

AGENDA

SUPREME COURT'S ADVISORY COMMITTEE ON THE RULES OF JUVENILE PROCEDURE

**Matheson Courthouse
Executive Dining Room
February 6, 2004
12:00 – 2:00 p.m.**

- 1. Welcome and Approval of Minutes**
- 2. Rules Out for Comment (April 2004)**
 - a. URJP 47**
 - b. URJP 53**
- 3. Access to CARE**
 - a. URJP 44**
 - b. URJP 46**
- 4. Outstanding Issues**
 - a. Limiting Discovery**
 - b. Reliable Hearsay**
 - c. Uniform Child Testimony Act**