### JUDICIAL COUNCIL MEETING AGENDA

### **September 12, 2023**

### Meeting on Webex and in person

## Sheraton Park City Silver Mine A & B 1895 Sidewinder Drive, Park City, UT 84060

### Chief Justice Matthew B. Durrant, Presiding

| 1. | 12:00 p.m. | Lunch  |
|----|------------|--|
| 2. | 12:30 p.m. | Welcome & Approval of MinutesChief Justice Matthew B. Durrant (Tab 1 - Action)   |
| 3. | 12:35 p.m. | Chair's Report   |
| 4. | 12:40 p.m. | State Court Administrator's Report   |
| 5. | 12:50 p.m. | Reports: Management CommitteeChief Justice Matthew B. Durrant Budget and Fiscal Management CommitteeJudge Kara Pettit Liaison CommitteeJustice Paige Petersen Policy, Planning, and Technology CommitteeJudge Samuel Chiara Bar CommissionMargaret Plane, esq. |
| 6. | 1:00 p.m.  | Judicial Education Committee Report  |
| 7. | 1:10 p.m.  | Judicial Retention Elections   |
| 8. | 1:20 p.m.  | Budget and Grants  |
| 9. | 1:30 p.m.  | Rules for Final Approval   |

| 10. 1:40 p.m. | Information Technology Policies (Tab 6 – Action) | Brody Arishita                       |
|---------------|--|--------------------------------------|
| 11. 1:50 p.m. | Board of Appellate Court Judges Repor            | t                                    |
|               | (Information)                                    | Judge Michele Christiansen Forster   |
|               |  | Nick Stiles                          |
| 12. 2:00 p.m. | Judicial Compensation                            | Ron Gordon                           |
| 13. 2:15 p.m. | Old Business/New Business                        | All                                  |
| 14. 2:25 p.m. | Recognition of Outgoing Council Mem              | bersChief Justice Matthew B. Durrant |
| 15. 2:30 p.m. | Adjourn  |                                      |

#### **Consent Calendar**

The consent calendar items in this section are approved without discussion if no objection has been raised with the Administrative Office of the Courts or with a Judicial Council member by the scheduled Judicial Council meeting or with the Chair of the Judicial Council during the scheduled Judicial Council meeting.

1) Forms Committee Forms

Kaden Taylor

(Tab 7)

- Proof of Completed Service Family
- Proof of Completed Service General
- Stipulated Order Regarding Parent-Time
- Child Support Worksheet Joint Physical Custody
- Instructions for Child Support Worksheet Joint Physical Custody
- Child Support Worksheet Sole Physical Custody
- Instructions for Child Support Worksheet Sole Physical Custody
- Child Support Worksheet Split Custody
- Instructions for Child Support Worksheet Split Custody
- Child Support Worksheet Other Children Present in the Parent's Home
- Instructions for Child Support Worksheet Other Children Present in the Parent's Home
- Petition for Minor Name Change

2) Rules for Public Comment

Keisa Williams

(Tab 8)

- CJA 6-301. Authority of court commissioner as magistrate
- CJA 4-202.08. Fees for records, information, and services
- CJA 4-202.02. Records classification
- CJA 4-202.03. Records access

## Tab 1

### JUDICIAL COUNCIL MEETING Minutes

August 18, 2023

Meeting held through Webex and in person Matheson Courthouse Conference Room A 450 S. State St. Salt Lake City, Utah 84111

1:30 p.m. - 2:34 p.m.

### Chief Justice Matthew B. Durrant, Presiding

**AOC Staff: Members:** Chief Justice Matthew B. Durrant, Chair Ron Gordon Hon. David Mortensen, Vice Chair Neira Siaperas Hon. Suchada Bazzelle Michael Drechsel Hon. Brian Brower Sonia Sweeney Hon. Augustus Chin Shane Bahr Hon. Michael DiReda Jim Peters Hon. Ryan Evershed Nick Stiles Hon. Paul Farr Keisa Williams Hon. James Gardner Brianna Eriksson Hon. Elizabeth Lindsley **Brody Arishita** Hon. Keith Barnes Todd Eaton Hon. Samuel Chiara Karl Sweeney Hon. Thomas Low Alisha Johnson Hon. Kara Pettit Melissa Taitano Justice Paige Petersen Jordan Murray Margaret Plane, esq. **Bryson King** 

### **Excused:**

### **Guests:**

Mark Urry, TCE Fourth District Court

### 1. WELCOME AND APPROVAL OF MINUTES: (Chief Justice Matthew B. Durrant)

Chief Justice Matthew B. Durrant welcomed everyone to the meeting.

<u>Motion</u>: Justice Paige Petersen moved to approve the July 17, 2023, Judicial Council meeting minutes, as presented. Judge Augustus Chin seconded the motion, and it passed unanimously.

### 2. CHAIR'S REPORT: (Chief Justice Matthew B. Durrant)

Chief Justice Durrant reported that he and Ron Gordon had a meeting with Governor Cox to discuss last year's legislative bill related to the judiciary, redistricting, and judicial selection process. The meeting was civil and both Governor Cox and Justice Durrant expressed their respective positions. While Chief Justice Durrant has no concerns that Governor Cox will be non-partisan in his judicial selections, there are no guarantees what future governors will do with the new discretion created by the bill.

### 3. STATE COURT ADMINISTRATOR'S REPORT: (Ron Gordon)

Mr. Gordon thanked Karl Sweeney, Alisha Johnson, and the finance team for all of their work on the Annual Budget and Planning meeting. Mr. Gordon welcomed Administrative Assistant, Brianna Eriksson, and thanked her for her assistance. Given the information Mr. Gordon provided to the Judicial Council during the Annual Budget and Planning meeting in the morning, he had no further report to make.

### 4. **COMMITTEE REPORTS:**

### **Management Committee Report:**

The work of the committee is reflected in the minutes.

### **Budget & Fiscal Management Committee Report:**

The work of the committee will be discussed later in the meeting.

### **Liaison Committee Report:**

Justice Paige Petersen had nothing new to report.

### Policy, Planning, and Technology Committee Report:

Judge Samuel Chiara had nothing new to report.

### **Bar Commission Report:**

Margaret Plane reported that Erik Christiansen is now the President of the Bar Commission. Ms. Plane reported that the Bar is currently providing the virtual summer convention Continuing Legal Education sessions that have been attended by roughly 3,700 Utah attorneys. A member of the Council asked Ms. Plane about the Annual Meeting at the Utah State Bar building and Ms. Plane responded that the event had decent attendance and there was a reception after the meeting with a live band and food trucks.

## 5. BUDGET AND GRANTS: (Karl Sweeney, Alisha Johnson, Melissa Taitano, and Jordan Murray)

Chief Justice Durrant welcomed Karl Sweeney, Alisha Johnson, and Melissa Taitano.



### FY 2024 Ongoing Turnover Savings as of 8/11/2023

|   |  |                               |    | Actual    | Forecasted  |
|---|--|-------------------------------|----|-----------|-------------|
| # |  | Funding Type                  | Am | ount YTD  | Amount @ YE |
|   | Carried over Ongoing Savings - reported at 6-26-2023 Judicial Council Meeting            | Internal Savings              |    | (300,419) | (300,41     |
|   | Add back: "Assistant Justice Court Administrator" request to be funded by JCTST funds    | Internal Savings              |    | 74,000    | 74,00       |
|   | Sub-Total  |                               |    | (226,419) | (226,41     |
|   | Turnover Savings generated from FY 2023 due to 2023 actions selecting benefits           |                               |    | 63,258    | 63,25       |
|   | Carried over Ongoing Savings (from FY 2023)  | Internal Savings              |    | (163,161) | (163,16     |
| 1 | Ongoing Turnover Savings FY 2024 (forecast \$50,000 / month x 11 months remaining)       | Internal Savings              |    | 56,393    | 606,39      |
|   | TOTAL SAVINGS  |                               |    | (106,768) | 443,23      |
| 2 | 2024 Hot Spot Raises Authorized - renews annually until revoked                          |                               |    | (38,502)  | (200,00     |
|   | 2024 Authorized Ongoing for Performance Based Raises (will be used at the end of the FY) |                               |    | -         | -           |
|   | TOTAL USES   |                               |    | (38,502)  | (200,00     |
|   | Actual Turnover Savings for FY 2024 as of 07/06/2023                                     |                               | \$ | (145,271) | \$ 243,23   |
|   |  | Prior Report Totals (7/6/2023 |    | (173,219) | 226,78      |

- . Ongoing turnover savings only happens when a vacant position is filled at a lower rate and / or with lower benefits.
- There are currently 23 positions that have turned over within the past 90 days that are currently listed as having unknown benefits. As those employees select their benefits, if they select lower benefits, there will be additional savings.
- Currently, 50.725 FTE are vacant.
- We are currently estimating \$50,000 of ongoing savings a month for the remainder of the fiscal year.
   Authority was delegated from the Judicial Council to the State Court Administrator/Deputy in October 2022 to expend up to \$200,000 annually



#### FY 2024 One Time Turnover Savings

### Updated as of Pay Period Ending -- (0 out of 2,080 hours)

| _     |  |                         |              |
|-------|--|-------------------------|--------------|
|       |  |                         | Actual       |
| #     |  | Funding Type            | Amount       |
| 1     | One Time Turnover Savings (from actual payroll data versus budget as of PPE) | Internal Savings        | -            |
| 2     | YTD Amount Anticipated to be Reimbursed through ARPA Funding (as of PPE)     | Reimbursements          | -            |
| 3     | Est. One Time Savings for 2080 remaining pay hours (\$1,800 / pay hour)      | Internal Savings (Est.) | 3,744,000.00 |
|       |  |                         |              |
| Total | Potential One Time Savings   |                         | 3,744,000.00 |

Prior Report Totals (as of --

THIS SCHEDULE HAS NOT BEEN UPDATED BECAUSE THERE HAS NOT BEEN A COMPLETE PAYROLL CYCLE SINCE THE BEGINNING OF THE YEAR. WE WILL HAVE UPDATED NUMBERS FOR THE SEPTEMBER BFMC MEETING.

ARPA funds remaining are \$5,388,214.06.



#### FY 2024 Year End Requests and Forecasted Available One-time Funds - Period 1

| For | recasted Available One-time Funds  |                            |             |    | One-time Spending Plan Requests                    | Current<br>Requests |   | ial Council<br>oproved |
|-----|--|----------------------------|-------------|----|--|---------------------|---|------------------------|
|     | Description  | Funding Type               | Amount      |    | one time spending rian nequests                    | Amount              |   | Amount                 |
|     | Sources of YE 2024 Funds   | r amanig 1 ppe             | 741104111   | -1 | Employee Wellness Resources                        | ramount             | 4 | 107.45                 |
| +   | Turnover Savings as of PPE - (including anticipated ARPA reimbursement)          | Turnover Savings           |             | 2  | JWI Centralized Scheduler                          |                     | Š | 20.00                  |
|     | Turnover savings Estimate for the rest of the year (\$1,800 x 2080 pay hours)    | Turnover Savings           | 3,744,000   | 3  | JWI Media Outreach Interpreter Recruiting          |                     | S | 10.00                  |
|     | Total Potential One Time Turnover Savings  | rumover sovings            | 3,744,000   | 4  | JWI Interpreter Trainer                            |                     | š | 65,0                   |
| 9   | Total roteness one time ramover savings  |                            | 3,7 4 4,000 |    | OFA Racial and Ethnic Disparity Data Project       |                     | Š | 30,0                   |
|     | Operational Savings From TCE / AOC Budgets                                       | Internal Operating Savings |             |    | JWI Increase to 2 Hour Minimum                     | \$ 275,000          | ~ | 30,00                  |
|     | Reserve Balance (balance from FY 2023 Carryforward)                              | Judicial Council Reserve   | 30,988      | 7  | JWI Higher Pay for Rural Assignments               | \$ 147,500          |   |                        |
|     | Anticipated Reserve Uses - including previously approved and pending requests    | Jud. Council Reserve Uses  | 30,300      | ı. | arring ter ray for transfer cook interes           | \$ 241,000          |   |                        |
| (b) | Total Operational Savings and Reserve  | Jud. Country reserve caes  | 30,988      |    |  |                     |   |                        |
| c ) | Total of Turnover Savings & Operational Savings = (a) + (b)                      |                            | 3,774,988   |    |  |                     |   |                        |
|     | Uses of YE 2023 Funds  |                            |             |    |  |                     |   |                        |
| d)  | Carryforward into FY 2024 (Request has been made to Legislature for \$3,200,000) | Historical Carryforward    | (3,200,000) |    |  |                     |   |                        |
| ot  | tal Potential One Time Savings = (c) + (d) less Carryforward                     |                            | 574,988     |    |  |                     |   |                        |
|     |  |                            |             |    |  |                     |   |                        |
|     | ss: Judicial Council Requests Previously Approved                                |                            | (232,450)   |    | Current Month One-time Spending Requests           | 422,500             |   |                        |
| es  | s: Judicial Council Current Month Spending Requests                              |                            | (422,500)   |    | Previously Approved 1x FY 2024 YE Spending Request |                     |   | 232,45                 |
| ian | maining Forecasted Funds Available for FY 2024 YE Spending Requests              |                            | (79,962)    |    |  |                     |   |                        |

Actual turnover savings as calculated on a pay period basis through —. Data can be found in the Budget Summar Excel workbook on the Personnel tab.

(b) Information about Operational Savings from TCE / AOC Budgets will be entered in January / February 2024

The Judicial Branch receives budget funds through the Legislative appropriations process. Funds appropriated for FY24 are to be spent between July 1, 2023, and June 30, 2024; however current spending forecasts indicate the Courts will not fully expend the appropriations by June 30, 2024. The following are requests to the Judicial Council to allocate the use of some of these anticipated unspent funds for one-time projects that could be delivered prior to June 30, 2024.

### Matching Competition - 2-Hour Minimum for Interpreters \$275,000 one-time funds

Contract court interpreters are typically paid from the Jury, Witness, Interpreter ("JWI") fund. They provide a constitutionally required service in the judicial process. While interpreters are not court employees, they are language access professionals who are essential to ensuring due process for those with limited English proficiency. Currently, the contract interpreters know that they are in a very competitive economic environment where they can make more money if they only accept virtual assignments since this allows them to accept assignments from other state court systems which often pay more than the Utah Courts. Most other states have gone to two-hour minimums for contract interpreter assignments. In order to be competitive with other states, the Language Access Committee is proposing Utah also implement a two-hour minimum.

Due to constraints in the JWI fund, the Language and Access Committee funding request seeks to use 2024 year-end one-time funds to support the court interpreter program. Although it is believed that with the FY24 Legislative Request for \$800,000 in one-time JWI funds, there will be sufficient funds in the JWI fund at the end of FY24 to fund this request, to avoid deficit spending in the JWI account, the Language Access Committee requests FY24 year-end Court funds which they expect to reimburse in the fourth quarter of 2024.

### Higher Pay for Rural Assignments - In Person \$146,500 one-time finds

In addition to the two-hour minimum pay for interpreters, the Language Access Committee seeks one-time funding to pay for travel time to and from the court for contract interpreter assignments.

In order to be competitive with other states, the Language Access Committee is proposing to pay interpreters for travel time for assignments in rural areas. Rural sites are most often not served with in-person translation services since the travel time is not paid. The Language Access Committee believes paying for travel time at an increased rate of \$56 per hour (to go with mileage at .65 cents per mile, and limited lodging for overnight stays in St. George) will allow the Utah Courts to better compete with other states and may offer some degree of offsetting cost reduction in future years as they implement the new scheduling software and are able to effectively use the interpreter for a full day during their rural trips. In addition to travel costs, as noted above, the Language Access Committee proposes that the interpreters be paid an additional \$4 per hour if interpreters accept assignments in "Rural" area courts. Rural is defined as Districts 5, 6, 7, and 8.

<u>Motion</u>: Judge Paul Farr moved to approve the two-hour minimum interpreter request for \$275,000 one-time funds, as presented, and the increased interpreter pay for in-person rural assignments request for \$146,5000, as presented. Judge Ryan Evershed seconded the motion, and it passed unanimously.

### **Eviction Diversion Initiative Grant**

The National Center for State Courts awarded the Eviction Diversion Initiative grant, which was approved by the Judicial Council for submission in March 2023. The request to approve the acceptance of the funds will be brought forward at the Judicial Council's September meeting.

### **Utah Bar Foundation Grant**

The Utah Bar Foundation awarded a \$10,000 grant to the Appellate Courts' Pilot Pro Bono Program to provide initial funding for the program. The grant was approved by the Judicial Council in July 2023.

### **Victims of Crime Act (VOCA)**

The fourth quarter of FY2023 was the last quarter of VOCA grant funding. Beginning in FY2024, there will be a direct appropriation from the state legislature to cover the salaries of the Court Appointed Special Advocate coordinators.

### 6. FY23 ONE-TIME FUNDS REPORT: (Ron Gordon and Brody Arishita)

Chief Justice Durrant welcomed Ron Gordon and Brody Arishita. During the August 2021 Annual Budget Meeting, the Council requested the Administrative Office of the Court (AOC) provide them with an annual spending summary of projects they funded with one-time funds. Below is the report on the use of FY 2022 carry forward funds.

### In Person Conference and Team Training - \$168,500

These funds supported five in-person statewide judicial conferences. It also allowed one education team member to attend the Arbinger Institute Summit in Salt Lake City and become a certified facilitator, one education team member to attend the Nation Association of State Judicial Educators conference, and allowed three education team members to attend the 2022 DevLearn conference.

### **Employee Incentive Awards - \$280,000**

With these funds, all districts, and the AOC were able to award outstanding performance by employees on special projects.

### **Education Assistance Program Funding - \$79,091**

This funding allowed the judiciary to provide education assistance to 28 employees.

### Public Transportation Reimbursement Program - \$39,255

This funding allowed the judiciary to provide a public transportation benefit to an average of 74 employees monthly.

### **Hot Spot Bonus Funding - \$245,533**

These funds allowed the judiciary to recruit, retain, and recognize employees. A total of 148 employees throughout the state received hotspot bonuses.

### Performance Bonuses - \$900,000

With these funds, the judiciary provided performance bonuses to 619 employees throughout the state in quarters one and two, and to 596 employees throughout the state in quarters three and four.

### Courtroom Audio Systems Upgrades - \$80,000 (Judicial Council Allocation - \$17,000)

With these funds, the IT Department was able to replace the courtroom audio system in both the juvenile and district courtrooms in the Spanish Fork courthouse.

### **Bandwidth Increases - \$60,000**

With these funds, the IT department was able to increase network bandwidth for 22 court locations to support higher demand for internet speeds with hybrid meetings and growing operational needs.

### **Cisco Routers - \$160,000**

With these funds, the IT department was able to update 34 routers to support increased bandwidth, a secondary internet service provider, and updated SD-WAN policies. Mr. Arishita explained this equipment is critical in improving network speeds and increasing stability in courthouses.

### Cisco Wireless Access Points - \$98,000

With these funds, the IT department was able to replace 125 access points to improve wireless network coverage in buildings as well as improve security.

### IT Replacement Inventory - \$250,000

These funds were used to purchase replacement laptops, printers, PCs, monitors, scanners, and miscellaneous hardware. The court is now on a five-year replacement schedule for computers, with a goal of reaching a three-year replacement schedule in the future.

Annual Google License Renewal - \$257,000 (Judicial Council Allocation - \$148,000)

These funds were used to pay for the annual Google license renewal.

### Annual Clean Slate Software Renewal - \$20,000

These funds were used to pay for the annual Clean Slate software renewal.

### Annual Adobe Sign Software Renewal - \$260,000

These funds were used to pay for the annual Adobe Sign software renewal.

### Development of a modernized finance management system - \$40,000

These funds were used to develop a modernized finance management system for the Finance Department.

### Annual Webex License Renewal - \$204,000 (Judicial Council Allocation - \$38,000)

These funds were used to pay for the annual Webex license renewal.

### Development of a portal for steaming Webex hearings - \$150,000

These funds were used to develop a public portal to easily access hybrid/virtual hearings with minimal clerical management.

### Firewall Replacement - \$697,000 (Judicial Council Allocation - \$415,000)

These funds were used to replace end-of-life primary external firewalls at Matheson Courthouse and St. George Courthouse, providing better security.

### **Development IT Contactor Support - \$682,000**

With these funds, IT was able to contract special projects that require unique skills and software, creating partnerships with vendors for integration or time-limited projects.

### Operation Staff Augmentation - \$270,000 (\$88,132 allocated\*)

This funding was made available to IT to utilize third-party services to complete tasks when IT lacked personnel. The funds help move IT projects along more quickly because IT is able to outsource tasks that would otherwise be completed by IT staff.

\*The full amount was not used because ARPA funds paid for some staff augmentation.

### 7. SENIOR JUDGE APPOINTMENT (Neira Siaperas)

Chief Justice Durrant welcomed Neira Siaperas. Ms. Siaperas recommended that the Council return to this agenda item following a closed session.

<u>Motion:</u> Judge David Mortensen moved to go into an executive session for the purpose of discussing the character, competence, or physical or mental health of an individual. Judge Elizabeth Lindsley seconded the motion, and it passed unanimously.

After the executive session,

<u>Motion</u>: Judge Michael DiReda moved to recommend Judge Randall Skanchy to the Supreme Court for appointment as the senior judge. Judge Kara Pettit seconded the motion and it passed unanimously.

### 8. OLD BUSINESS/NEW BUSINESS: (All)

Judge Mortensen discussed some concerns related to cases under advisement performance standards, noting a possible conflict with Utah Code of Judicial Administration Rule 3-101(3)(C)(i), which states "A trial court judge demonstrates satisfactory performance by holding...not more than an average of three cases per calendar year under advisement more than two months after submission with no more than half of the maximum exceptional cases in any one calendar year," and Utah Code 78A-2-223, which states "a trial court judge shall decide all matters submitted for final determination within two months of submission unless circumstances causing the delay are beyond the judge's personal control."

In addition to the conflicting direction between the rule and the statute, Judge Mortensen wondered if judicial officers are calculating the average of their cases per calendar year. Judge Mortensen will raise this issue with the Policy and Planning Committee for review.

### 9. EXECUTIVE SESSION

An executive session was held.

#### 10. ADJOURN

The meeting adjourned.

## JUDICIAL COUNCIL FY 2025 ANNUAL BUDGET AND PLANNING MEETING Minutes

### August 18, 2023

### Meeting held through WebEx and in person Matheson Courthouse - Conference Room A 450 S. State St. Salt Lake City, Utah 84111

8:00 a.m. – 12:15 p.m.

### **Members:**

Chief Justice Matthew B. Durrant, Chair Hon. David Mortensen, Vice Chair

Hon. Keith Barnes Hon. Suchada Bazzelle Hon. Brian Brower Hon. Samuel Chiara Hon. Augustus Chin Hon. Michael DiReda

Hon. Michael DiReda
Hon. Paul Farr
Hon. James Gardner
Justice Paige Petersen
Hon. Kara Pettit
Hon. Ryan Evershed
Hon. Elizabeth Lindsley
Hon. Thomas Low
Margaret Plane, Esq.

### **Guests:**

Mark Urry, TCE, Fourth District Court Brett Folkman, TCE, First District Courts

Judge Douglas Nielson Judge Craig Bunnell Judge James Brady Judge Susan Eisenman

Shelly Waite Lyndsey Breksa Dr. Robbie Foxxe Steven Allred Gary Syphus Holly Langton

### **AOC Staff:**

Ron Gordon
Neira Siaperas
Michael Drechsel
Keisa Williams
Nick Stiles
Shane Bahr
Sonia Sweeney
James Peters
Bart Olsen
Brody Arishita
Chris Talbot
Jonathan Puente
Nathanael Player

Kaden Taylor Tina Sweet Todd Eaton Heather Marshall Lauren Andersen Blake Murdoch Nini Rich

Jessica Vazquez-Leavitt

Tucker Samuelsen Zerina Ocanovic Travis Erickson Jymn Edwards Karl Sweeney Melissa Taitano Alisha Johnson Jordan Murray Suzette Deans Annie Streuling

### **WELCOME** (Chief Justice Matthew B. Durrant)

Chief Justice Matthew B. Durrant welcomed everyone to the meeting.

### **OVERVIEW** (Ron Gordon)

Ron Gordon provided an overview of the budget process and recognized the finance team for all their work getting the budget items ready for the meeting today. All of the requests up for consideration today have been ranked by the Juvenile, District and Appellate boards as well as the Budget and Fiscal Management Committee. Ron informed the Council that they will be deciding which of the budget requests will be adopted as priorities for the judiciary and advanced to the governor's office and to the Legislature. These are the requests that will be considered in the January – March 2024 legislative session which if approved would be funded effective July 1, 2024 (FY 2025). The Judicial Council has several options for disposing of the budget requests: (1) advance the request, (2) hold request back for consideration in a future year or (3) reject a request. The Council is also asked to prioritize the requests. One thing that is different for this year is that we will be asking for 10 judicial officers. In years past we have not done that, and we have only asked for one or two. The legislature hasn't ever really known what the court's true need for Judicial Officers is, hence the change that will be implemented this year.

### UTAH ECONOMIC OUTLOOK (Dr. Robbie Foxxe – "Presenter")

Dr. Foxxe gave an overview of Utah's Economic outlook. There is still an elevated risk for a recession. Risk drivers include, interest rate uncertainty, housing supply, government shutdown, credit tightening and student loan repayment. The Federal Reserve has raised rates 11 times since spring of 2022. The federal rate is currently between 5.25% to 5.50% range, and it is likely to change again in November. GDP is estimated at 5.8% for the 3rd quarter of 2023. A healthy GDP usually grows at a 2% rate.

State revenue projection is less than forecasted for the income tax fund and is actually negative year over year. Sales and use taxes are the major feeder for general funds. The general fund total was forecasted to be 10.2% growth on a year over year basis. General fund actual growth through the July preliminary for FY 2023 shows an 11% growth rate year over year.

### **LEGISLATURE'S APPROACH TO FY 2025 BUDGET** (Steven Allred – "Presenter")

Steven Allred presented what the Legislature's approach to FY 2025 budget will likely look like. Currently, the State's reserve funds are full and we would be in good shape if a recession occurred. For FY 2023, the State of Utah has a 10.2 % projected growth in general funds and actual year over year growth rate is 11% so it is very close to the forecasted amount. Actual collection of general funds was \$4.1B. Most of that is from sales tax. Income tax fund was projected to decrease 3.1% but is actually down 4.8% year over year with actual income tax collections at \$7.4B. For FY 2023, we expect to collect

\$100M less than forecasted. The \$100M shortfall is absorbed in the \$900M of high-risk revenue that was not budgeted to be spent.

### FY 2023 Filings and Disposition Count (Tucker Samuelsen – "Presenter")

Tucker Samuelsen gave an overview of FY 2023 Filings and Disposition Count. There were 15 interns that listened and timed 3,279 District Court and 3,862 Juvenile Court hearings. FY 2023 weighted case load is the most accurate ever performed by the courts.

Ron Gordon stated that we can't only look at the number of case filings to determine judicial caseload. As statutes and mandates to conduct certain types of hearings and timelines grow, workload increases even if case filings stay the same or go down a bit.

JUDICIAL COUNCIL BUDGET APPROVAL PROCESS/BUDGET AND FISCAL MANAGEMENT PRIORITIZATION PROCESS (Judge Kara Pettit and Karl Sweeney – "Presenters")

### **FY 2025 BUDGET REALLOCATION REQUESTS**

**1. Reallocation Request – West Jordan Courthouse Retiring Bond** (Chris Talbot – "Presenter")

The objective of this request is to reallocate the retiring construction bond annual rent payment (\$974,930) towards a new lease with Tooele County. The Tooele courthouse property reverts ownership to the County in FY 2026 per the site lease agreement signed in 2004. The Courts would either need to purchase the property or rent our existing occupied spaces from the County.

Due to higher priority Capital Development projects, the Court has chosen to rent the courthouse from the County rather than request funding to purchase the courthouse, which could possibly be a +/- \$10M purchase. The reallocated annual bond payment would only be used to pay all or part of the new future lease to be negotiated with the County. If the new annual rent exceeds the West Jordan bond amount of \$974,930, this request will be combined with the Tooele Courthouse Construction bond to the extent necessary. If the combined total of West Jordan and Tooele construction bonds are insufficient, an additional funding request will be made for FY 2026.

**2. Reallocation Request – Tooele Courthouse Construction Bond** (Chris Talbot – "Presenter")

The objective of this request is to reallocate the retiring construction bond annual rent payment (\$555,832) towards a new lease with Tooele County. The Tooele courthouse property reverts ownership to the County in FY 2026 per the site lease agreement signed in 2004. The Courts would either need to purchase the property or rent our existing occupied spaces from the County.

Due to higher priority Capital Development projects, the Court has chosen to rent the courthouse from the County rather than request funding to purchase the courthouse, which could possibly be a +/- \$10M purchase. The reallocated annual bond payment would only be used to pay all or part of the new future lease to be negotiated with the County. If the new annual rent exceeds the Tooele bond amount of \$555,832, this request will be combined with the West Jordan Courthouse Construction bond to the extent necessary. If the combined total of West Jordan and Tooele construction bonds are insufficient, an additional funding request will be made for FY 2026.

<u>Motion:</u> Judge Lindsley made a motion to approve the two reallocation requests. Judge Chin seconded the motion. Motion carried unanimously.

## FY 2025 LEGISLATIVE BUDGET REQUESTS (BFMC-RECOMMENDED PRIORITY ORDER)

**1. JWI – Language Access Program** (Jonathan Puente and Jessica Levitt – "Presenters")

The objective of this request is to provide funding for a language access program as follows:

|    |  | FY 2024<br>1x | FY 2025<br>Ongoing | FY 2025<br><u>1x NL</u> |
|----|--|---------------|--------------------|-------------------------|
| 1. | Fund the current JWI fund annual deficit (the deficit is caused primarily by increases in contract interpreter pay and hours worker  | d)            | \$440,000          |                         |
| 2. | Fund higher contract interpreter pay estimated at a 10% increase to \$57 per hour (\$57   - \$52 = \$5 per hour x 12,500 contract interpreter hours)   | /             | \$62,500           |                         |
| 3. | Purchase scheduling software that tracks court-wide interpretation<br>needs and is used by all parties in the language access group (e.g<br>contract interpreters, employee interpreters, schedulers, etc.)  |               | \$20,000           |                         |
| 4. | Hire a new employee who will assist potential contract interpreters to obtain interpreter certification. This contractor will assist with recruitment, training, and proctoring certification examinations.  | i             | \$160,000          |                         |
| 5. | Increase the supply of employee interpreters hiring 6 additional (would be 8 in total when combined with the 2 existing employee interpreters) full-time employee interpreters to give us a larger bas of interpreters that we can direct to cover things like in-person interpretation hearings/trials. | se            | \$350,000          |                         |
| 6. | Use radio and TV/cable media to increase interpreter recruitment channels  |               | \$30,000           |                         |
| 7. | Adjust contract interpreter pay to match surrounding states @ 2-hour minimum per assignment  | \$275,000     | \$161,850          |                         |
| 8. | Incentivize contract interpreters to take in-person rural assignmts.   | \$146,500     | \$146,500          |                         |
| 9. | Provide 1x/ongoing funds for contingent events Restore 1x non-lapsing fund buffer  | \$378,500     |                    | \$1.0M                  |
|    | TOTAL  | \$800,000     | \$1.901M           | \$1.0M                  |
|    |  |               |                    |                         |

Judge Pettit asked why we need funds for contingent events. Karl Sweeney stated that several of the requests, specifically numbers 7 and 8, involve estimates based on sample data and we need funds in case the estimates prove to be too low as the Court's supply of 1x turnover savings will be lower this year due to fewer positions being vacant. These contingent funds will also provide a cushion for unforeseen events that impact JWI funds - which has happened in 2022 and 2023 as the Utah Court's language access program responded to changes in contract interpreter pay started by other state courts which required a response to remain competitive. Discussion then

moved to the 2-hour minimum pay work rules which will ensure the second hour time period requires services to other Utah district/juvenile court needs. Justice courts who adopt the 2-hour minimum will ensure the second hour requires services to that justice court.

**Ranking:** Judicial Council ranked this request as a number 1.

**2.** New District Judges and Commissioners and JAs (Judge James Brady and Shane Bahr – "Presenters")

The purpose of this request is to obtain ongoing funding for 4 District Court Judges, 4 District Court Commissioners, 16 Judicial Assistants and 2 Law clerk Attorneys. This request includes a FY 2025 ongoing request of \$4,087,800 and \$1,695,800 in FY 2025 one-time funding to finish a shelled courtroom in the Tooele District Courthouse. This is the last remaining unfinished courtroom in the third district, and this courtroom will be needed to accommodate an additional Judicial Officer in the third district.

The district board did not rank the need of each district shown in the request so as to not make them compete.

**Ranking:** Judicial Council ranked this request as a number 2.

**3. New Juvenile Court Judges** (Sonia Sweeney, Judge Bunnell, Judge Eisenman, Judge Nielsen – "Presenters")

The objective of this FY 2025 \$1,056,500 ongoing request is to fund additional juvenile court judges and judicial support personnel positions for the third and fourth judicial districts in order to meet the needs of the communities. In addition, the request includes \$453,950 in FY 2025 one-time funding to turn an unfinished storage room in the American Fork Courthouse into an AV (audio visual) courtroom. An AV courtroom would have all the functionality of a standard courtroom and would be designed with very limited public gallery seating to reduce the square footage of the courtroom down to 1,000 SF.

**Ranking:** Judicial Council ranked this request as number 2.

**4. IT Essential Software Funding** (Brody Arishita and Todd Eaton – "Presenters")

The objective of this \$1,366,000 FY 2025 ongoing request is to fund essential software for the courts as follows:

| Α | Microsoft Enterprise Agreement*                                     | \$295,000*  |
|---|---|-------------|
| В | Increased cost for Google Enterprise*                               | \$148,000*  |
| C | Continued software licensing for Clean Slate Legislation (Senzing)* | \$25,000*   |
| D | FTR (For the Record)*   | \$220,000*  |
| Ε | AEM (Adobe Experience Manager)*                                     | \$150,000*  |
| F | Adobe eSignatures*  | \$300,000*  |
| G | Appellate eFiling   | \$40,000    |
| Н | Adobe Acrobat Pro Enterprise  | \$128,000   |
| I | PolicyPak   | \$60,000    |
|   | Total   | \$1,366,000 |

**Ranking:** Judicial Council ranked this request as a number 3.

**5.** Case Backlog – Senior Judge Funding (Judge James Brady and Shane Bahr – "Presenters")

The objective of this \$850,000 FY 2024 one-time request and \$2,000,000 FY 2025 one time request is to support the current practice of retaining Senior Judges and Time-Limited Judicial Assistants to reduce the case backlog caused by the COVID-19 pandemic. The work of senior judges and time-limited judicial assistants has helped stabilize backlog growth. According to the FY2023 District Court Weighted Caseload Report, district court is short 8.6 judicial officers needed to keep pace with the statewide caseload. Without additional resources, the backlog will continue to grow because the workload is greater than sitting judges and full-time judicial assistants can process within the established case resolution standards.

Senior Judges have been utilized to help get through some of the backlog. ARPA funds have helped fund the Senior Judges but ARPA funds will run out in December 2023.

**Ranking:** Judicial Council ranked this request as a number 4.

**6. Law Library – Library Assistant** (Nathanael Player and Kaden Taylor – "Presenters")

The objective of this \$66,000 FY 2025 ongoing request is to hire a new Law Library Assistant to join the other two current Law Library Assistants. Hiring one new Law Library Assistant for the Utah State Law Library will allow us to support the increase in responsibilities for this position, which now include supporting the MyCase program, and better serving the public who come in increasing numbers to our desk as more proceedings take place at the Matheson Courthouse. The Utah State Law Library serves the legal information needs of Utah's courts, executive agencies, legislature, attorneys, and the public. Nearly 90% of the library's patrons are the public. Housed in the Matheson Courthouse, library staff provides services in person, by phone, email and text messaging. In addition to their traditional roles, our current two Library Assistants are now responsible for assisting patrons who have difficulty accessing MyCase and the two services under the system - Deferred Traffic Prosecution (DTP) and Online Dispute Resolution (ODR).

**Ranking:** Judicial Council ranked this request as a number 9.

7. Fourth District Virtual Jury Services Personnel (Mark Urry – "Presenter")

The objective of this \$215,700 FY 2025 ongoing request would fund a fourth district court virtual jury service staff. The funding for this request will support the 13 Judges and thousands of prospective jurors in the fourth district court in the virtual jury selection process. The fourth district court has the second largest volume of total cases statewide. Each month, the fourth district court jury staff distributes approximately 4,500 qualification forms, jury summons and questionnaires to prospective jurors for Utah County and Wasatch County, in addition to answering approximately 500 email inquiries and approximately 600 phone calls from prospective jurors. Between March 2021 and May 2023, the fourth district court heard a total of 130 jury trials that involved virtual jury selections, the second highest amount of virtual jury

selections in the State. Unlike the third district court, the fourth district court has never had designated jury services staff who solely provided jury services functions.

**Ranking:** Judicial Council ranked this request as a number 7.

### **8. Pay for Performance Request** (Tina Sweet and Bart Olsen – "Presenters")

The objective of this \$2,000,000 FY 2025 ongoing request seeks to support and fund Pay for Performance increases as follows:

- To include state employees that work for the Judicial Branch (excluding court commissioners, judges, and justices) in appropriations intended to compensate state employees for performance-based pay beginning in FY 2025 and each subsequent fiscal year moving forward; and
- To fund in FY 2025 approximately \$2M for state employees that work for the Judicial Branch which would be commensurate with the amount appropriated for state employees that work for executive branch agencies for FY 2024 of 2.5% of base pay which was appropriated for executive branch employees for performance-based pay. This request, if granted, will be distributed at the beginning of fiscal year 2025.

Bart Olsen stated that the Judicial Assistant turnover rate had ticked back up since the Judicial Assistant pay raise given effective 7.1.2022. Judge Chin asked if Mr. Olsen had been able to identify if some of those departures were individuals that benefited from the JA increase in 2022. Mr. Olsen stated he had not dug into the details on where turnover had up-ticked but he would look into it.

Ranking: Judicial Council ranked this request as a number 5.

### **9. American Fork Courthouse Rent Increase** (Chris Talbot – "Presenter")

The objective of this \$836,000 FY 2024 and FY 2025 one-time request is to fund a rent increase for the American Fork Courthouse. Our original 20-year lease expired in September 2022 and significant rent increases were required by the City of American Fork (the "City") as part of the new lease effective for January 2023. Due to the lengthy lease renegotiation period (caused by slow responses by the City), the Courts were unable to request 1x funds from the legislature for the March 2023 session. There are additional rent increases of approximately 8% annually over the next several years. This request seeks to cover the increase in monthly rent for FY 2024 which is an annual increase of \$389,000 and, due to an 8% contractual rent increase in the new lease, \$447,000 for FY 2025. These requests for 1x funds cover the increases in base rent. The Courts will continue to fund the old rent and O&M amounts (\$446,000 annually) from funding provided by the Court Complex dedicated credit. In the 2025 legislative session for FY 2026, we will submit an ongoing legislative funding request for the final 7 years of the lease based on the reduced square footage that will require \$157,000 of incremental annual additional rent.

**Ranking:** Judicial Council ranked this request as a number 7.

### 10. 7<sup>th</sup> District Training Coordinator Position (Travis Erickson – "Presenter")

The objective of this \$94,600 FY 2025 ongoing request is to fund a Training Coordinator in the 7<sup>th</sup> district. The Seventh District and Juvenile Courts have a bench of 3 District and 2 Juvenile Court Judges. The Judges preside over court hearings throughout Carbon, Emery, Grand, and San Juan Counties. Judges and patrons are supported in court hearings and in person and remotely at public court counters by 17 Judicial Support Managers and Assistants. Owing to the large geographic area that is encompassed by the Seventh District and Juvenile Courts, each Judicial Support team member must be proficient in all court hearing types for both Juvenile and District Court and have knowledge of all court processes & procedures. The development and maintenance of this level of proficiency requires ongoing training and coaching. The creation of a Clerical Training Coordinator Position will allow the district to focus on ongoing training updates and refreshers. This approach will encourage consistency throughout the district and will ensure that the attention of other members of the Judicial Support leadership team are not distracted from their duties to monitor timeline and procedural compliance and ensure quality case management and customer service to court patrons.

**Ranking:** Judicial Council ranked this request as a number 10.

### 11. At-Will Conversion Incentive Request (Tina Sweet and Bart Olsen – "Presenters")

The objective of this \$2,000,000 FY 2025 ongoing request is to offer an incentive to career service employees to convert to at-will employees. The judicial branch has approximately 900 employees eligible to convert from career service to at-will status. The incentive would be offered as a 3% salary increase to convert to an at-will status. Eligibility would be limited to only those in career service status at the time the incentive is offered and accepted. There are no penalties for not electing to convert to at-will status. The Administrative Office of the Courts would offer eligible employees an opt-in period of no more than 6-12 months, following the lead of the executive branch in its HB 104 implementation, and grant a salary increase to eligible employees who opt into at-will status conversion.

Ranking: Judicial Council ranked this request this as a number 6.

### 1. EXPLORING A RECOMMENDATION TO INCREASE JUROR FEES (Michael Drechsel – "Presenter")

Michael Drechsel discussed exploring the whether or not the Juror Fees should be increased. Currently, juror fees amounts are \$18.50 for the first day of service, and \$49.00 for every subsequent day of service, plus one-way mileage at 25¢ per mile starting after 50 miles of travel. The three-year average total using the current fee rate is approximately \$625,000 for about 18,600 unique jurors. The rate was last increased in 1998. Judicial Council decided to table this item and look at it again in the future. Item will be added to list of future legislative items that liaison could explore in the future and bring it back up.

<u>Motion</u>: Justice Paige Petersen made a motion to approve placing this item on the Liaison Committee agenda to be a study item and an issue to be discussed. Hon. Brian Brower seconded the motion, and it passed unanimously.

## **PRIORITIZE FY 2025 LEGISLATIVE BUDGET REQUESTS** (Judge Kara Pettit, Karl Sweeney, Alisha Johnson, and Melissa Taitano)

Judicial Council ranked the requests in the following order.

- 1. JWI Language Access Program.
- 2. New District Judges, Commissioners and JAs combined with New Juvenile Court Judges
- 3. IT Essential Software Funding
- 4. Case Backlog Senior Judge Funding
- 5. Pay for Performance
- 6. At-Will Conversion Incentive
- 7. 4th District Virtual Jury Services Personnel
- 8. American Fork Courthouse Rent Increase
- 9. Law Library Library Assistant
- 10. 7th District Training Coordinator

A 10% increase in Judicial Officer pay was discussed – being the second ½ of the 20% pay increase sought last session. Gary Syphus indicated that a salary increase above the COLA would be considered by the Legislature as a request that would eventually need to be prioritized. It was noted that if there is a Judicial Officer increase above COLA, we would have to ask for funds for all other positions benchmarked to Judicial Officer pay including senior judges, commissioners, and certain administrative salaries.

<u>Motion:</u> Judge Pettit made a motion to approve the FY 2025 legislative budget order ranking. Judge Chin seconded. Motion carried unanimously.

The Annual Budget and Planning meeting adjourned at 12:15 p.m.

## Tab 2



## STANDING EDUCATION COMMITTEE'S

# 2022-23 ANNUAL REPORT

TO THE JUDICIAL COUNCIL

## **OUR PERFORMANCE**

The Education Department was able to reach more court employees in-person and online in 2022-2023. We traveled to every district to train on inclusivity and collaborative workplaces, while continuing to grow our online, on-demand course offerings. Here are some key performance metrics for our department:

- Received 43,768 enrollments in live trainings and online, on-demand courses. This is approximately 24 enrollments per court employee. 83% of these enrollments obtained credit, a 1% increase over last year.
- Hosted seven judicial conferences, four New Judge Orientations, three New Employee
   Orientations and one Justice Court Clerk Conference.
- Supported the 2023 Legislative Update and Workshop, a Judicial Water Law training, a Judicial Tax Law training, and two Judicial Settlement Conference trainings.

## CONFERENCES

In-person conferences were offered through FY23. The Annual Judicial Conference was offered in a hybrid capacity and all spring conferences were offered in-person, with content recorded for later viewing. In addition to the Annual Judicial Conference, the Education Department supported:

- Appellate Court Conference
- Commissioners' Retreat
- Court Improvement Program's Virtual Summit
- District Court Judges' Spring Conference
- Judicial Decision Making
- Justice Court Judges' Spring Conference
- Juvenile Court Judges' Spring Conference
- Legislative Update
- Legislative Workshop

## **BEYOND THE CONFERENCE**

In 2022-23, the Education Department met court employees at their place of work by traveling to districts and expanding on-demand online offerings. Here are some examples of how training continued to reach beyond the conference.

### On-demand and online

• In FY23, Education rolled out the Engage platform in the Learning Management System (LMS). Engage is a peer-to-peer platform that allows all judicial employees to react to court news, ask questions and share ideas. Within months of its launch, Engage had over 1,200 visitors and has been used to host Training Coordinator collaboration, our 4-Day Bias & Inclusivity challenge, and a Justice Court Clerks' resource page.

## **BEYOND THE CONFERENCE**

### On-demand and online (con't)

• 182 Justice Court Clerks completed 26 courses to receive Justice Court Certification. To receive certification clerks had to attend programming release webinars, review multiple topics like eFiling, and job shadow a peer.

### Training in the districts

- This year, Johnizan Bowers traveled across the state to bring "Developing & Implementing an Outward Mindset" to almost every district management team. This training provides collaboration and accountability tools that facilitate positive group dynamics.
- Business Equality Leader training was offered by Equality Utah to the majority of the districts in the state. Interested employees were invited to attend in-person to learn about inclusive language and allyship.

# CHANGES TO RULE 3-403, JUDICIAL BRANCH EDUCATION

In 2023, the Standing Education Committee recommended and the Judicial Council approved amendment to UCJA Rule 3-403 to include annual education requirements that all employees complete courses on ethics, abusive conduct and harassment, and inclusion and elimination of bias. Education is already offering courses that satisfy these requirements. The variety of courses will expand in FY24. The LMS is tracking completion. Employees are required to complete courses by June 30, 2024.

# SUPPORT OF NEW JUVENILE PROBATION TRAINING COORDINATORS

Juvenile Probation hired eight new training coordinators in FY23, and Education deployed resources to support them. Throughout the year, Education has offered information about how to create impactful trainings, coached on the latest evidence-based practices in the field, and reviewed local trainings at the request of new Training Coordinators.

## **EMPLOYEE MENTORING PROGRAM**

At the request of two Employee Resource Groups (ERGs), Education helped launch a pilot Employee Mentor program. This pilot paired 12 court leaders with 12 employee mentees. Mentors and mentees meet on a regular basis and discuss the mentee's professional goals and develop strategies for achieving those goals. The mentor provides advice, support and resources. The program also includes leadership training. The pilot program will end on December 2023, and a second cohort is scheduled to start in early 2024.

## **JUDICIAL EDUCATION SCHOLARSHIPS**

Not every judicial education offering can be provided by the Education department. In 2022-23 Education's judicial scholarships helped judges train in the areas of water law, technology in the courts, evidence, treatment courts, juvenile justice and managing capital cases. Judges receiving these scholarships have been encouraged to lead conference breakout sessions or district trainings for their peers.

## **LOOKING FORWARD**

As Education looks forward, it plans to continue to travel to districts for in-person trainings while building robust and interactive online courses in the LMS. Education will continue to collaborate with other court divisions and districts to meet training needs, while offering more hybrid trainings. Education will continue to support conferences and has eight conferences, including the Treatment Court Conference and the Employee Conference, scheduled for FY24.

|  |            |            | % Receiving  |              |
|--|------------|------------|--------------|--------------|
| Course Name  | Enrollment | Completion | Credit       | Category     |
| Effective Sentencing - 04/19 Judicial Well-being - 04/20                         | 52<br>69   | 52<br>69   | 100%<br>100% | Live<br>Live |
| Order to Show Cause - 04/20  | 71         | 71         | 100%         | Live         |
| Small Claims - 04/19   | 49         | 49         | 100%         | Live         |
| Utah Mental Health Initiative - 04/20  | 72         | 72         | 100%         | Live         |
| Cannabis Use/Adolescent Development  | 57         | 57         | 100%         | Live         |
| Carey Guides   | 51         | 50         | 98%          | Live         |
| Case Law Update  | 56         | 55         | 98%          | Live         |
| DC Judges' Panel Presentation - 04/18  | 75         | 75         | 100%         | Live         |
| Domestic Violence Issues and Updates - 04/20                                     | 73         | 73         | 100%         | Live         |
| Ethics - 03/23 (9:00-10:00)  | 219        | 219        | 100%         | Live         |
| Ethics & Team Intro - 05/10 (4-5:15)  Evidence- 04/20                            | 111<br>50  | 111<br>49  | 100%<br>98%  | Live<br>Live |
| Expectation/Privacy Tech World   | 54         | 54         | 100%         | Live         |
| Federal Juris in State Custody - 05/11   | 46         | 45         | 98%          | Live         |
| Guide to PO Assessments  | 58         | 57         | 98%          | Live         |
| Health/Wellbeing Benefits - 4/28   | 12         | 10         | 83%          | Live         |
| How Maximize Prod of Clerks - 4/28   | 12         | 10         | 83%          | Live         |
| Improved Parent Time in CW   | 59         | 59         | 100%         | Live         |
| Introduction to Engage - 03/23 (3:30-4:00)                                       | 218        | 218        | 100%         | Live         |
| Issues Among Us - 04/21 (7:30-9)   | 64         | 64         | 100%         | Live         |
| IT Update - 05/12 (10-11:15)   | 50         | 50         | 100%         | Live         |
| JCC Weighted Caseload Survey - 03/23 (1:15-1:45)                                 | 287        | 279        | 97%          | Live         |
| Justice Court Bench Roundtable - 04/19 (12-1)                                    | 71         | 71         | 100%         | Live         |
| Juvenile Court Information - 4/28  | 12         | 10         | 83%          | Live         |
| Law & Literature Legislative Issues and Update - 04/19 (8-9:45)                  | 12<br>77   | 12<br>77   | 100%<br>100% | Live         |
| Legislative issues and Opdate - 04/19 (8-9:45) Legislative Update                | 58         | 57         | 98%          | Live<br>Live |
| LGBTQ+ in Family Law - 05/11 (9:45-11)   | 31         | 31         | 100%         | Live         |
| Movie and Discussion - 04/19 (6:30)  | 15         | 15         | 100%         | Live         |
| NCSC Listening Sess - 05/11 (11:15-12:30)  | 37         | 37         | 100%         | Live         |
| Opening Remarks  | 57         | 57         | 100%         | Live         |
| Privacy and Security - 4/28  | 10         | 10         | 100%         | Live         |
| Roundtable/Closing Remarks - 05/12 (11:30-12:30)                                 | 90         | 90         | 100%         | Live         |
| Specialty Courts - 05/12 (10-11:15)  | 53         | 53         | 100%         | Live         |
| Strictly Necessary   | 58         | 58         | 100%         | Live         |
| Welcome, Reports and Updates - 04/18 (1-2)                                       | 72         | 72         | 100%         | Live         |
| Youth Parole Authority   | 58         | 58         | 100%         | Live         |
| 2023 Assessment Update Training - April 10th (12:30 - 1:30)                      | 148        | 124        | 84%          | Live         |
| 2023 Judicial Decision Making - Justice Court Judges                             | 12<br>125  | 12<br>125  | 100%<br>100% | Live<br>Live |
| 2023 Legislative Update<br>3rd District E-Filing Guidance Course                 | 9          | 9          | 100%         | Live         |
| 3rd District: L&L - Accounting - 11/02 - Live                                    | 34         | 33         | 97%          | Live         |
| 3rd District: L&L - FTR Cloud Rec & Ct Web - 12/21 - Live                        | 33         | 32         | 97%          | Live         |
| 4th District Specific Training   | 4          | 3          | 75%          | Live         |
| A Primer on Procedural Faimess Justice   | 221        | 221        | 100%         | Live         |
| A Reporter's Perspective on the Courts   | 111        | 111        | 100%         | Live         |
| Accountant Panel - Business division, alimony, and discovery                     | 13         | 8          | 62%          | Live         |
| Accounting Manual Updates - 6/22 @ 9-11  | 110        | 63         | 57%          | Live         |
| Advanced Judicial Writing - Sep 13th 2022, 9-12                                  | 30         | 24         | 80%          | Live         |
| April 14, 2023 - Advanced Westlaw  | 67         | 11         | 16%          | Live         |
| Assessment Accuracy Booster, Pt 1 - May 2nd 2023, 9-1                            | 46         | 43         | 93%          | Live         |
| Basic Group Dynamics Part 1 - March 3rd, 2023 @ 9am<br>Bridges out of Poverty    | 42         | 26         | 62%          | Live         |
| Career Service vs. At-Will, Due Process-3/17 @ 9 (In person)                     | 38<br>41   | 12<br>38   | 32%<br>93%   | Live<br>Live |
| Carey Guides & BITS TTT: 03/21&22 (9-4) - In Person                              | 12         | 12         | 100%         | Live         |
| Case Law Update  | 210        | 209        | 100%         | Live         |
| Case Planning in CARE Booster - May 22nd (9-4)                                   | 76         | 12         | 16%          | Live         |
| Caselaw and Statutory Update   | 23         | 17         | 74%          | Live         |
| Coaching Part 1 - Sept 22, 2022 @ 9 - 12   | 15         | 12         | 80%          | Live         |
| Collaborative Feedback for Managers Pt1 - Dec 2nd 2022, 9-12                     | 63         | 24         | 38%          | Live         |
| Collection Training w/OSDC (08-18)   | 84         | 78         | 93%          | Live         |
| Criminal Competency  | 24         | 24         | 100%         | Live         |
| Criminal Protective Orders - Aug 11 2022 1-3                                     | 151        | 128        | 85%          | Live         |
| Customer Service - Jan 12th, 2023 9-4  | 149        | 118        | 79%          | Live         |
| CWCLS - Admin Team Session: 01/11th @ 1-3  | 358        | 289        | 81%          | Live         |
| Defense of Democracy & Independent Judiciary                                     | 222        | 222        | 100%         | Live         |
| Deferred Prosecution Deferred Traffic Prosecution Webinar - Nov 16th 12-1 - Live | 64<br>241  | 64<br>179  | 100%<br>74%  | Live<br>Live |
| Demystifying Classification & Compens-5/15 @ 9 (In person)                       | 20         | 15         | 75%          | Live         |
| Developing Your Leadership Style - Feb 8th, 2023 9 - 4                           | 23         | 14         | 61%          | Live         |
| Digital Exhibit Best Practices Webinar   | 164        | 120        | 73%          | Live         |
| Directors' Meeting Training - February 7   | 18         | 18         | 100%         | Live         |
| Disrupting Judicial Threats  | 203        | 202        | 100%         | Live         |
| Dist/Just Court Prog Release Webinar - April 28th 12 - 1                         | 219        | 215        | 98%          | Live         |
| Dist/Just Crt Program Release - June 22nd  | 264        | 209        | 79%          | Live         |
| District Court New Judge Orientation   | 4          | 4          | 100%         | Live         |
| District PO Safety Recertification   | 7          | 7          | 100%         | Live         |
| Domestic Violence  | 54         | 54         | 100%         | Live         |
| Domestic Violence 101 - Aug 30th 2022, 1-3                                       | 9          | 4          | 44%          | Live         |
| Domestic Violence Mentor Courts  | 31         | 30         | 97%          | Live         |

| Course Name   | Enrollment | Completion       | % Receiving   | Category     |
|---|------------|------------------|---------------|--------------|
| Due Process and Constitutional Law - Sep 7th 2022, 9-4  | 24         | Completion<br>22 | Credit<br>92% | Live         |
| ffective Communication, Part 1 - Jan 27th, 2023 @ 9AM   | 33         | 18               | 55%           | Live         |
| ffective Listening Training   | 105        | 85               | 81%           | Live         |
| ffective Performance Feedback   | 38         | 26               | 68%           | Live         |
| Filing Court Review Webinar - Nov 10th 12-1   | 128        | 81               | 63%           | Live         |
| mployee Dev & Performance Mngmt-3/23 @ 1 (In Person)  | 24         | 23               | 96%           | Live         |
| mployee Health & Labor Law - 4/10 @ 1 (In person)   | 27         | 22               | 81%           | Live         |
| ingage Training: 4th District Court - Nov 30th, 10-11   | 336        | 279              | 83%           | Live         |
| quality Utah - Feb 23rd @ 2PM   | 167        | 158              | 95%           | Live         |
| ithics  | 147        | 118              | 80%           | Live         |
| verything Google Part 1 - Email/Calendar/Hangouts   | 82         | 70               | 85%           | Live         |
| amily Law, Special Masters  | 9          | 9                | 100%          | Live         |
| ebruary 9 - Working with Law Clerks   | 20         | 20               | 100%          | Live         |
| ang Affiliated Youth  | 22         | 17               | 77%           | Live         |
| reenFiling Webinar - Oct 27th 12-1  | 104        | 77               | 74%           | Live         |
| rievance and Appeal - 4/6 @ 1 (In person)<br>istory of Women in Utah Politics                                       | 23<br>35   | 19<br>34         | 83%<br>97%    | Live         |
| omicide and the Death Penalty - Jan 6th 2023 9-4  | 31         | 22               | 71%           | Live<br>Live |
| J Runaways  | 38         | 32               | 84%           | Live         |
| J Transfers of Supervisors  | 32         | 26               | 81%           | Live         |
| J Transfers of Supervisors  J Travel Permits - Nov Live Session   | 28         | 23               | 82%           | Live         |
| plicit Bias   | 85         | 67               | 79%           | Live         |
| dependence of the Judiciary - 4/28  | 10         | 10               | 100%          | Live         |
| tro to Juvenile Brain Development - Feb 27th 2023, 9-12   | 47         | 38               | 81%           | Live         |
| troduction to Sexual Violence Pt 1 - Oct 11 2022 12-1   | 21         | 14               | 67%           | Live         |
| inuary 2023 Judicial Settlement Conference Training   | 34         | 34               | 100%          | Live         |
| CCC - Welcome & Chief Justice Report - 03/23 (8:30-9:0  | 219        | 219              | 100%          | Live         |
| b Shadowing   | 370        | 288              | 78%           | Live         |
| udicial Workspace - Aug 3rd 2022  | 39         | 38               | 97%           | Live         |
| une 22, 2023 - Leading Yourself and Others  | 16         | 16               | 100%          | Live         |
| une 8, 2023 - District Court Judges' Brown Bag - IT Update  | 16         | 16               | 100%          | Live         |
| ustice Court Administrator Meeting (February 17, 2022)  | 6          | 6                | 100%          | Live         |
| ustice Court Reform   | 49         | 49               | 100%          | Live         |
| ustice Court Task Force Update  | 26         | 25               | 96%           | Live         |
| uvenile Brain Development   | 12         | 8                | 67%           | Live         |
| venile Court New Judge Orientation  | 3          | 3                | 100%          | Live         |
| venile Mental Health  | 30         | 17               | 57%           | Live         |
| uvenile Substance Abuse   | 36         | 25               | 69%           | Live         |
| uveniles and Restitution  | 38         | 38               | 100%          | Live         |
| eading Effective Teams Pt1 - Mar 1st, 2023 9-12   | 11         | 7                | 64%           | Live         |
| eading Yourself and Others  | 23         | 17               | 74%           | Live         |
| egislative Session Q&A 4.27.23  | 21         | 21               | 100%          | Live         |
| egislative Update - July 6th 2022   | 45         | 45               | 100%          | Live         |
| egislative Workshop - 3/24 @ 9 (In-Person)  | 74         | 74               | 100%          | Live         |
| egislative Workshop - March 25th, .<br>GBTQIA+ Cultural Competency - Jan 25 2023 1-4                                | 6          | 5<br>36          | 83%           | Live         |
| ife Inside the State Prison   | 65         | 65               | 54%<br>100%   | Live         |
| unch & Learn: Courtroom Decorum & Info - Oct 5th Live   | 81         | 76               | 94%           | Live         |
| unch & Learn: Pretrial, Bail and Unsecured Bonds  | 15         | 13               | 87%           | Live         |
| larch 10, 2023 Spring Training  | 9          | 9                | 100%          | Live         |
| larch 9, 2023 - Introduction to Westlaw   | 57         | 11               | 19%           | Live         |
| laximizing Onboarding Effectiveness-5/9 @ 9 (In person)   | 14         | 9                | 64%           | Live         |
| entee Orientation - March 20, 2023  | 16         | 16               | 100%          | Live         |
| lentoring EBP for Supervisors Follow Up - March 7th @ 9-12  | 1          | 1                | 100%          | Live         |
| indful Eating - November 15th, 12 - 1 - Live  | 110        | 76               | 69%           | Live         |
| indfulness for Work Stress, Pt 1 - Aug 26th 2022, 9-12  | 61         | 40               | 66%           | Live         |
| indfulness Tune Up - Oct 7th 2022, 12-1   | 17         | 5                | 29%           | Live         |
| otivational Interviewing 101  | 35         | 33               | 94%           | Live         |
| otivational Interviewing 102  | 28         | 26               | 93%           | Live         |
| otivational Interviewing Booster  | 57         | 47               | 82%           | Live         |
| ew Employee Orientation   | 203        | 173              | 85%           | Live         |
| ew Employee Orientation - Orientation to Courts   | 164        | 134              | 82%           | Live         |
| ew General Counsel Team   | 56         | 56               | 100%          | Live         |
| ovember 9, 2022 - Docket Management   | 23         | 22               | 96%           | Live         |
| RCT Certification Training  | 14         | 11               | 79%           | Live         |
| RCT Recertification Training  | 16         | 16               | 100%          | Live         |
| utward Mindset - 09/14th & 15th (9-4) *In-Person  | 207        | 205              | 99%           | Live         |
| utward Mindset Booster - 03/27  | 10         | 10               | 100%          | Live         |
| arty Search Training in CARE - 9/15th @ 9AM   | 52         | 52               | 100%          | Live         |
| O Safety 2 - April 19th 2023, 9-4   | 65         | 60               | 92%           | Live         |
| retrial Release, Rule 12.5 & SB0087   | 113        | 112              | 99%           | Live         |
| rison Programming Online - 01/11/23 Live Session  | 19         | 19               | 100%          | Live         |
| eal Colors - April 21st 2023, 9-12  | 61<br>5    | 49<br>5          | 80%<br>100%   | Live         |
| eal Estate Appraisals<br>easonable Suspicion Drug/Alcohol Test-4/20 @ 1 (In person)                                 | 22         | 22               | 100%          | Live<br>Live |
|   | 172        | 160              | 93%           |              |
| educe Recidivism, Subst Abuse & Improve MH<br>esilient Mind (in-person) - 4/14th & 21st (10-11:30)                  | 9          | 7                | 78%           | Live<br>Live |
| esilient Mind (in-person) - 4/14th & 21st (10-11:30)<br>esolving Conflict in Real Time - Dealing with Difficult Con | 46         | 23               | 50%           | Live         |
| estorative Justice & Victim Issues - April 11th 2023, 9-4   | 43         | 32               | 74%           | Live         |
| e acordante ou autoe de violani i aauea - Munii i I III ZUZA, 3-4   | 40         | 12               | 86%           | Live         |

|   |            |            | % Receiving |  |
|---|------------|------------|-------------|--|
| Course Name   | Enrollment | Completion | Credit      | Category                                     |
| Retirement Planning for Judges  | 20         | 20         | 100%        | Live   |
| Risk Reduction: Carey Guide Booster - 3/20 (9-4) In person  | 76         | 62         | 82%         | Live   |
| Rural CP for Coaches: Sep 20th - Jan 3rd (Wkly Tues) 1-3 Seasonal Affective Disorder - Oct 28th, 2022 @ 9 | 13<br>25   | 13<br>13   | 100%<br>52% | Live<br>Live                                 |
| Secondary Trauma, Pt 1 - Nov 17th, 2022, 12-1   | 19         | 5          | 26%         | Live   |
| Selecting Mission-driven Talent   | 29         | 26         | 90%         | Live   |
| Sentencing Comm Rec/Guidelines-04/19  | 74         | 74         | 100%        | Live   |
| Service Delivery Model & Doc Coaching - May 1st (1-2)   | 57         | 55         | 96%         | Live   |
| Session 1 - Understanding Trauma, August 3rd 9-12   | 18         | 13         | 72%         | Live   |
| Sexual Violence & Impacts - 06/15 @ 1-4   | 27         | 17         | 63%         | Live   |
| Suicide Prevention, QPR - Oct 25th 2022, 1:30-3 Supporting Healthy Attachment                             | 13         | 9 41       | 69%<br>100% | Live<br>Live                                 |
| Supreme Court Update  | 168        | 168        | 100%        | Live   |
| Tech Safety and Domestic Violence - June 6th, 12-1  | 108        | 62         | 57%         | Live   |
| Trauma Informed Care in the Courts - Dec 6th 2022, 12-1   | 13         | 7          | 54%         | Live   |
| Trauma Triggers - Nov 8th 2022, 12-1  | 33         | 10         | 30%         | Live   |
| Traumatic Brain Injury & DV - June 14th 2023, 12-1  | 24         | 11         | 46%         | Live   |
| Tybera Webinar - Nov 7th 12-1   | 74         | 47         | 64%         | Live   |
| Understanding Full Faith Credit/Comity/Case Law-06/22 @ 9-12<br>Understanding Trauma - Nov 3rd 2022, 12-1 | 13         | 11<br>11   | 85%<br>58%  | Live<br>Live                                 |
| Utah Legal Sandbox  | 93         | 92         | 99%         | Live   |
| Water Law   | 18         | 18         | 100%        | Live   |
| Water Law Training  | 12         | 12         | 100%        | Live   |
| Webex App changes (Nov 17th Release) - Nov 15th, 12-1   | 40         | 23         | 58%         | Live   |
| Webex Meetings Update for Clerks  | 18         | 14         | 78%         | Live   |
| Work w/Youth w/Proble Sex Behav, Pt 1- April 14 2023, 9-12  | 21         | 16         | 76%         | Live   |
| Working with High Conflict Personalities - June 2023  | 14         | 10         | 71%         | Live   |
| Working with Interpreters   | 72         | 45         | 63%         | Live   |
| Workplace Harassment: 11/29th 9-12 (In-Person - Cedar City) Workspace - Getting Started                   | 279<br>118 | 274<br>84  | 98%<br>71%  | Live<br>Live                                 |
| Your New Life as a Supervisor - Aug 31st, 2022 @ 9 - 4  | 38         | 25         | 66%         | Live   |
| 412   | 91         | 43         | 47%         | Online and on-demand                         |
| Blockchain and Bitcoin  | .1         | 1          | 100%        | Online and on-demand                         |
| Case Law Update - 04/19   | 73         | 73         | 100%        | Online and on-demand                         |
| Case Law Update - 05/10 -   | 130        | 130        | 100%        | Online and on-demand                         |
| Competency Evals - 05/11 -  | 44         | 44         | 100%        | Online and on-demand                         |
| Dealing Difficult People - 03/24 -  | 281        | 275        | 98%         | Online and on-demand                         |
| Div/Fam Law Update - 05/11 -<br>Electronic Evidence - 05/11 -   | 110        | 110<br>113 | 100%        | Online and on-demand<br>Online and on-demand |
| Ethics/Workplace Culture - 04/20 -  | 75         | 74         | 99%         | Online and on-demand                         |
| Evid Sexual Abuse/DV in Child -   | 57         | 56         | 98%         | Online and on-demand                         |
| Human Trafficking - 05/11 -   | 75         | 75         | 100%        | Online and on-demand                         |
| Information Blitz - 03/23   | 292        | 281        | 96%         | Online and on-demand                         |
| Issues in Evidence - 05/10 -  | 110        | 110        | 100%        | Online and on-demand                         |
| IT Update - 03/24   | 280        | 274        | 98%         | Online and on-demand                         |
| JC Reform Issues/Update - 04/18 -<br>JCCC - JC Update and Awards - 03/24 -                                | 73         | 73<br>275  | 100%        | Online and on-demand<br>Online and on-demand |
| JPEC Jury Subcommittee - 05/12 -  | 100        | 100        | 100%        | Online and on-demand                         |
| MAT: Law & Ethics   | 3          | 2          | 67%         | Online and on-demand                         |
| Mindfulness Stress/Trauma- 04/20 -  | 5          | 5          | 100%        | Online and on-demand                         |
| Office of Fairness/Accountability   | 24         | 23         | 96%         | Online and on-demand                         |
| Opioid Task Force   | 2          | 2          | 100%        | Online and on-demand                         |
| PTSD  | 2          | 2          | 100%        | Online and on-demand                         |
| Resources for Judges  | 3          | 3          | 100%        | Online and on-demand                         |
| Secondary Trauma - 03/24<br>Small Claims Contract - 04/19 -   | 284        | 273<br>4   | 96%<br>100% | Online and on-demand<br>Online and on-demand |
| Small Claims Contract - 04/19 -   | 5          | 5          | 100%        | Online and on-demand                         |
| Treatment Panel of Experts  | 2          | 2          | 100%        | Online and on-demand                         |
| Welcome/Taking Stock  | 2          | 2          | 100%        | Online and on-demand                         |
| Working with Juveniles  | 2          | 2          | 100%        | Online and on-demand                         |
| 1102 & ESM  | 96         | 49         | 51%         | Online and on-demand                         |
| 15 Secrets Successful People Know About Time Management   | 44         | 31         | 70%         | Online and on-demand                         |
| 1st Supreme Crt Justices  | 62         | 57         | 92%         | Online and on-demand                         |
| 2020 Revised Sentencing Guidelines  | 6          | 6          | 100%        | Online and on-demand                         |
| 24-Hr Probable Cause<br>25 yr Service Awards  | 20         | 18         | 90%         | Online and on-demand<br>Online and on-demand |
| 3rd District: L&L - Civil PO, etc- 08/31 -  | 71         | 70         | 99%         | Online and on-demand                         |
| 3rd District: L&L - Foreign Orders - 06/7th -   | 26         | 26         | 100%        | Online and on-demand                         |
| 404(b)  | 93         | 51         | 55%         | Online and on-demand                         |
| 5 ways to lead in an era of constant change   Jim Hemerling   | 243        | 203        | 84%         | Online and on-demand                         |
| A High Yield Investment   | 3          | 3          | 100%        | Online and on-demand                         |
| Ability to Pay Tutorial - NCSC  | 1          | 1          | 100%        | Online and on-demand                         |
| Abstracts of Judgment   | 52         | 37         | 71%         | Online and on-demand                         |
| Abusive Conduct and Harassment Access to Justice in Lawyerless Courts                                     | 2          | 3 2        | 75%<br>100% | Online and on-demand<br>Online and on-demand |
| Accounting Manual Update - (June 2023)  | 5          | 5          | 100%        | Online and on-demand                         |
| Action Queues   | 88         | 84         | 95%         | Online and on-demand                         |
| Active Shooter Response Recorded Webinar  | 215        | 209        | 97%         | Online and on-demand                         |
| Active Shootel Response Recorded Weblildi   |            |            |             |  |
| ADA Compliance Training   | 4          | 4          | 100%        | Online and on-demand                         |

| Addactions Sic Essential Lassons  Adaptions Sic Essential Lassons  Adaptions and Foreign Adoptions  Adaptions and Foreign Adaptions  |   |            |            | % Receiving |  |
|--|---|------------|------------|-------------|--|
| Agust 2017 (April 2017) (Applied Stress Management   239 204 879) (Orline and on-deman Agust 2017) (Applied Stress Management   230 204 879) (Applied 2017) (Applied Stress Management   230 2017) (Applied 2017) (Appli | Course Name   | Enrollment | Completion |             |  |
| Adoptions and Foreign Adoptions  All Workspace - State Document Emailing  4 2 20 48% Online and on-deman All Workspace - State Document Emailing  4 3 75% Online and on-deman All All Workspace - State State - State  |   |            |            |             | Online and on-demand                         |
| ASS Wentragone - Batch Document Emailing   |   |            |            |             |  |
| Allmony, Abilly to Pay   An Appenant to Improve ICVWA Practice - 92   91   50%   Orinine and on-deman AnAppenant To Improve ICVWA Practice - 92   91   88%   Orinine and on-deman AnAppenant To Improve ICVWA Practice - 92   91   93   94   93   95%   Orinine and on-deman AnAppenant To Improve ICVWA Practice - 93   94   93   95%   Orinine and on-deman AnAppenant To Improve ICVWA Practice - 93   94   93   95%   Orinine and On-deman AnAppenant To Improve - 93   94   93   95%   Orinine and On-deman AnAppenant To Improve - 93   94   93   95%   Orinine and On-deman AnAppenant To Improve - 93   94   93   95%   Orinine and On-deman Anappenant - 93   94   95%   Orinine and On-deman Anappenant - 93   |   |            |            | 55,751,550  |  |
| An Appendant To Improve ICWA Practice - 92 81 88% Orline and on-deman Appendals 477 7 7 9% 06 07/10 and on-deman Appendals 49 32 65% Orline and on-deman Appendals 49 32 84 82 82 82 82 82 82 82 82 82 82 82 82 82   |   |            |            |             | Online and on-demand                         |
| Appeals  |   |            |            |             | Online and on-demand                         |
| Ask the Judge  17   16   94%   Orinine and on-deman Allethrony   29   24   35%   Orinine and on-deman Allethrony   29   24   25%   Orinine and on-deman Allethrony   25%   25%   Orinine and on-deman Allethrony   25%   25%   Orinine and on-deman Allethrony   25%   Orinine and on-deman Al | Anticipating Filer Mistakes                             | 77         | 7          | 9%          | Online and on-demand                         |
| Altachting an Altomory  August Issues and More-  13 13 13 100%  Online and on-deman August Issues and More-  13 13 13 100%  Online and on-deman August Issues and More-  13 31 100%  Online and on-deman August Issues and More-  14 100%  Online and on-deman August Issues and Is |   |            |            |             | Online and on-demand                         |
| Aust Essues and More-  |   |            | 10.10.0    |             | 147.7000.000.400.000.000.000.000.000.000.    |
| August 2012 CIP Webmar - Safety Decision-making   315   329   62%   Orline and on-deman   August 2012 CIP Webmar - Safety Decision-making   7   7   100%   Orline and on-deman   August 2012 CIP Webmar - Safety Decision-making   7   7   100%   Orline and on-deman   August 2012 CIP Webmar - Safety Decision-making   7   7   100%   Orline and on-deman   August 2012 CIP Webmar - Safety Decision-making   7   7   100%   Orline and on-deman   August 2012 CIP Webmar - Safety Decision-making   7   7   100%   Orline and on-deman   August 2012 CIP Webmar - Safety Decision-making   7   7   80%   Orline and on-deman   August 2012 CIP Webmar - Safety Decision-making   6   1   1   1   1   1   1   1   1   1   |   |            |            |             |  |
| Aug 24 Unvenille Recodification Update   3   3   100%   Orline and on-deman   Avoiding Mistralis & Mishaps   7   7   100%   Orline and on-deman   7   7   7   7   7   7   7   7   7   |   |            |            |             |  |
| August 2011 CIP Webnarr - Salety Decision-making 7 7 7 100% Orline and on-deman Avargeness of Merfall Health Dementia, and Learning Disabilit 202 1777 88% Orline and on-deman Avargeness of Merfall Health Dementia, and Learning Disabilit 202 1777 88% Orline and on-deman Basic Oga Analysis 6 1 45 88% Orline and on-deman Basic Oga Analysis 6 1 45 88% Orline and on-deman Basic Oga Analysis 6 1 44 11 1 19% Orline and on-deman Basic Oga Analysis 6 1 44 11 1 19% Orline and on-deman Basic Oga Analysis 6 1 44 11 1 19% Orline and on-deman Basic Oga Analysis 6 1 44 11 1 19% Orline and on-deman Basic Oga Analysis 6 1 44 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |   |            |            |             | Online and on-demand                         |
| Awardenses of Mertal Health, Dementia, and Learning Disabilit   202   1177   88%   Orline and on-deman   881   620 Analysis   14   11   79%   Orline and on-deman   881   620 Analysis   14   11   79%   Orline and on-deman   881   620 Analysis   14   11   79%   Orline and on-deman   881   620 Analysis   781   79%   Orline and on-deman     |   | 7          | 7          | 100%        | Online and on-demand                         |
| Balance and Well Being   |   |            |            |             | Online and on-demand                         |
| Basics of Analysis Batch Print Batch Start Start Batch Batch Batch Start Batch Start Batch Batch Batch Start Batch Start Batch Batch Batch Start Batch |   |            |            |             |  |
| Basics of effiling         164         144         88% Ornine and on-deman Beating Burnout - Practical and Complete Stross Management   51         71         33% Ornine and on-deman and endeman and ende   |   |            |            |             |  |
| Blatch Pint  |   |            |            |             |  |
| Being Strong, True, Procus   |   |            |            |             | Online and on-demand                         |
| Bench Meeling  |   |            | 204        |             | Online and on-demand                         |
| Better Elusiness Dehavior How to Take Initiative         78         63         81%         Ornine and on-deman           Black Blotz Switzing         10         7         77%         Ornine and on-deman           Black Blotz Morth (U.S.)         59         50         85%         Ornine and on-deman           Black Hatory Morth (U.S.)         59         50         85%         Ornine and on-deman           Blind Sobst Diversity & Ethics         148         116         78%         Ornine and on-deman           Bluid Scone Webbraar         44         39         89%         Ornine and on-deman           Bull Carose Webbraar         14         8         57%         Ornine and on-deman           Bull Carose Webbraar         14         8         57%         Ornine and on-deman           Calendaring Events         14         8         57%         Ornine and on-deman           Calendaring Events         98         76         79%         Ornine and on-deman           CARE Generated Documents and Orders         29         27         39%         Ornine and on-deman           CARE Generated Documents and Orders         98         76         79%         Ornine and on-deman           CARE Generated Documents and Orders         29         27 <td< td=""><td>Being Strong, True, Focus</td><td></td><td></td><td>95%</td><td>Online and on-demand</td></td<>  | Being Strong, True, Focus                               |            |            | 95%         | Online and on-demand                         |
| Better Busness Writing   |   |            |            |             | Online and on-demand                         |
| Black Hotsyn Morth (U.S.)  |   |            |            |             |  |
| Black History Morth (U.S.)   |   |            |            |             |  |
| Blind Spots: Diversity & Ethes   148   116   78%   Online and on-deman   |   |            |            |             | Online and on-demand                         |
| Build Resillence With An Adaptive Mindset  |   | 10.000     |            |             | Online and on-demand                         |
| Burnout and Mental Fatigue   70   64   91%   Online and on-deman   | Blue Zones Webinar                                      |            |            | 89%         | Online and on-demand                         |
| Calendaring Events   | · · · · · · · · · · · · · · · · · · ·                   |            |            |             | Online and on-demand                         |
| CARE Generated Documents and Orders         29         27         93%         Online and on-deman ord-deman  | · · · · · · · · · · · · · · · · · · ·                   |            |            |             |  |
| CARE Belease Webinar   |   |            |            |             |  |
| Sample   S   |   |            |            |             |  |
| Carey Guide & BITS Recartification   3   |   |            |            |             | Online and on-demand                         |
| Carey Guide: TOD - User Training -   20  |   |            |            |             | Online and on-demand                         |
| Carring for Ourselves and Others/Difficult Times         54         49         91%         Online and on-deman Case and Document Classifications           Case Item and Order Fulfillment         95         67         71%         Online and on-deman Case Planning - How to Access the PRA Dashboard         2         2         100%         Online and on-deman Case Planning - How to Access the PRA Dashboard         2         2         100%         Online and on-deman Case Planning 102         40         24         60%         Online and on-deman Case Planning 102         40         24         60%         Online and on-deman Case Planning 102         40         24         60%         Online and on-deman Case Planning 102         40         24         60%         Online and on-deman Case Planning 102         40         24         60%         Online and on-deman Case Planning 102         40         24         11%         Online and on-deman Case Planning 102         40         24         20         10%         Online and on-deman Case Planning Trainer - Certification Test         2         2         100%         Online and on-deman Case Planning Trainer - Certification Test         2         2         100%         Online and on-deman Case Planning Trainer - Certification Test         2         2         100%         Online and on-deman Case Planning Trainer - Sequing and the BAW         16         15         94%         Online and o   | Carey Guide: TOD - Admin Training -                     |            |            | 67%         | Online and on-demand                         |
| Case and Document Classifications         121         104         86%         Online and on-deman           Case Item and Order Fulfillment         95         67         71%         Online and on-deman           Case Planning - How to Access the PRA Dashboard         2         2         100%         Online and on-deman           Case Planning 102         Cotober 12th         9         1         11%         Online and on-deman           Case Planning 102 - October 28th         9         1         11%         Online and on-deman           Case Planning 172 - October 28th         9         1         11%         Online and on-deman           Case Planning Trainer - Securitication Test         2         2         100%         Online and on-deman           Case Planning Trainer - Certification Test         2         2         100%         Online and on-deman           Case Planning Trainer - Regular Reading         4         2         50%         Online and on-deman           Case Planning Trainer - Petidication Test         2         2         100%         Online and on-deman           Case Planning Trainer - Regular Reading         4         2         50%         Online and on-deman           Case Planning Testor Steps and the BAW         16         15         94%         Online  |   |            |            |             | Online and on-demand                         |
| Case Item and Order Fulfillment         95         67         71%         Online and on-deman           Case Planning - How to Access the PRA Dashboard         2         2         100%         Online and on-deman           Case Planning 102         October 12th         9         1         11%         Online and on-deman           Case Planning 102 - October 28th         9         1         11%         Online and on-deman           Case Planning 102 - October 28th         9         1         11%         Online and on-deman           Case Planning Trainer - 3 Year Commitment         3         2         67%         Online and on-deman           Case Planning Trainer - 3 Year Commitment         3         2         67%         Online and on-deman           Case Planning Trainer - 3 Year Commitment         3         2         2         100%         Online and on-deman           Case Planning Trainer - 3 Year Commitment         3         2         50%         Online and on-deman           Case Planning Trainer - 3 Year Commitment         16         14         2         50%         Online and on-deman           Case Planning Trainer - 3 Year Commitment         16         14         83%         Online and on-deman           Case Planning Trainer - 3 Year Commitment         16  |   |            |            |             |  |
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| Case Referrals         64         55         86%         Online and on-deman           Case Search & Print         104         69         66%         Online and on-deman           Cash Count in CARE         36         32         89%         Online and on-deman           Cash Count in CORIS         465         442         95%         Online and on-deman           Cashiering         63         52         83%         Online and on-deman           CCPIO Panel         29         25         86%         Online and on-deman           Certified and Exemplified Copies         107         97         91%         Online and on-deman           Challenging Bias at Work: Toward a Systems Approac         2         2         100%         Online and on-deman           Change         113         88         78%         Online and on-deman           Child Welfare Timeline         28         9         32%         Online and on-deman  |   |            |            |             | Online and on-demand                         |
| Case Search & Print         104         69         66%         Online and on-deman           Cash Count in CARE         36         32         89%         Online and on-deman           Cash Count in CORIS         465         442         95%         Online and on-deman           Cashiering         63         52         83%         Online and on-deman           CCPIO Panel         29         25         86%         Online and on-deman           Certified and Exemplified Copies         107         97         91%         Online and on-deman           Challenging Bias at Work: Toward a Systems Approac         2         2         100%         Online and on-deman           Change         113         88         78%         Online and on-deman           Child Welfare Timeline         28         9         32%         Online and on-deman   |   |            |            |             | Online and on-demand                         |
| Cash Count in CARE         36         32         89%         Online and on-deman           Cash Count in CORIS         465         442         95%         Online and on-deman           Cashiering         63         52         83%         Online and on-deman           CCPIO Panel         29         25         86%         Online and on-deman           Certified and Exemplified Copies         107         97         91%         Online and on-deman           Challenging Bias at Work: Toward a Systems Approac         2         2         100%         Online and on-deman           Change         113         88         78%         Online and on-deman           Child Welfare Timeline         28         9         32%         Online and on-deman  |   |            |            |             |  |
| Cash Count in CORIS         465         442         95%         Online and on-deman           Cashiering         63         52         83%         Online and on-deman           CCPIO Panel         29         25         86%         Online and on-deman           Certified and Exemplified Copies         107         97         91%         Online and on-deman           Challenging Bias at Work: Toward a Systems Approac         2         2         100%         Online and on-deman           Change         113         88         78%         Online and on-deman           Child Welfare Timeline         28         9         32%         Online and on-deman   |   |            |            |             |  |
| Cashiering         63         52         83%         Online and on-deman           CCPIO Panel         29         25         86%         Online and on-deman           Certified and Exemplified Copies         107         97         91%         Online and on-deman           Challenging Bias at Work: Toward a Systems Approac         2         2         100%         Online and on-deman           Change         113         88         78%         Online and on-deman           Child Welfare Timeline         28         9         32%         Online and on-deman   |   |            |            |             | Online and on-demand                         |
| Certified and Exemplified Copies         107         97         91%         Online and on-deman           Challenging Bias at Work: Toward a Systems Approac         2         2         100%         Online and on-deman           Change         113         88         78%         Online and on-deman           Child Welfare Timeline         28         9         32%         Online and on-deman  |   |            |            |             | Online and on-demand                         |
| Challenging Bias at Work: Toward a Systems Approac         2         2         100%         Online and on-deman           Change         113         88         78%         Online and on-deman           Child Welfare Timeline         28         9         32%         Online and on-deman  |   | 29         | 25         |             | Online and on-demand                         |
| Change         113         88         78%         Online and on-deman           Child Welfare Timeline         28         9         32%         Online and on-deman  |   |            |            |             | Online and on-demand                         |
| Child Welfare Timeline 28 9 32% Online and on-deman  |   |            |            |             | Online and on-demand                         |
|  |   |            |            |             |  |
| United avoiding Firence 1 17 1 14 1 0004 1 Online and an deman   | Child Welfare Timeline Child Welfare Timeline Errors    | 17         | 14         | 32%<br>82%  | Online and on-demand<br>Online and on-demand |

|   |            |            | % Receiving |  |
|---|------------|------------|-------------|--|
| Course Name   | Enrollment | Completion | Credit      | Category                                     |
| Citation Process  | 92         | 64         | 70%         | Online and on-demand                         |
| Civil Case Management Part 1  | 58         | 50         | 86%         | Online and on-demand                         |
| Civil Case Management, Part 2 Civil Stalking Injunction   | 53<br>104  | 39<br>58   | 74%<br>56%  | Online and on-demand<br>Online and on-demand |
| Climate Science & Law: How Climate Science Works  | 2          | 2          | 100%        | Online and on-demand                         |
| Climate Science & Law: Judicial Remedies for Climate Disrupt  | 1          | 1          | 100%        | Online and on-demand                         |
| Climate Science & Law: Procedural Techniques Available  | 1          | 1          | 100%        | Online and on-demand                         |
| Collecting Specimens  | 65         | 53         | 82%         | Online and on-demand                         |
| Collections   | 66         | 15         | 23%         | Online and on-demand                         |
| Collections Management w/AP&P   | 38         | 37         | 97%         | Online and on-demand                         |
| Commissioner Judge Workflow   | 10         | 7          | 70%         | Online and on-demand                         |
| Commissioner Signed Docs - Discuss & Training -   | 10         | 10<br>6    | 100%<br>86% | Online and on-demand<br>Online and on-demand |
| Common Ground: Sexual Harassment and Abusive Conduct Prevei<br>Community of Practice - Building Rapport | 5          | 5          | 100%        | Online and on-demand                         |
| Community of Practice - Using Technology as a Tool  | 3          | 2          | 67%         | Online and on-demand                         |
| Computing Time - Justice Courts   | 108        | 100        | 93%         | Online and on-demand                         |
| Confidentiality and Release of Information  | 38         | 34         | 89%         | Online and on-demand                         |
| Conflict Management   | 136        | 83         | 61%         | Online and on-demand                         |
| Conquer Your Anxiety  | 215        | 168        | 78%         | Online and on-demand                         |
| Contested Divorces  | 79         | 61         | 77%         | Online and on-demand                         |
| Continuances  | 70         | 56         | 80%         | Online and on-demand                         |
| Co-Occuring Disorders   | 5          | 4<br>29    | 80%         | Online and on-demand<br>Online and on-demand |
| CORISMyCase/JAQ Release Court Calendars   | 32<br>39   | 29         | 91%<br>69%  | Online and on-demand                         |
| Court Security Introduction Navigation  | 296        | 237        | 80%         | Online and on-demand                         |
| Court Security Infroduction Navigation  Court Security Section 1  | 390        | 282        | 72%         | Online and on-demand                         |
| Court Security Section 2  | 296        | 232        | 78%         | Online and on-demand                         |
| Court Security Section 3  | 319        | 234        | 73%         | Online and on-demand                         |
| Court Security Section 4  | 277        | 217        | 78%         | Online and on-demand                         |
| Court Security Section 5  | 305        | 226        | 74%         | Online and on-demand                         |
| Courthouse Security Webinar   | 44         | 42         | 95%         | Online and on-demand                         |
| Courtroom Demeanor  | 120<br>82  | 110<br>56  | 92%         | Online and on-demand                         |
| Creating a Delinquency Incident (A) Creating a Workplace that Embraces Neurodiversity                   | 11         | 9          | 68%<br>82%  | Online and on-demand<br>Online and on-demand |
| Creating and Processing New Cases   | 26         | 20         | 77%         | Online and on-demand                         |
| Creating Inclusive Space/Cultural Competency - 4/18, 1:30-3 (Virtual)                                   |            | 57         | 86%         | Online and on-demand                         |
| Creating Rulings  | 218        | 207        | 95%         | Online and on-demand                         |
| Credit Adjustments  | 76         | 60         | 79%         | Online and on-demand                         |
| Criminal Appeals  | 44         | 32         | 73%         | Online and on-demand                         |
| Criminal Bail Bond Dispositions   | 85         | 65         | 76%         | Online and on-demand                         |
| Criminal Expungements   | 97         | 49         | 51%         | Online and on-demand                         |
| Criminal Orientation Criminal Post Disposition  | 107<br>48  | 86<br>29   | 80%<br>60%  | Online and on-demand<br>Online and on-demand |
| Criminal Protective Orders  | 2          | 29         | 100%        | Online and on-demand                         |
| Criminal Sentencing   | 52         | 30         | 58%         | Online and on-demand                         |
| Criminal Terminology  | 105        | 93         | 89%         | Online and on-demand                         |
| Criminal Time Pay   | 51         | 19         | 37%         | Online and on-demand                         |
| Criminal Traffic  | 39         | 31         | 79%         | Online and on-demand                         |
| Crisis Response Planning Workshop   | 56         | 40         | 71%         | Online and on-demand                         |
| Critical Messages   | 101        | 84         | 83%         | Online and on-demand                         |
| Crucial Conversations: Tools for Talking When Stakes Are Hig<br>Cyber Self Defense - Dec 20th           | 18         | 14         | 78%         | Online and on-demand                         |
| Daily Journal Cutoff  | 142<br>24  | 97<br>19   | 68%<br>79%  | Online and on-demand<br>Online and on-demand |
| Data On Serious Crime Among Youth   | 2          | 1          | 50%         | Online and on-demand                         |
| Dating Violence Among Teens   | 33         | 31         | 94%         | Online and on-demand                         |
| De-escalating a Mental Health Crisis  | 1          | 1          | 100%        | Online and on-demand                         |
| De-escalating Crowds  | 1          | 1          | 100%        | Online and on-demand                         |
| Develop Your Inclusion IQ   | 35         | 26         | 74%         | Online and on-demand                         |
| Developing A Strong Leadership Team   | 65         | 39         | 60%         | Online and on-demand                         |
| Digital Signature for Warrants, OTC, Small Claims   | 55         | 33         | 60%         | Online and on-demand                         |
| Digitally and Manually Signed Orders Discovery Tiers and Timelines                                      | 27<br>48   | 21<br>30   | 78%<br>63%  | Online and on-demand<br>Online and on-demand |
| Dist/Just Crt Prog Rel Webinar - 2/09 (12-1) -  | 518        | 470        | 91%         | Online and on-demand                         |
| Dist/Just Crt Prog Rel Webinar - 9/29 (12-1) -  | 585        | 543        | 93%         | Online and on-demand                         |
| Dist/Just Crt Program Release - April 27th -  | 534        | 429        | 80%         | Online and on-demand                         |
| Dist/Just Crt Program Release - Jan 27th  | 119        | 119        | 100%        | Online and on-demand                         |
| District Case Planning Booster  | 11         | 10         | 91%         | Online and on-demand                         |
| District/Justice Court Prog Release Webinar   | 21         | 21         | 100%        | Online and on-demand                         |
| Do Less, Accomplish More  | 109        | 92         | 84%         | Online and on-demand                         |
| Doctrine of Specific Contradiction  | 92         | 41         | 45%         | Online and on-demand                         |
| Document Entry & Classifications  Domestic Judgments  | 14<br>57   | 11<br>42   | 79%<br>74%  | Online and on-demand<br>Online and on-demand |
| Domestic Judgments  Domestic Terminology  | 89         | 80         | 90%         | Online and on-demand                         |
| Domestic Violence   | 1          | 1          | 100%        | Online and on-demand                         |
| Domestic: In-Court Minutes  | 58         | 45         | 78%         | Online and on-demand                         |
| Domestic: Protective Order Cases  | 91         | 65         | 71%         | Online and on-demand                         |
| Don't Eat the Cookies: Embracing Resistance to Mak  | 2          | 2          | 100%        | Online and on-demand                         |
| Driver License Reporting Screen   | 311        | 306        | 98%         | Online and on-demand                         |
| Education and Parental Involvement  | 8          | 7          | 88%         | Online and on-demand                         |
| Effective & Strategic Recruitment-4/28th  | 16         | 14         | 88%         | Online and on-demand                         |
| Effective Communication with Autisite Children  | 3          | 3          | 100%        | Online and on-demand                         |

|   |            |            | % Receiving        |  |
|---|------------|------------|--------------------|--|
| Course Name   | Enrollment | Completion | Credit             | Category   |
| Effective Presentation Skills   | 7          | 5          | 71%                | Online and on-demand   |
| Effective Sentencing Practices  | 2          | 1          | 50%                | Online and on-demand   |
| Efficient Court Minutes Embracing Your Imperfections in Leadership  | 35<br>47   | 1<br>35    | 3%<br>74%          | Online and on-demand<br>Online and on-demand                         |
| Emotional Intelligence  | 94         | 64         | 68%                | Online and on-demand   |
| Employee Dev & Performance Mange  | 6          | 6          | 100%               | Online and on-demand   |
| Ensuring Intervention Completion  | 43         | 33         | 77%                | Online and on-demand   |
| Ensuring Intervention Completion for Supervisors  | 3          | 1          | 33%                | Online and on-demand   |
| Enterprise Security Awareness Ethics, Abusive Conduct   | 199        | 190        | 95%<br>67%         | Online and on-demand<br>Online and on-demand                         |
| Everything Google Part 2 - Drive and Docs   | 80         | 62         | 78%                | Online and on-demand   |
| Everything Google Part 3 - Sheets, Forms & Slides   | 70         | 53         | 76%                | Online and on-demand   |
| Evictions   | 82         | 50         | 61%                | Online and on-demand   |
| Evictions   | 1          | 1          | 100%               | Online and on-demand   |
| Evidence & Ethical Issues with Social Media eWarrants   | 40<br>6    | 34<br>5    | 85%<br>83%         | Online and on-demand<br>Online and on-demand                         |
| Excel 365: Beginner   | 48         | 9          | 19%                | Online and on-demand   |
| Excel in 30 Minutes - Advanced Charting, Trendlines, and Gra  | 22         | 10         | 45%                | Online and on-demand   |
| Excel in 30 Minutes - Analyzing Data with Tables and Formatt  | 19         | 8          | 42%                | Online and on-demand   |
| Excel In 30 Minutes: Calculations   | 18         | 9          | 50%                | Online and on-demand   |
| Excel in 30 Minutes: Sorting and Filtering Lists  | 18         | 8          | 44%                | Online and on-demand   |
| Excel in 30 Minutes: Working with Logical Functions Excel in 30 Minutes: Working with Text and Math Functions | 12<br>13   | 5          | 17%<br>38%         | Online and on-demand<br>Online and on-demand                         |
| Exhibits  | 40         | 28         | 70%                | Online and on-demand   |
| Expungements  | 21         | 18         | 86%                | Online and on-demand   |
| Family Law Experts Panel  | 1          | 1          | 100%               | Online and on-demand   |
| Family Law L&L: A Day in the Life   | 2          | 2          | 100%               | Online and on-demand   |
| Family Law L&L: AFCC Guidelines   | 1          | 1          | 100%               | Online and on-demand   |
| Family Law L&L: Custody Evals & GAL Family Law L&L: Resist/Refuse Dynamics                                    | 1          | 1 1        | 100%<br>100%       | Online and on-demand<br>Online and on-demand                         |
| Family Law L&L: Rule 108 Objections   | 3          | 3          | 100%               | Online and on-demand   |
| Family Teaming  | 10         | 8          | 80%                | Online and on-demand   |
| February 2021 CIP Webinar - Upfront Family Finding  | 2          | 2          | 100%               | Online and on-demand   |
| FFPSA Prevention Services & Supports  | 6          | 5          | 83%                | Online and on-demand   |
| File Reassignment   | 18<br>320  | 11<br>317  | 61%                | Online and on-demand   |
| Filing a Small Claims Filing Civil Cases  | 71         | 56         | 99%<br>79%         | Online and on-demand<br>Online and on-demand                         |
| Filing Criminal Cases   | 101        | 83         | 82%                | Online and on-demand   |
| Filing Domestic Cases   | 79         | 66         | 84%                | Online and on-demand   |
| Finders (GOTCHA or Tax Intercept)   | 337        | 333        | 99%                | Online and on-demand   |
| Finding Case, Party, Victim   | 98         | 80         | 82%                | Online and on-demand   |
| Foreign Domestic Orders Foreign Judgments   | 54<br>47   | 33<br>31   | 61%<br>66%         | Online and on-demand<br>Online and on-demand                         |
| Foreign Subpoena  | 41         | 24         | 59%                | Online and on-demand   |
| Formal Informal Probate   | 60         | 26         | 43%                | Online and on-demand   |
| Gang Interventions  | 2          | 1          | 50%                | Online and on-demand   |
| General Accounting  | 42         | 37         | 88%                | Online and on-demand   |
| Generating Letters  | 68<br>35   | 48         | 71%<br>31%         | Online and on-demand   |
| Gestational Agreement Gmail: A Complete Guide   | 27         | 11<br>7    | 26%                | Online and on-demand<br>Online and on-demand                         |
| Google Calendar Training  | 48         | 24         | 50%                | Online and on-demand   |
| Google Docs: Beginner   | 2          | 1          | 50%                | Online and on-demand   |
| Google Drive (2021)   | 38         | 19         | 50%                | Online and on-demand   |
| Google Sheets: Beginner   | 38         | 8          | 21%                | Online and on-demand   |
| Guardianship Conservatorship Guardianship Judicial Response Protocol  | 50<br>11   | 20<br>8    | 40%<br>73%         | Online and on-demand<br>Online and on-demand                         |
| HB 260 & Accounting Changes   | 18         | 11         | 61%                | Online and on-demand   |
| Healthy Coping Session  | 6          | 6          | 100%               | Online and on-demand   |
| How Do I Build an Effective Leadership Team   | 20         | 8          | 40%                | Online and on-demand   |
| How great leaders inspire action   Simon Sinek  | 47         | 39         | 83%                | Online and on-demand   |
| How to build your confidence and spark it in others   Bri<br>How to Complete & eFile the Case Plan            | 68         | 46<br>4    | 68%<br>100%        | Online and on-demand<br>Online and on-demand                         |
| How to Create a Case Plan Report Packet   | 4          | 4          | 100%               | Online and on-demand   |
| How to Create a Case Plan Report Packet  How to Create an Order for Signature                                 | 23         | 18         | 78%                | Online and on-demand   |
| How to eFile Documents  | 84         | 70         | 83%                | Online and on-demand   |
| How to get serious about diversity and inclusion in the work  | 41         | 29         | 71%                | Online and on-demand   |
| How to overcome our biases? Walk boldly toward them   Vernā   | 58         | 40         | 69%                | Online and on-demand   |
| How to Set Defaults How to Verify Judgments   | 73<br>46   | 66<br>33   | 90%<br>72%         | Online and on-demand<br>Online and on-demand                         |
| HR Policy Amendments Eff July 2022  | 174        | 168        | 97%                | Online and on-demand   |
| Human Resources Policy Manual Acknowledgment Form FY24  | 1          | 1          | 100%               | Online and on-demand   |
| Human Trafficking   | 23         | 19         | 83%                | Online and on-demand   |
| Humor Me  | 48         | 46         | 96%                | Online and on-demand   |
| Incidents  Inclusion in Action: 9 Skills for Communicating and Collabor                                       | 24         | 21         | 88%                | Online and on-demand   |
| Inclusion in Action: 9 Skills for Communicating and Collabor<br>In-Court Minutes                              | 17         | 14         | 33%<br>82%         | Online and on-demand<br>Online and on-demand                         |
|   |            |            | V = 70             | mile dila di della la  |
| Individual Goal Setting   | 8          | 4          | 50%                | Online and on-demand   |
|   |            |            | 50%<br>40%<br>100% | Online and on-demand<br>Online and on-demand<br>Online and on-demand |

| •   |            | _          | % Receiving  |  |
|---|------------|------------|--------------|--|
| Course Name   | Enrollment | Completion | 76 Receiving | Category                                     |
| Inside the mind of a master procrastinator   Tim Urban   TED  | 72         | 56         | 78%          | Online and on-demand                         |
| Interpreter Requests in CORISWeb  | 54         | 47         | 87%          | Online and on-demand                         |
| Intro To Westlaw - Utah Law Library ()  | 3          | 3          | 100%         | Online and on-demand                         |
| Introduction to eFiling Introduction to Neurodiversity in the Workplace   | 370<br>5   | 349<br>3   | 94%<br>60%   | Online and on-demand Online and on-demand    |
| Introduction to Online Dispute Resolution   | 47         | 41         | 87%          | Online and on-demand                         |
| IT Programming Pre-Release Webinar  | 39         | 35         | 90%          | Online and on-demand                         |
| IT Update   | 92         | 70         | 76%          | Online and on-demand                         |
| Jabber  | 19         | 12         | 63%          | Online and on-demand                         |
| Jail Release Agreements   | 176        | 167        | 95%          | Online and on-demand                         |
| January 2021 CIP Webinar - Early & Intense Family Teaming   | 2          | 2<br>57    | 100%         | Online and on-demand                         |
| JC New Clerk Orientation (NCO) - Jan 26th  JCCC - Legislative Update - 03/23  | 81<br>289  | 283        | 70%<br>98%   | Online and on-demand Online and on-demand    |
| Journal Close   | 55         | 45         | 82%          | Online and on-demand                         |
| Judgment Maintenance  | 32         | 16         | 50%          | Online and on-demand                         |
| Judicial Ethics: An Overview of the JCC   | 1          | 1          | 100%         | Online and on-demand                         |
| June 2021 CIP Webinar - Procedural Justice and Incorporating  | 1          | 1          | 100%         | Online and on-demand                         |
| Jury & Virtual Selection  | 92         | 80         | 87%          | Online and on-demand                         |
| Justice Court Collection Information and Spreadsheet Justice Court Judges' Spring Conference Legislative Update             | 51<br>4    | 35<br>4    | 69%<br>100%  | Online and on-demand Online and on-demand    |
| Justice Court Judges' Spring Conference Degistative Optical  Justice Court Judges' Spring Conference Opening and Admin Upda |            | 2          | 100%         | Online and on-demand                         |
| Justice Court Judges' Spring Conference Restitution Roundtable  | 3          | 3          | 100%         | Online and on-demand                         |
| Justice Court Overview  | 455        | 369        | 81%          | Online and on-demand                         |
| Justice Court Task Force Update   | 6          | 6          | 100%         | Online and on-demand                         |
| Justice Ruth Bader Ginsburg   | 3          | 3          | 100%         | Online and on-demand                         |
| JUSTJUST - Filing Case Overview (Criminal/Traffic)  | 335        | 326        | 97%          | Online and on-demand                         |
| JUSTJUST Anatomy of a Criminal/Traffic Case   | 96<br>331  | 94<br>326  | 98%<br>98%   | Online and on-demand                         |
| JUSTJUST Credits and Dismissals JUSTJUST Document Report  | 374        | 359        | 96%          | Online and on-demand Online and on-demand    |
| JUSTJUST Report Timelines   | 306        | 298        | 97%          | Online and on-demand                         |
| JUSTJUST Taking Payments in CORIS   | 341        | 337        | 99%          | Online and on-demand                         |
| Juvenile Court Criminal Protective Order  | 14         | 11         | 79%          | Online and on-demand                         |
| Juvenile Court Judges' Legislative Update   | 1          | 1          | 100%         | Online and on-demand                         |
| Juvenile Court Legislative Update   | 11         | 10         | 91%          | Online and on-demand                         |
| Juvenile Court Legislative Update - 4/21 -  | 97<br>178  | 90<br>146  | 93%<br>82%   | Online and on-demand Online and on-demand    |
| Juvenile Court Prog Rel Webinar - 2/08 (12-1)  Juvenile Court Prog Rel Webinar - 9/28 (12-1)                                | 247        | 212        | 86%          | Online and on-demand                         |
| Juvenile Court Prog Release Webinar   | 7          | 5          | 71%          | Online and on-demand                         |
| Juvenile Court Prog Release Webinar - Jan 26th 2022 Sess  | 5          | 3          | 60%          | Online and on-demand                         |
| Juvenile Court Programming Release (Sept2021)   | 2          | 2          | 100%         | Online and on-demand                         |
| Juvenile Crt Prog Rel Webinar - 4/26 -  | 170        | 147        | 86%          | Online and on-demand                         |
| Juvenile Crt Prog Rel Webinar - 6/21 -<br>Kin-First Culture   | 130<br>6   | 100<br>5   | 77%<br>83%   | Online and on-demand Online and on-demand    |
| Legal Ethics for Attorneys  | 3          | 3          | 100%         | Online and on-demand                         |
| Legislative Audit Update  | 71         | 56         | 79%          | Online and on-demand                         |
| Legislative Update  | 149        | 112        | 75%          | Online and on-demand                         |
| Legislative Update  | 10         | 9          | 90%          | Online and on-demand                         |
| Legislative Workshop - 2021   | 2          | 2          | 100%         | Online and on-demand                         |
| LegislativeUpdate LGBTQ Consider in Domestic Violence   | 49         | 49         | 100%         | Online and on-demand                         |
| LGBTQ+ Pride Month  | 8<br>15    | 8<br>11    | 100%<br>73%  | Online and on-demand Online and on-demand    |
| Linking Law to Everyday Practices -   | 7          | 7          | 100%         | Online and on-demand                         |
| LMS "Manager" Training Session  | 22         | 17         | 77%          | Online and on-demand                         |
| LMS "USER" Training Session   | 133        | 115        | 86%          | Online and on-demand                         |
| Lunch & Learn: Booking Reports & Interlock  | 72         | 31         | 43%          | Online and on-demand                         |
| Manage Procrastination, and Boss Your Day   | 46         | 25         | 54%          | Online and on-demand                         |
| Managing eFile Queues   | 26         | 21         | 81%<br>100%  | Online and on-demand                         |
| Managing Electronic Evidence Managing Leave/Time/Attendance/Payroll-5/25  | 1 14       | 9          | 64%          | Online and on-demand<br>Online and on-demand |
| Managing Pending Cases  | 41         | 28         | 68%          | Online and on-demand                         |
| Managing Probate Cases  | 21         | 12         | 57%          | Online and on-demand                         |
| Managing Queues - District/Justice Courts   | 73         | 59         | 81%          | Online and on-demand                         |
| Managing Remote Teams (US)  | 16         | 8          | 50%          | Online and on-demand                         |
| Managing Stress   | 94         | 73         | 78%          | Online and on-demand                         |
| Managing Work and Family  Mastering Change Management   | 10         | 5<br>1     | 50%<br>50%   | Online and on-demand<br>Online and on-demand |
| Mastering Change Management  Mastering Java 8 Fundamentals  | 22         | 2          | 9%           | Online and on-demand                         |
| MAYSI-2 Online Training   | 35         | 32         | 91%          | Online and on-demand                         |
| Meaningful Shelter & Pre-Trial Hearings   | 5          | 4          | 80%          | Online and on-demand                         |
| Mediation   | 59         | 41         | 69%          | Online and on-demand                         |
| Medical Cannabis in Utah  | 5          | 5          | 100%         | Online and on-demand                         |
| Mental Health Update  | 2          | 2          | 100%         | Online and on-demand                         |
| Mentoring: Creating a Successful Mentoring Relationship Mentoring: The Next Steps for Success                               | 22<br>12   | 15<br>8    | 68%<br>67%   | Online and on-demand<br>Online and on-demand |
| Microsoft 365 Sharing Calendars and Email (2022)  | 11         | 5          | 45%          | Online and on-demand                         |
| Microsoft Office Excel 2016: Part 1 (Beginner)  | 5          | 3          | 60%          | Online and on-demand                         |
| Microsoft Office Excel 2016: Part 2 (Intermediate)  | 4          | 1          | 25%          | Online and on-demand                         |
| Microsoft Office Excel 2016: Part 3 (Expert)  | 3          | 1          | 33%          | Online and on-demand                         |
|   |            |            |              |  |

| Minduffulness for Work Stress, Part 1   38   31   68%   Online and on-demand Minor Settlement   38   12   25%   Online and on-demand Minor Settlement   38   12   32%   Online and on-demand Minor Settlement   38   12   32%   Online and on-demand Minute Entries - CORIS   68   50   57%   Online and on-demand Minute Entries - CORIS   68   50   57%   Online and on-demand Minute Section A   28   14   50%   Online and on-demand Minute Section B   14   50%   Online and on-demand Minute Section B   15   70%   Online a   |  |            |  | N/ Beasining    |   |
|--|--|------------|--|-----------------|---|
| Mind Your Mood   11   5   45%   Online and on-demand Mindfulniess for Work Stress, Part 2   36   31   88%   Online and on-demand Mindfulniess for Work Stress, Part 2   26   22   85%   Online and on-demand Mindfulniess for Work Stress, Part 2   36   22   32%   Online and on-demand Mindfulniess for Work Stress, Part 2   36   32   32%   Online and on-demand Mindfulnies Steption  | Course Name  | Enrollment | Completion   |                 | Category  |
| Mindurbase for Work Stress, Part 2   28   22   88%   | Mind Your Mood   |            |  | 45%             | Online and on-demand  |
| Minute Entries - CORIS   | Mindfulness for Work Stress, Part 1  | 36         | 31   | 86%             | Online and on-demand  |
| Minutes Section B  |  |            |  |                 | Online and on-demand  |
| Minutes Section A  |  |            | Pro- Contract Contrac |                 | A PART CONTROL OF THE PART OF |
| Minutes Section B  |  |            |  |                 |   |
| Modifying Scheduled Events   |  |            |  |                 |   |
| My Collegate   97  |  |            |  |                 |   |
| My Workspace   46  | , ,  |            |  |                 |   |
| My Workspace Jury - Processing   36   22   61%   Cnline and on-demand   My Workspace Jury - Processing   36   22   61%   Cnline and on-demand   My Workspace Jury - Creation   30   15   65%   Cnline and on-demand   My Workspace Jury - Creation   34   23   68%   Cnline and on-demand   My Workspace Jury - Creation   34   23   68%   Cnline and on-demand   My Workspace Jury - Not Compliance   18   13   72%   Orline and on-demand   My Workspace Jury - Not Compliance   18   13   72%   Orline and on-demand   My Case (Pro See Filling) & JAQ   325   339   393    |  |            |  |                 | Online and on-demand  |
| My Vibritspace Jury: Creation   34   23   68%   Online and on-demand   My Vibritspace Jury: Creation   34   23   68%   Online and on-demand   My Vibritspace Jury: Not Compliance   18   13   72%   Online and on-demand   My Vibritspace Jury: Not Compliance   18   13   72%   Online and on-demand   My Case (Pro See Filling) & JAQ   325   303   39%   Online and on-demand   My Case (Pro See Filling) & JAQ   325   303   39%   Online and on-demand   Online and See Filling) & JAQ   325   303   39%   Online and on-demand   All See Filling) & JAQ   326   326   327   328      | FIRE AND FRANCE OF AND F   | 29         | 16   | 55%             | Online and on-demand  |
| My Workspace Jury: Circation   34   23   689%   Online and on-demant   My Cass Query Lury: Non Completine   18   13   72%   Online and on-demant   My Cass Query Lury: Non Completine   18   13   72%   Online and on-demant   My Cass Query Works & Casse Linking   63   65   87%   Online and on-demant   National Control of the Casse Cass   |  | 36         | 22   | 61%             | Online and on-demand  |
| My Vickspace Jury: Non Compliance  |  |            |  |                 | Online and on-demand  |
| MyCase (Pro See Filling) B. JAÓ         325         303         93%         Online and on-demand MyCase Oxeroive & Case Linking           Naloxono - Lessons, Learned         3         3         100%         Online and on-demand name change           Namora Change         50         24         48%         Online and on-demand on-demand name change           Neurodivaristy         4         2         50%         Online and on-demand name change on the change of the cha  |  |            |  |                 | Online and on-demand  |
| MyCase Overview & Case Linking   63   55   87%   Online and on-demand Name Change   50   24   48%   Online and on-demand Neurodiversity inclusion in the Workplace   2   1   50%   Online and on-demand Neurodiversity inclusion in the Workplace   2   1   50%   Online and on-demand Neurodiversity Types of Neurodiversity on International N   |  |            | 1.77   |                 |   |
| National - Leasons, Learned   3   3   100%   Online and on-demant Name Change   50   24   48%   Online and on-demant Neurodiversity Inclusion in the Workplace   2   1   50%   Online and on-demant Neurodiversity; An Introduction   4   3   75%   Online and on-demant Neurodiversity; Yan Introduction   4   3   75%   Online and on-demant Neurodiversity; Yanger of Neurodiversity; Yan   |  | 19.55      |  |                 |   |
| Name Change  |  |            |  |                 |   |
| Neurodworsty  Inclusion in the Workplace   |  |            |  |                 |   |
| Neurodwersty   nclusion in the Workplace   2   |  |            |  | 100.000         |   |
| Neurodiversity: An Introduction  |  |            |  |                 | Online and on-demand  |
| New Clerk Orientation   27   22   81%   Online and on-demand   New Clerk Orientation   27   22   81%   Online and on-demand   New Clerk Orientation   3   10   77%   Online and on-demand   New Clerk Orientation   3   10   77%   Online and on-demand   New Clerk Orientation   3   10   77%   Online and on-demand   New Clerk Orientation   3   10   77%   Online and on-demand   New Clerk Orientation   3   10   77%   Online and on-demand   New Clerk Orientation   3   10   77%   Online and on-demand   0   0   10   10   10   10   10   10  |  |            |  |                 | Online and on-demand  |
| New Clerk Orientation  | Neurodiversity: Types of Neurodivergence   | 3          | 2  | 67%             | Online and on-demand  |
| New Clerk Orientation Basic Terminology  | New Accting Manual Site Webinar  | 51         | 42   | 82%             | Online and on-demand  |
| New Guardienship Rule 10.13.22   20   20   100%   Online and on-demand Notice of Hearing (Victim)   52   49   49%   Online and on-demand Observation and Feedback Sessions   18   9   50%   Online and on-demand ODR Case Disposition and Dismissal Management   26   22   85%   Online and on-demand ODR Case Initiation and Exemptions   30   28   93%   Online and on-demand ODR Facelitators and the Role They Play   33   31   94%   Online and on-demand ODR Facelitators and the Role They Play   33   31   94%   Online and on-demand Offices of State Debt Collection   62   27   44%   Online and on-demand Office of State Debt Collection   62   27   44%   Online and on-demand Office of State Debt Collection   62   27   44%   Online and on-demand Office of State Debt Collection   63   6   100%   Online and on-demand Organization Skills   44   28   64%   Online and on-demand Organization Skills   Online and on-demand Overages and Shortages   50   39   78%   Online and on-demand Overages and Shortages   50   39   78%   Online and on-demand Overages and Shortages   53   37   70%   Online and on-demand Parental Involvement, Family Empowerment   2   2   100%   Online and on-demand Parental Involvement, Family Empowerment   2   2   100%   Online and on-demand Parental Involvement, Family Empowerment   2   2   100%   Online and on-demand Performance Improvement & Discipline-3/28 ()   34   29   82%   Online and on-demand Performance Improvement & Discipline-3/28 ()   34   29   82%   Online and on-demand Performance Improvement & Discipline-3/28 ()   34   29   82%   Online and on-demand Performance Improvement & Discipline-3/28 ()   34   29   82%   Online and on-demand Performance Improvement & Discipline-3/28 ()   34   34   34   34   34   34   34   3   |  |            | 22   | 81%             | Online and on-demand  |
| Notice of Hearing (Victim)   62  |  |            |  |                 | Online and on-demand  |
| Disservation and Feedback Sessions   18  |  |            |  | (2) (2) (3) (3) | Online and on-demand  |
| DDR Case Disposition and Dismissal Management   26   22   85%   Online and on-demand ODR Case Initiation and Exemptions   30   28   93%   Online and on-demand ODR Facilitators and the Role They Play   33   31   94%   Online and on-demand Offense of State Debt Collection   62   21   95%   Online and on-demand Offense Tracking Number   128   121   95%   Online and on-demand Offense Tracking Number   128   121   95%   Online and on-demand Offense of State Debt Collection   62   27   44%   Online and on-demand Oklahoma v. Castro-Huerta -   6   6   100%   Online and on-demand Organization Skills   44   28   64%   Online and on-demand Organization Skills   44   28   64%   Online and on-demand Organization Skills   44   28   64%   Online and on-demand Organization Skills   07   07   100%   Online and on-demand Organization Skills   07   07   07   07   07   07   07   0  | provide the temporary provides and the contract of the contrac |            |  | 10.010          |   |
| ODR Case Initiation and Exemptions   30   28   93%   Online and on-demand   ODR Facilitators and the Role They Play   33   31   94%   Online and on-demand   Office of State Debt Collection   62   27   44%   Online and on-demand   Office of State Debt Collection   62   27   44%   Online and on-demand   Office of State Debt Collection   62   27   44%   Online and on-demand   Organization Skills   44   28   64%   Online and on-demand   Organization Skills   44   28   64%   Online and on-demand   Organization Skills   44   28   64%   Online and on-demand   Organization Skills   Online and on-demand   Organization   Organization   Online and on-demand   Organization      |  |            | 5-7  | 110.000         |   |
| DDR Facilitators and the Role They Play   33   31   94%   Online and on-demand Offense Tracking Number   126   121   96%   Online and on-demand Office of State Debt Collection   62   27   44%   Online and on-demand Oklahoma v. Castro-Huerta - 6   6   6   100%   Online and on-demand Organization Skills   44   28   64%   Online and on-demand Organization Skills   44   28   64%   Online and on-demand Orientation to CARE   81   73   90%   Online and on-demand Orientation to CARE   81   73   90%   Online and on-demand Orientation to CARE   81   73   90%   Online and on-demand Orientation to CARE   81   73   90%   Online and on-demand Orientation to CARE   81   73   90%   Online and on-demand Orientation to CARE   7   7   100%   Online and on-demand Orientation to CARE   7   7   7   100%   Online and on-demand Orientation to CARE   7   7   7   7   7   7   7   7   7  |  |            |  |                 | (2-30-3-2-30-3-3-3-3-3-3-3-3-3-3-3-3-3-3-   |
| Office of State Debt Collection         126         121         96%         Online and on-demand Online and on-demand Oklahoma v. Castro-Huerta -         6         6         100%         Online and on-demand Oklahoma v. Castro-Huerta -         6         6         100%         Online and on-demand Organization Skills         44         28         64%         Online and on-demand Overland on-demand Skills         44         28         64%         Online and on-demand Overgayments         50         39         78%         Online and on-demand Overgayments         53         37         70%         Online and on-demand Overgayments         2         2         100%         Online and on-demand Overgayments         2         2         100%         Online and on-demand Overgayments         2         2         100%         Online and on-demand Overgand Overgayments         2         2         100%         Online and on-demand Overgand Over  |  | 5.57       |  | 10.0.00         |   |
| Office of State Debt Collection  |  |            |  |                 |   |
| Oklahoma v. Castro-Huerta -         6         6         100%         Online and on-demand Organization Skills         44         28         64%         Online and on-demand Organization Skills         44         28         62%         Online and on-demand Organization Skills         50         39         78%         Online and on-demand Organization Skills         65         37         70%         Online and on-demand Organization Skills         61         76         94%         Online and on-demand Organization Skills         61         76         94%         Online and on-demand Organization Skills         63         51         81%         76         94%         Online and on-demand Organization Skills         63         51         81%         76         94%         Online and on-demand Organization Skills         63         51         81%         76         94%         Online and on-demand Skills         76         74         52%         Online and on-demand Skills         76         74         52%         Online and on-demand Skills   |  |            |  |                 | Online and on-demand  |
| Organization Skills         44         28         64%         Online and on-demand Orientation to CARE         81         73         90%         Online and on-demand Orientation to CARE         7         7         100%         Online and on-demand Overages and Shortages         50         39         78%         Online and on-demand Overages and Shortages         50         39         78%         Online and on-demand Overages and Shortages         50         39         78%         Online and on-demand Overage and Shortages         50         39         78%         Online and on-demand Overage and Shortages         50         39         78%         Online and on-demand Overage and Shortages         50         39         78%         Online and on-demand Overage and Shortages         61         61         61         61         61         61         61         61         61         61         61         61         61         61         61         61         61         61         61         63         61         81%         Online and on-demand On-dema   |  |            |  | 5 (5) 5 (5)     | Online and on-demand  |
| Our Identities Ourselves         7         7         100%         Online and on-demand Overages and Shortages         50         39         78%         Online and on-demand Overages and Shortages         50         39         77%         Online and on-demand Overages and Shortages         53         37         70%         Online and on-demand Overages and Shortages         0nline and Overages and Shortages         0nline   | Organization Skills  | 44         | 28   |                 | Online and on-demand  |
| Overages and Shortages   | Orientation to CARE  |            |  | 90%             | Online and on-demand  |
| Overpayments   53   37   70%   Online and on-demand Parental Involvement, Family Empowerment   2   2   100%   Online and on-demand Processional Etiquette   100%   Online and On-demand Proce   |  |            |  |                 | Online and on-demand  |
| Parental Involvement, Family Empowerment   2   2   100%   Online and on-demand PCI Training   81   76   94%   Online and on-demand Performance Improvement & Discipline-3/28 ()   34   28   82%   Online and on-demand Performance Improvement & Discipline-3/28 ()   34   28   82%   Online and on-demand Petitions to Modify   63   51   81%   Online and on-demand Plugged In and Disconnected   26   23   88%   Online and on-demand Post-Conviction Relief   27   14   52%   Online and on-demand Post-Conviction Relief   27   14   52%   Online and on-demand Proverty Simulation   11   10   91%   Online and on-demand Proverty Simulation   11   10   91%   Online and on-demand Proverty Simulation   11   100%   Online and on-demand Proverty Simulation   11   100%   Online and on-demand Probable Cause: On-Call Maintenance   24   22   92%   Online and on-demand Probable Cause: On-Call Maintenance   24   22   92%   Online and on-demand Probation Education for Program   112   102   91%   Online and on-demand Probation Mission, Vision, Values Rollout   4   4   100%   Online and on-demand Probation Officer Safety 1 - Online Course   150   73   49%   Online and on-demand Processing eCitations in CARE   56   46   82%   Online and on-demand Processing eCitations in CARE   56   46   82%   Online and on-demand Professional Eduquete   131   99   76%   Online and on-demand Professional Eduquete   131   100%   Online and on-demand Professional Eduquete   131   |  |            |  |                 |   |
| PCI Training   |  | 10000      |  | 1,175           |   |
| Performance Improvement & Discipline-3/28 ()   34   28   82%   Online and on-demand Petitions to Modify   63   51   81%   Online and on-demand Plugged In and Disconnected   26   23   88%   Online and on-demand Post-Conviction Relief   27   14   52%   Online and on-demand Post-Conviction Relief   27   14   52%   Online and on-demand Post-Conviction Relief   27   14   52%   Online and on-demand Prestrial Release   1   1   100%   Online and on-demand Prestrial Release   1   1   100%   Online and on-demand Prestrial Release Update   1   1   100%   Online and on-demand Prestrial Release Update   1   1   100%   Online and on-demand Probation Cause: On-Call Maintenance   24   22   92%   Online and on-demand Probation Education for Program   112   102   91%   Online and on-demand Probation Mission, Values Rollout   4   4   100%   Online and on-demand Probation Officer Safety 1 - Online Course   150   73   49%   Online and on-demand Procedure for Bail Bonds   16   14   88%   Online and on-demand Processing eCitations in CARE   56   46   82%   Online and on-demand Professional Etiquette   131   99   76%   Online and on-demand Professional Etiquette   131   99   76%   Online and on-demand Protective Orders   108   84   78%   Online and on-demand Protective Orders   108   84   78%   Online and on-demand Protective Orders   1   1   100%   Online and on-demand Professional Etiquette   2   100%   Online and o   |  |            |  |                 |   |
| Petitions to Modify   63   |  |            |  | 0001            | 0 " 1 1 1   |
| Plugged In and Disconnected   26   |  |            |  |                 |   |
| Post-Conviction Relief   |  |            |  |                 | Online and on-demand  |
| Pretrial Release   |  |            |  |                 | Online and on-demand  |
| Pre-Trial Release Update Probable Cause: On-Call Maintenance Probable Cause: On-Call Maintenance Probation Education for Program Probation Mission, Vision, Values Rollout Probation Mission, Vision, Values Rollout Probation Officer Safety 1 - Online Course Procedure for Bail Bonds Processing eCitations in CARE Professional Etiquette Promoting BP for Concurrent Planning & Beyond Protective Orders Protective Orders PRS/PSRA Instruction Update PRS/PSRA Instruction Update PRS/PSRA Instruction Update PRS/PSRA Instruction Update Propose Responsibilities of the Courts Page 15 | Poverty Simulation   | 11         | 10   | 91%             | Online and on-demand  |
| Probable Cause: On-Call Maintenance 24 22 92% Online and on-demand Probation Education for Program 112 102 91% Online and on-demand Probation Mission, Vision, Values Rollout 4 4 4 100% Online and on-demand Probation Officer Safety 1 - Online Course 150 73 49% Online and on-demand Probation Officer Safety 1 - Online Course 150 73 49% Online and on-demand Processing eCitations in CARE 16 46 82% Online and on-demand Processing eCitations in CARE 131 99 76% Online and on-demand Professional Etiquette 131 99 76% Online and on-demand Professional Etiquette 131 99 76% Online and on-demand Protective Orders 108 84 78% Online and on-demand Protective Orders 108 84 78% Online and on-demand Professional Etiquette 2 2 100% Online and on-demand Professional Prof | Pretrial Release   | 1          | 1  | 100%            | Online and on-demand  |
| Probation Education for Program  Probation Mission, Vision, Values Rollout  Probation Mission, Vision, Values Rollout  Probation Officer Safety 1 - Online Course  150  73  49%  Online and on-demand Procedure for Bail Bonds  Processing eCitations in CARE  Professional Etiquette  Promoting BP for Concurrent Planning & Beyond  Protective Orders  108  84  78%  Online and on-demand Protective Orders  108  84  78%  Online and on-demand Protective Orders  109  PRS/PSRA Instruction Update  PSRA/PRA 2022 Update Info - Feb 24th 1pm Session  Purpose Responsibilities of the Courts  Reaching Personal Goals  Reduce the Harm of Microaggression in the Workplace  Registering Protective Orders -  Remote Working 101  Report Scheduling in CORISWeb  Online and on-demand Report Scheduling in CORISWeb  |  |            |  |                 | Online and on-demand  |
| Probation Mission, Vision, Values Rollout  Probation Officer Safety 1 - Online Course  150  73  49%  Online and on-demand Procedure for Bail Bonds  16  14  88%  Online and on-demand Processing eCitations in CARE  Processing eCitations in CARE  Frosessing eCitations in CARE  Professional Etiquette  131  99  76%  Online and on-demand Promoting BP for Concurrent Planning & Beyond  3  3  100%  Online and on-demand Protective Orders  108  84  78%  Online and on-demand Protective Orders  1  1  100%  Online and on-demand Protective Orders  1  1  100%  Online and on-demand Procession In Interval In |  |            |  |                 | Online and on-demand  |
| Probation Officer Safety 1 - Online Course  Procedure for Bail Bonds  16  14  88%  Online and on-demand Processing eCitations in CARE  Frocessing eCitations in CARE  56  46  82%  Online and on-demand Professional Etiquette  131  99  76%  Online and on-demand Promoting BP for Concurrent Planning & Beyond  Protective Orders  108  84  78%  Online and on-demand Protective Orders  11  11  100%  Online and on-demand Professional Etiquette  PSRA/PRA 2022 Update Info - Feb 24th 1pm Session  Purpose Responsibilities of the Courts  Racial/Ethnic Disparities Juv. Justice  Reaching Personal Goals  Reduce the Harm of Microaggression in the Workplace  Registering Protective Orders -  Remote Working 101  Report Scheduling in CORISWeb  Online and on-demand Report Scheduling in CORISWeb  Online and on-demand Report Scheduling in CORISWeb   |  |            |  |                 |   |
| Procedure for Bail Bonds  16 14 88% Online and on-demand Processing eCitations in CARE  56 46 82% Online and on-demand Processing eCitations in CARE  131 99 76% Online and on-demand Processing BP for Concurrent Planning & Beyond Protective Orders 108 84 78% Online and on-demand Protective Orders 108 84 78% Online and on-demand Processive Orders 11 11 100% Online and on-demand Processive Orders 11 11 100% Online and on-demand Ordernand Orderna | The state of the s | -          |  |                 | #62514193185493185651 TeleConArt1891  |
| Processing eCitations in CARE  Professional Etiquette  131  99  76%  Online and on-demand on-dem |  |            |  |                 |   |
| Professional Etiquette 131 99 76% Online and on-demand Promoting BP for Concurrent Planning & Beyond 3 3 100% Online and on-demand Protective Orders 108 84 78% Online and on-demand Protective Orders 1 1 100% Online and on-demand PRS/PSRA Instruction Update 2 2 100% Online and on-demand PSRA/PRA 2022 Update Info - Feb 24th 1pm Session 1 1 100% Online and on-demand Purpose Responsibilities of the Courts 54 38 70% Online and on-demand Racial/Ethnic Disparities Juv. Justice 12 10 83% Online and on-demand Reaching Personal Goals 56 35 63% Online and on-demand Registering Protective Orders - 13 11 85% Online and on-demand Registering Protective Orders - 13 11 85% Online and on-demand Report Scheduling in CORISWeb 18 11 61% Online and on-demand Report Scheduling in CORISWeb  |  |            |  |                 |   |
| Promoting BP for Concurrent Planning & Beyond 3 3 100% Online and on-demand Protective Orders 108 84 78% Online and on-demand Protective Orders 1 1 100% Online and on-demand PRS/PSRA Instruction Update 2 2 100% Online and on-demand PSRA/PRA 2022 Update Info - Feb 24th 1pm Session 1 1 100% Online and on-demand Purpose Responsibilities of the Courts 54 38 70% Online and on-demand Racial/Ethnic Disparities Juv. Justice 12 10 83% Online and on-demand Reaching Personal Goals 56 35 63% Online and on-demand Reduce the Harm of Microaggression in the Workplace 5 2 40% Online and on-demand Registering Protective Orders - 13 11 85% Online and on-demand Report Scheduling in CORISWeb 18 11 61% Online and on-demand Report Scheduling in CORISWeb   |  |            |  |                 |   |
| Protective Orders 108 84 78% Online and on-demand Protective Orders 1 1 100% Online and on-demand PRS/PSRA Instruction Update 2 2 100% Online and on-demand PSRA/PRA 2022 Update Info - Feb 24th 1pm Session 1 1 100% Online and on-demand Purpose Responsibilities of the Courts 54 38 70% Online and on-demand Racial/Ethnic Disparities Juv. Justice 12 10 83% Online and on-demand Reaching Personal Goals 56 35 63% Online and on-demand Reduce the Harm of Microaggression in the Workplace 5 2 40% Online and on-demand Registering Protective Orders - 13 11 85% Online and on-demand Report Scheduling in CORISWeb 18 11 61% Online and on-demand Report Scheduling in CORISWeb   |  |            |  |                 |   |
| PRS/PSRA Instruction Update  PSRA/PRA 2022 Update Info - Feb 24th 1pm Session  1 1 100%  Online and on-demand on-dem |  | 108        | 0.00   |                 | Online and on-demand  |
| PSRA/PRA 2022 Update Info - Feb 24th 1pm Session 1 1 100% Online and on-demand Purpose Responsibilities of the Courts 54 38 70% Online and on-demand Racial/Ethnic Disparities Juv. Justice 12 10 83% Online and on-demand Reaching Personal Goals 56 35 63% Online and on-demand Reduce the Harm of Microaggression in the Workplace 5 2 40% Online and on-demand Registering Protective Orders - 13 11 85% Online and on-demand Remote Working 101 46 31 67% Online and on-demand Report Scheduling in CORISWeb 18 11 61% Online and on-demand Remote Working and on-demand Remote Working 101 46 31 67% Online and on-demand Report Scheduling in CORISWeb  | Protective Orders  | 1          | 1  | 100%            | Online and on-demand  |
| Purpose Responsibilities of the Courts  Facial/Ethnic Disparities Juv. Justice  12 10 83% Online and on-demand Reaching Personal Goals Reduce the Harm of Microaggression in the Workplace Registering Protective Orders -  13 11 85% Online and on-demand Registering Protective Orders -  13 11 85% Online and on-demand Registering Protective Orders -  13 11 85% Online and on-demand Report Scheduling in CORISWeb 18 11 61% Online and on-demand Report Scheduling in CORISWeb  |  | 2          | 2  |                 | Online and on-demand  |
| Racial/Ethnic Disparities Juv. Justice         12         10         83%         Online and on-demand on demand on de  |  |            |  | 100%            | Online and on-demand  |
| Reaching Personal Goals563563%Online and on-demandReduce the Harm of Microaggression in the Workplace5240%Online and on-demandRegistering Protective Orders -131185%Online and on-demandRemote Working 101463167%Online and on-demandReport Scheduling in CORISWeb181161%Online and on-demand  |  |            |  |                 | Online and on-demand  |
| Reduce the Harm of Microaggression in the Workplace     5     2     40%     Online and on-demand on-dem  |  |            |  |                 | Online and on-demand  |
| Registering Protective Orders -         13         11         85%         Online and on-demand on-demand on the protective of the protection of the pro  |  |            |  |                 | - APPROXIMATION CONTRACTOR  |
| Remote Working 101 46 31 67% Online and on-demand Report Scheduling in CORISWeb 18 11 61% Online and on-demand   |  |            |  |                 |   |
| Report Scheduling in CORISWeb 18 11 61% Online and on-demand   |  |            |  |                 |   |
|  |  |            |  |                 |   |
| Retirement Planning for JCJ & Comm 2 1 50% Online and on-demand  |  |            |  |                 | Online and on-demand  |
|  |  |            |  |                 | Online and on-demand  |
| 1390 (1995) 1 1995 (1995) 1 19 | (1770) 36 (1770) 4 (1770) 17 (1770) 17 (1770)  | A007701    | 72.77  |                 | Online and on-demand  |
|  |  |            |  |                 | Online and on-demand  |

|  |            |            | % Receiving |   |
|--|------------|------------|-------------|---|
| Course Name  | Enrollment | Completion | Credit      | Category                                  |
| Role of Probation  | 47         | 40         | 85%         | Online and on-demand                      |
| Roundtable Discussion Time Management                                | 2          | 2          | 100%        | Online and on-demand                      |
| Rule 404(b) Motions: December 9, 2021                                | 4          | 3          | 75%         | Online and on-demand                      |
| Rulings for Case & Certificate of Notification                       | 42         | 23         | 55%         | Online and on-demand                      |
| SAFE System  | 22         | 21         | 95%         | Online and on-demand                      |
| Safeguarded Doc Rev Webinar: Dec 14th                                | 199        | 138        | 69%         | Online and on-demand                      |
| Safety Decision Substance Use Disorder Cases                         | 8          | 8          | 100%        | Online and on-demand                      |
| Safety w/Families w/Substance Use Disorders                          | 5          | 5          | 100%        | Online and on-demand                      |
| Searching for Uploaded Documents                                     | 24         | 17         | 71%         | Online and on-demand                      |
| Security and Social Media: Feb 10 2022                               | 1          | 1          | 100%        | Online and on-demand                      |
| Security Awareness   | 306        | 245        | 80%         | Online and on-demand                      |
| Self Care Isn't Selfish - Feb 24th                                   | 25         | 22<br>25   | 88%         | Online and on-demand                      |
| Signature Process  | 49<br>64   | 25<br>46   | 51%         | Online and on-demand                      |
| Signing Application  | 65         | 46         | 72%<br>71%  | Online and on-demand Online and on-demand |
| Signing at the Direction of the Judge - CORIS Sleep from A to Zzzz's | 34         | 28         | 82%         | Online and on-demand                      |
| Small Claims - Pro Tem Judge Training - 5/19/2021                    | 5          | 3          | 60%         |   |
| Small Claims/Trial Minutes   | 123        | 94         | 76%         | Online and on-demand Online and on-demand |
| Social Justice, Trauma & Mental Illness                              | 22         | 18         | 82%         | Online and on-demand                      |
| Social Media Misinformation  | 60         | 59         | 98%         | Online and on-demand                      |
| Social Media Misinformation/Protection                               | 2          | 2          | 100%        | Online and on-demand                      |
| Strengthening Family Engagement & Reunifying                         | 6          | 6          | 100%        | Online and on-demand                      |
| Substance Abuse and Family Court                                     | 21         | 21         | 100%        | Online and on-demand                      |
| Successful Negotiation   | 4          | 2          | 50%         | Online and on-demand                      |
| Successful Time Management   | 81         | 45         | 56%         | Online and on-demand                      |
| Supervised Administration  | 21         | 45         | 19%         | Online and on-demand                      |
| SurveyMonkey: Create a Survey  | 10         | 8          | 80%         | Online and on-demand                      |
| Targeted Response Review Booster                                     | 20         | 12         | 60%         | Online and on-demand                      |
| The Feminist War on Crime  | 3          | 3          | 100%        | Online and on-demand                      |
| The surprising habits of original thinkers   Adam Grant   TE         | 75         | 56         | 75%         | Online and on-demand                      |
| The world needs all kinds of minds   Temple Grandin   TED Ta         | 6          | 4          | 67%         | Online and on-demand                      |
| Timeblocks   | 4          | 2          | 50%         | Online and on-demand                      |
| Traditional Dine' Beliefs & Teaching -                               | 73         | 54         | 74%         | Online and on-demand                      |
| Transforming Trauma  | 11         | 10         | 91%         | Online and on-demand                      |
| Transition to Leadership   | 27         | 14         | 52%         | Online and on-demand                      |
| Trends in the Custody Arena  | 7          | 7          | 100%        | Online and on-demand                      |
| Trials   | 38         | 22         | 58%         | Online and on-demand                      |
| Trust Check Processing   | 10         | 8          | 80%         | Online and on-demand                      |
| Trust Checks   | 52         | 22         | 42%         | Online and on-demand                      |
| Trust Reconciliation   | 44         | 24         | 55%         | Online and on-demand                      |
| U.S. Supreme Court Decisions   | 1          | 1          | 100%        | Online and on-demand                      |
| UBofP Interacts w/Rulings  | 3          | 1          | 33%         | Online and on-demand                      |
| Unclaimed Property   | 44         | 29         | 66%         | Online and on-demand                      |
| Uncontested & Stipluated Divorces                                    | 78         | 65         | 83%         | Online and on-demand                      |
| Understanding Unconscious Bias: An Introduction                      | 41         | 28         | 68%         | Online and on-demand                      |
| Unidentified Payments  | 62         | 45         | 73%         | Online and on-demand                      |
| Uniform Fine Schedule, Fine Distribution and Court Costs             | 102        | 99         | 97%         | Online and on-demand                      |
| Unlocking Resilience in Leadership                                   | 21         | 14         | 67%         | Online and on-demand                      |
| Uploading Documents in CARE  | 36         | 23         | 64%         | Online and on-demand                      |
| Use of State Seal  | 35         | 28         | 80%         | Online and on-demand                      |
| Utilizing Survey Monkey w/Google - Nov 2                             | 12         | 11         | 92%         | Online and on-demand                      |
| Verifying a Cash Count in CARE                                       | 42         | 35         | 83%         | Online and on-demand                      |
| Vicarious Trauma, Protecting Staff & Yourself                        | 3          | 3          | 100%        | Online and on-demand                      |
| Welcome and Introduction Webinar                                     | 46         | 43         | 93%         | Online and on-demand                      |
| Welcome and Program Updates  | 16         | 16         | 100%        | Online and on-demand                      |
| Welcome Neurodiversity in the Workplace: Complete Course             | 3          | 2          | 67%         | Online and on-demand                      |
| Welcome_Motivational Interviewing                                    | 1          | 1          | 100%        | Online and on-demand                      |
| What is an Assessment & How to Navigate?                             | 16         | 13         | 81%         | Online and on-demand                      |
| What's New in Excel 2019?  | 16         | 11         | 69%         | Online and on-demand                      |
| Why we all need to practice emotional first aid   Guy Winch          | 67         | 54         | 81%         | Online and on-demand                      |
| Why we make bad decisions   Dan Gilbert   TED Talk                   | 83         | 58         | 70%         | Online and on-demand                      |

# THANK YOU STANDING EDUCATION COMMITTEE

The Standing Education Committee provided guidance and important feedback as the Education Department considered different policies, tools and methods of content delivery during the past year.

### Justice Diana Hagen

Chair, Utah Supreme Court

Judge Matthew D. Bates

Third District Court

**Neira Siaperas** 

Deputy State Court Administrator, Administrative Office of the Courts

Megan Haney

Chief Probation Officer, Third District Juvenile Court

Judge Angela Fonnesbeck

First District Court

**Professor James Hedges** 

Dean, Division of Online and Continuing Education, Weber State University

Melissa Kennedy

Clerk of Court. Third District Juvenile Court

Marianne Perry

Program Manager, Administrative Office of the Courts

Judge Kirk Morgan

First District Juvenile Court

**Bart Olsen** 

Human Resources Director, Administrative Office of the Courts

**Jovce Pace** 

Trial Court Executive, Fifth District Court

Mark Paradise

Trial Court Executive, Third District Court

Judge J.C. Ynchausti

Davis County Justice Court, Education liaison of the Board of Justice Court Judges

Lauren Andersen

Staff, Judicial Institute Director, Administrative Office of the Courts

## Tab 3



## Administrative Office of the Courts

Chief Justice Matthew B. Durrant Utah Supreme Court Chair, Utah Judicial Council Ronald B. Gordon, Jr.
State Court Administrator
Neira Siaperas
Deputy Court Administrator

#### MEMORANDUM

**TO:** Utah Judicial Council

**FROM:** Jim Peters, Justice Court Administrator

**DATE:** September 5, 2023

**RE:** Certifying Compliance with Judicial Performance Standards for the 2024 Election

In anticipation of the 2024 general election, staff at the Administrative Office have been working with the 73 judicial officers who are eligible for retention in the coming year. These include judges for whom next year's election is the first general election held more than three years after the judges were first appointed, as well as judges who are completing a full term after being retained previously.

Pursuant to Rule 3-101 of the Code of Judicial Administration and Rule 597-3-4(2) of the Utah Administrative Code, the Judicial Council needs to certify to the Utah Judicial Performance Evaluation Commission whether the judicial officers listed below are in compliance with the Council's performance standards. These include standards relating to cases under advisement, continuing education, and physical and mental competence.

The attached Judicial Retention Election Declaration Forms indicate that, with one exception, all of the judges eligible for retention in 2024 have satisfied those standards. One trial court judge had at least one case under advisement for more than six months for reasons not beyond the judge's personal control. However, that occurred during the pandemic when applicable portions of Rule 3-101 of the Code of Judicial Administration were suspended by order of the Supreme Court and Judicial Council. Because of this suspension, the six-month under advisement performance standard did not apply. As such, I am requesting that the Judicial Council certify all judges listed below as compliant with its performance standards. If approved, staff will relay the Council's decision to JPEC by October 1, 2023.

The mission of the Utah judiciary is to provide an open, fair, efficient, and independent system for the advancement of justice under the law.

#### JUDICIAL OFFICERS ELIGIBLE FOR RETENTION IN 2024

### **Supreme Court:**

• Chief Justice Matthew B. Durrant

### **Court of Appeals:**

• Judge Ryan D. Tenney

### **District Court:**

- Judge Marvin D. Bagley (Sixth District)
- Judge Keith C. Barnes (Fifth District)
- Judge Joseph Bean (Second District)
- Judge Heather Brereton (Third District)
- Judge Rita M. Cornish (Second District)
- Judge Michael D. DiReda (Second District)
- Judge James D. Gardner (Third District)
- Judge Roger Griffin (Fourth District)
- Judge Craig Hall (Second District)
- Judge Douglas Hogan (Third District)
- Judge Jeremiah Humes (Seventh District)
- Judge Christine S. Johnson (Fourth District)
- Judge Kristine E. Johnson (Third District)
- Judge William K. Kendall (Third District)
- Judge Greg Lamb (Eighth District)
- Judge Eric A. Ludlow (Fifth District)
- Judge Robert A. Lund (Fourth District)
- Judge Jennifer A. Mabey (Fourth District)
- Judge Brandon J. Maynard (First District)
- Judge Ann Marie McIff Allen (Fifth District)
- Judge Richard D. McKelvie (Third District)
- Judge Cristina P. Ortega (Second District)
- Judge Sean M. Petersen (Fourth District)
- Judge Kara L. Pettit (Third District)
- Judge Denise M. Porter (Fourth District)
- Judge Derek P. Pullan (Fourth District)
- Judge Ronald G. Russell (Second District)
- Judge Laura Scott (Third District)
- Judge Spencer D. Walsh (First District)
- Judge Teresa L. Welch (Third District)

### **Juvenile Court:**

- Judge Brent H. Bartholomew (Fourth District)
- Judge Paul Dame (Fifth District)
- Judge Monica Diaz (Third District)
- Judge Bryan Galloway (First District)
- Judge Annette Jan (Third District)
- Judge Elizabeth Knight (Third District)
- Judge Michael Leavitt (Fifth District)
- Judge Elizabeth A. Lindsley (Third District)
- Judge Tupakk A. G. Renteria (Third District)
- Judge Jeffry Ross (Eighth District)
- Judge Sharon S. Sipes (Second District)
- Judge Tasha Williams (Second District)

#### **Justice Court:**

- Judge Christopher G. Bown (Taylorsville)
- Judge Ann Boyle (Saratoga Springs)
- Judge Brian Brower (Clearfield)
- Judge Jon Carpenter (Carbon County)
- Judge Barbara Finlinson (Juab County)
- Judge Barbara Finlinson (Nephi)
- Judge Matthew Funk (Richmond)
- Judge Kenneth Jake Graff (Washington City)
- Judge Catherine Jeane Hoskins (Clinton)
- Judge Catherine Jeane Hoskins (Syracuse)
- Judge Eric S. Jewell (Genola)
- Judge Eric S. Jewell (Goshen)
- Judge Eric S. Jewell (Payson)
- Judge Eric S. Jewell (Santaquin)
- Judge Shauna L. Kerr (Summit County)
- Judge Mark McIff (Piute County)
- Judge Mark McIff (Salina)
- Judge Mark McIff (Sevier County)
- Judge Trent Nelson (Harrisville)
- Judge Paul Olds (Riverdale)
- Judge Cyndee Probert (Aurora)
- Judge Cyndee Probert (Fillmore)
- Judge Cyndee Probert (Millard County)

- Judge Ronald L. Read (Orderville)
- Judge Ronald L. Read (Washington County)
- Judge Ryan Richards (South Salt Lake)
- Judge Brook Sessions (Wasatch County)
- Judge Timothy Smith (Panguitch)
- Judge Danalee Welch-O'Donnal (Grand County)

# APPENDIX DECLARATION FORMS

# **Supreme Court**



Court Level: Supreme Court

**Term Start Date: 01/05/2015** 

Name: Matthew Durrant

**Todays Date:** 07/21/2023

# **Judicial Retention Election Declaration Form Court of Appeals · Supreme Court**

This form is used for an appellate judge who will be up for retention in the next even numbered year. The form should be completed by August 15<sup>th</sup>, approximately 15 months before the November retention election.

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

| Maximum number of cases under advisement more than six months:  | Your Calculated Amount 26 |
|---|---------------------------|
| Maximum number of cases under advisement for more than six months in 1-year:  | 12                        |
| From the start of your current term to the present, have you circulated three principal opinions per calendar year more than six months after s cases")? (Your max: 26)*Number is calculated from your maximum number of cases  | submission ("exceptional  |
| <ul><li>Yes</li><li>No</li></ul>  |                           |
| From the start of your current term to the present, have you held more exceptional cases in any one calendar year?  (Your 1-year max: 12) *Number is calculated from your maximum number of cases uncompared to the present, have you held more exceptional cases in any one calendar year? |                           |
| O Yes  No   |                           |



### **Judicial Retention Election Declaration Form** Court of Appeals · Supreme Court

If you answered yes to either or both of the questions above, were the circumstances that caused

| delays beyond your personal control? |
|--------------------------------------|
| O Yes (If yes, please explain)       |
| No No                                |
| Not applicable                       |
|                                      |
|                                      |
|                                      |

Court of Appeals Judges Only - From the start of your current term to the present, is your average time to circulation of principal opinions more than 120 days after submission?

- O Yes (If yes, please explain)
- O No
- O Not applicable

#### **EDUCATION HOURS**

My education hours for the current fiscal year (July 1-June 30) are:

More than 30

• Less than 30

If you have fewer than 30 hours for the current year, list any courses you will complete before the end of the year and the number of hours associated with the courses.

Annual Judicis | Conference 14.5 One conference of the Conference of Chief Tutions



## Judicial Retention Election Declaration Form Court of Appeals · Supreme Court

| For each year in your current term, have you received 30 hours or more of continuing legal education?  |
|--|
| • Yes  |
| O No   |
| If you selected no to the immediately preceding question, please explain which year you did not receive 30 or more hours of education, and whether it was due to circumstances outside your control: |
| FITNESS FOR OFFICE   |
| Are you mentally and physically fit for office?  |
| <ul><li>Yes</li><li>No (If no, please explain)</li></ul>   |

**SIGNATURE** 

Matthew Durrant
Matthew Durrant (Aug 17, 2023 14:34 MDT)

# **Court of Appeals**



Court Level: Court of Appeals

Name: Judge Ryan Tenney

**Todays Date:** 07/21/2023

# **Judicial Retention Election Declaration Form Court of Appeals · Supreme Court**

This form is used for an appellate judge who will be up for retention in the next even numbered year. The form should be completed by August 15<sup>th</sup>, approximately 15 months before the November retention election.

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

| Term Start Date: 08/18/2021   |                            |
|---|----------------------------|
| Maximum number of cases under advisement more than six months:  Maximum number of cases under advisement for more than six months in 1-year:  | Your Calculated Amount 6 2 |
| From the start of your current term to the present, have you circulated three principal opinions per calendar year more than six months after s cases")? (Your max: 6)*Number is calculated from your maximum number of cases | submission ("exceptional   |
| O Yes   |                            |
| ● No  |                            |
| From the start of your current term to the present, have you held more exceptional cases in any one calendar year?  (Your 1-year max: 2 ) *Number is calculated from your maximum number of cases und O Yes                   |                            |
| <ul><li>No</li></ul>  |                            |



### Judicial Retention Election Declaration Form Court of Appeals · Supreme Court

| If you answered yes to either or both of the questions above, were the circumstances that caused delays beyond your personal control?   |
|---|
| O Yes (If yes, please explain)  |
| O No  |
| Not applicable  |
|   |
|   |
|   |
|   |
| Court of Appeals Judges Only - From the start of your current term to the present, is your average time to circulation of principal opinions more than 120 days after submission? |
| O Yes (If yes, please explain)  |
| ● No  |
| O Not applicable  |
|   |
|   |
|   |
|   |
| EDUCATION HOURS   |
| My education hours for the current fiscal year (July 1-June 30) are:  |
| O More than 30  |
| • Less than 30  |
| If you have fewer than 30 hours for the current year, list any courses you will complete before the end of the year and the number of hours associated with the courses.          |

I'll be attending the AJEI summit in Washington in November and anticipate receiving approximately 20-24 hours of education credits there.

I'll be attending the judges annual conference in September and, based on past years, I

anticipate receiving approximately 11 hours of education credit there.



## Judicial Retention Election Declaration Form Court of Appeals · Supreme Court

| For each year in your current term, have you received 30 hours or more of continuing legal education?  |
|--|
| • Yes  |
| O No   |
| If you selected no to the immediately preceding question, please explain which year you did not receive 30 or more hours of education, and whether it was due to circumstances outside your control: |
| FITNESS FOR OFFICE   |
| Are you mentally and physically fit for office?  |
| <ul><li>Yes</li><li>No (If no, please explain)</li></ul>   |

**SIGNATURE** 

Ryan Tenney
Ryan Tenney (Jul 31, 2023 09:36 MDT)

# **District Court**

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** District Court

Name: Marvin D. Bagley

**Today's Date:** 07/20/2023

| <b>Term Start Date:</b> 01/07/2019  |                          |
|---|--------------------------|
|   |                          |
|   | Your Calculated Amount   |
| Maximum number of cases under advisement more than six months:  | 14                       |
| Maximum number of cases under advisement for more than six months in 1-year:  | 6                        |
| From the start of your current term to the present, have you held more calendar year under advisement more than two months after submission (Your max: 14 |                          |
| From the start of your current term to the present, have you held more exceptional cases in any one calendar year?  | than half of the maximum |
| (Your 1-year max: 6)  |                          |
| O Yes   |                          |
| ● No  |                          |

| -      | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control?      |
|--------|---|
| 0      | Yes (If yes, please explain)  |
| 0      | No  |
| •      | Not applicable  |
|        |   |
|        |   |
|        |   |
| ъ.     |   |
| Submis | gyour current term of office, have you held any case under advisement more than six months after ssion?                                 |
| 0      | Yes   |
| •      | No  |
| •      | answered yes to the immediately preceding question, was this due to circumstances beyond your iate control?                             |
| 0      | Yes (If yes, please explain)  |
| 0      | No  |
| •      | Not applicable  |
|        |   |
|        |   |
|        |   |
|        |   |
| EDUC   | ATION HOURS   |
| My edu | ucation hours for the current fiscal year (July 1-June 30) are:   |
| 0      | More than 30  |
| •      | Less than 30  |
| -      | have fewer than 30 hours for the current year, list any courses you will complete before the end of ar and anticipated education hours: |

Annual Judicial Conference Statewide Treatment Curt Conference Annual District Court Conference



| For eac | th year in your current term, have you received 30 hours or more of continuing legal education?   |
|---------|---|
| •       | Yes   |
| 0       | No  |
|         | selected no to the immediately preceding question, please explain which year you did not receive nore hours of education, and whether it was due to circumstances outside your control: |
|         |   |
| FITNE   | CSS FOR OFFICE  |
| Are you | u mentally and physically fit for office?   |
| •       | Yes   |
| 0       | No (If no, please explain)  |
|         |   |
|         |   |
|         | USTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference each year of your term?  |
| 0       | Yes   |
| 0       | No (If no, please explain)  |
| 0       | Not applicable  |
|         |   |

SIGNATURE

Marvin Bagley
Marvin Bagley (Aug 4, 2023 11:17 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** District Court

**Today's Date:** 07/20/2023

Name: Keith C. Barnes

| <b>Term Start Date:</b> 01/07/2019   |                            |
|--|----------------------------|
|  | W. C.L.L.                  |
| Maximum number of cases under advisement more than six months:   | Your Calculated Amount  14 |
| Maximum number of cases under advisement for more than six months in 1-year:   | 6                          |
| From the start of your current term to the present, have you held more calendar year under advisement more than two months after submission (Your max: 14 )  O Yes  No |                            |
| From the start of your current term to the present, have you held more exceptional cases in any one calendar year?   | than half of the maximum   |
| (Your 1-year max: 6  |                            |
| O Yes  |                            |
| ● No   |                            |

| •             | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control?      |
|---------------|---|
| 0             | Yes (If yes, please explain)  |
| 0             | No  |
| •             | Not applicable  |
|               |   |
| During submis | g your current term of office, have you held any case under advisement more than six months after ssion?                                |
| 0             | Yes   |
| •             | No  |
| -             | answered yes to the immediately preceding question, was this due to circumstances beyond your liate control?                            |
| 0             | Yes (If yes, please explain)  |
| 0             | No  |
| •             | Not applicable  |
|               |   |
|               |   |
| EDUC          | ATION HOURS   |
| My edu        | ucation hours for the current fiscal year (July 1-June 30) are:   |
| 0             | More than 30  |
| •             | Less than 30  |
| -             | have fewer than 30 hours for the current year, list any courses you will complete before the end of ar and anticipated education hours: |

Annual Judges Conference, September, 2023 (14 hours) Judges Spring Conference, May, 2024 (14 hours) Legislative Update, March, 2024 (3.5 hours)



For each year in your current term, have you received 30 hours or more of continuing legal education?

| •       | Yes   |
|---------|---|
| 0       | No  |
|         |   |
|         | selected no to the immediately preceding question, please explain which year you did not receive nore hours of education, and whether it was due to circumstances outside your control: |
|         |   |
|         |   |
| FITNE   | ESS FOR OFFICE  |
| Are yo  | u mentally and physically fit for office?   |
| $\odot$ | Yes   |
| 0       | No (If no, please explain)  |
|         |   |
|         |   |
|         |   |
|         |   |
|         | JSTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference each year of your term?  |
| 0       | Yes   |
| 0       | No (If no, please explain)  |
| 0       | Not applicable  |
|         |   |
|         |   |

**SIGNATURE** 

Keith C. Barnes
Keith C. Barnes (Jul 21, 2023 14:48 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** District Court

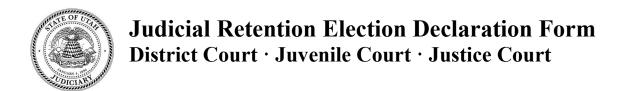
**Today's Date:** 08/08/2023

Name: Joseph Bean

| Term Start Date: 01/07/2019  |   |
|--|---|
|  |   |
|  | Your Calculated Amount                                      |
| Maximum number of cases under advisement more than six months:   | 14  |
| Maximum number of cases under advisement for more than six months in 1-year:   | 7   |
| From the start of your current term to the present, have you held more t calendar year under advisement more than two months after submission  | -   |
| (Your max: 14 )*Number is calculated from your maximum number of case  | es under advisement based on your term start date.          |
| O Yes  |   |
| ● No   |   |
| From the start of your current term to the present, have you held more texceptional cases in any one calendar year?  | han half of the maximum                                     |
| (Your 1-year max: 7 *Number is calculated from your maximum number is calculated from your numbe | per of cases under advisement based on your term start date |
| O Yes  |   |
| ● No   |   |

|               | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control?      |
|---------------|---|
| 0             | Yes (If yes, please explain)  |
| 0             | No  |
| •             | Not applicable  |
|               |   |
|               |   |
|               |   |
| During submis | g your current term of office, have you held any case under advisement more than six months after ssion?                                |
| 0             | Yes   |
| •             | No  |
| -             | answered yes to the immediately preceding question, was this due to circumstances beyond your liate control?                            |
| 0             | Yes (If yes, please explain)  |
| 0             | No  |
| •             | Not applicable  |
|               |   |
|               |   |
|               |   |
|               |   |
| <b>EDUC</b>   | ATION HOURS   |
| My edu        | ucation hours for the current fiscal year (July 1-June 30) are:   |
| 0             | More than 30  |
| •             | Less than 30  |
| -             | have fewer than 30 hours for the current year, list any courses you will complete before the end of ar and anticipated education hours: |

Annual Judicial Conference in September 2023 - 14 hours Treatment Court Conference in October 2023 - 14 hours District Judges Conference in May, 2024 - 14 hours Legislative Update in Spring, 2024 - 4 hours Utah State Bar Conferences - ? hours



| For each year in your current term, have you received 30 hours or more of continuing legal education   |
|--|
| • Yes  |
| O <sub>No</sub>  |
| If you selected no to the immediately preceding question, please explain which year you did not receive 30 or more hours of education, and whether it was due to circumstances outside your control: |
|  |
| FITNESS FOR OFFICE   |
| Are you mentally and physically fit for office?  |
| • Yes  |
| O No (If no, please explain)   |
|  |
|  |
|  |
| FOR JUSTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference during each year of your term?   |
| O <sub>Yes</sub>   |
| O No (If no, please explain)   |
| O Not applicable   |
|  |
|  |

**SIGNATURE** 

Joseph Bean (Aug 9, 2023 08:28 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** District Court

Name: Heather Brereton

**Today's Date:** 07/20/2023

| <b>Term Start Date:</b> 01/07/2019  |                          |
|---|--------------------------|
|   | Your Calculated Amount   |
| Maximum number of cases under advisement more than six months:  | 14                       |
| Maximum number of cases under advisement for more than six months in 1-year:  | 6                        |
| From the start of your current term to the present, have you held more calendar year under advisement more than two months after submission (Your max: 14 |                          |
| From the start of your current term to the present, have you held more exceptional cases in any one calendar year?  | than half of the maximum |
| (Your 1-year max: 6)  ○ Yes ○ No  |                          |

| -                | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control?      |
|------------------|---|
| 0                | Yes (If yes, please explain)  |
| 0                | No  |
| •                | Not applicable  |
|                  |   |
|                  |   |
|                  |   |
| During<br>submis | your current term of office, have you held any case under advisement more than six months after ssion?                                  |
| 0                | Yes   |
| •                | No  |
| •                | answered yes to the immediately preceding question, was this due to circumstances beyond your iate control?                             |
| 0                | Yes (If yes, please explain)  |
| 0                | No  |
| •                | Not applicable  |
|                  |   |
|                  |   |
|                  |   |
|                  |   |
| <b>EDUC</b>      | ATION HOURS   |
| My edu           | ucation hours for the current fiscal year (July 1-June 30) are:   |
| 0                | More than 30  |
| •                | Less than 30  |
| -                | have fewer than 30 hours for the current year, list any courses you will complete before the end of ar and anticipated education hours: |

2023 Annual Judicial Conference, September 13-15, 13 hours 2023 State Treatment Court Conference, October 19-20, 8 hours 2024 District Court Conference, May 1-3, 13 hours 2024 Legislative update, 4 hours



For each year in your current term, have you received 30 hours or more of continuing legal education?

| •      | Yes   |
|--------|---|
| 0      | No  |
|        | selected no to the immediately preceding question, please explain which year you did not receive nore hours of education, and whether it was due to circumstances outside your control: |
| FITNI  | ESS FOR OFFICE  |
| Are yo | u mentally and physically fit for office?   |
| •      | Yes   |
| 0      | No (If no, please explain)  |
|        |   |
|        | USTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference each year of your term?  |
| 0      | Yes   |
| 0      | No (If no, please explain)  |
| 0      | Not applicable  |
|        |   |
|        |   |

**SIGNATURE** 

Heather Brereton
Heather Brereton (Jul 20, 2023 12:32 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** District Court

**Today's Date:** 07/20/2023

Name: Rita M. Cornish

| Term Start Date: 12/18/2020   |   |
|---|---|
|   |   |
|   | Your Calculated Amount                  |
| Maximum number of cases under advisement more than six months:  | 8                                       |
| Maximum number of cases under advisement for more than six months in 1-year:  | 3                                       |
| From the start of your current term to the present, have you held more to calendar year under advisement more than two months after submission (Your max: 8)  O Yes  No | = |
| From the start of your current term to the present, have you held more to exceptional cases in any one calendar year?  (Your 1-year max: 3 Yes                          | han half of the maximum                 |
| ● No  |   |

| •        | n beyond your personal control?   |
|----------|---|
| 0        | Yes (If yes, please explain)  |
| 0        | No  |
| •        | Not applicable  |
| _        | your current term of office, have you held any case under advisement more than six months after             |
| submis   |   |
|          | Yes   |
| •        | No  |
| -        | answered yes to the immediately preceding question, was this due to circumstances beyond your iate control? |
| 0        | Yes (If yes, please explain)  |
| 0        | No  |
| •        | Not applicable  |
|          |   |
| EDUC     | ATION HOURS   |
| My edu   | ucation hours for the current fiscal year (July 1-June 30) are:   |
| 0        | More than 30  |
| •        | Less than 30  |
| If you l | have fewer than 30 hours for the current year, list any courses you will complete before the end of         |

If you have fewer than 30 hours for the current year, list any courses you will complete before the end of the year and anticipated education hours:

I anticipate attending the Judicial Conference in September 2023, the Legislative Update in Feb/Mar 2024, and the District Court Conference in May 2024, which together should satisfy my education requirements for FY 2024. However, I am also a member of the David K. Watkiss Inns of Court, which provides an additional 8-10 hours of CLE per year and attend various CLEs sponsored by the Utah Bar throughout the year.



### Judicial Retention Election Declaration Form District Court · Juvenile Court · Justice Court

| For eac | ch year in your current term, have you received 30 hours or more of continuing legal education?   |
|---------|---|
| •       | Yes   |
| 0       | No  |
|         | selected no to the immediately preceding question, please explain which year you did not receiv<br>nore hours of education, and whether it was due to circumstances outside your control: |
|         |   |
| FITNE   | ESS FOR OFFICE  |
| Are yo  | u mentally and physically fit for office?   |
| •       | Yes   |
| 0       | No (If no, please explain)  |
|         |   |
|         |   |
|         | USTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference each year of your term?  |
| 0       | Yes   |
| 0       | No (If no, please explain)  |
| 0       | Not applicable  |
|         |   |

**SIGNATURE** 

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** District Court

Name: Michael D DiReda

**Today's Date:** 07/20/2023

| Term Start Date: 01/07/2019   |                          |
|---|--------------------------|
|   |                          |
|   | Your Calculated Amount   |
| Maximum number of cases under advisement more than six months:  | 14                       |
| Maximum number of cases under advisement for more than six months in 1-year:  | 6                        |
| From the start of your current term to the present, have you held more calendar year under advisement more than two months after submission (Your max: 14 | -                        |
| From the start of your current term to the present, have you held more exceptional cases in any one calendar year?  (Your 1-year max: 6  Yes  No          | than half of the maximum |

|                  | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control?      |
|------------------|---|
| 0                | Yes (If yes, please explain)  |
| 0                | No  |
| •                | Not applicable  |
|                  |   |
| During<br>submis | g your current term of office, have you held any case under advisement more than six months after ssion?                                |
| 0                | Yes   |
| •                | No  |
| -                | answered yes to the immediately preceding question, was this due to circumstances beyond your liate control?                            |
| 0                | Yes (If yes, please explain)  |
| 0                | No  |
| •                | Not applicable  |
|                  |   |
| EDUC             |   |
|                  | CATION HOURS  |
| My edi           | ucation hours for the current fiscal year (July 1-June 30) are:   |
| 0                | More than 30  |
| •                | Less than 30  |
| -                | have fewer than 30 hours for the current year, list any courses you will complete before the end of ar and anticipated education hours: |

Annual Judicial Conference - 14 District Court Conference - 14 Spring Legislative Update - 4.0



For each year in your current term, have you received 30 hours or more of continuing legal education?

| $\odot$ | Yes  |
|---------|--|
| 0       | No   |
|         |  |
|         | selected no to the immediately preceding question, please explain which year you did not receive<br>nore hours of education, and whether it was due to circumstances outside your control: |
|         |  |
|         |  |
|         |  |
| FITNI   | ESS FOR OFFICE   |
| Are yo  | u mentally and physically fit for office?  |
| •       | Yes  |
| 0       | No (If no, please explain)   |
|         |  |
|         |  |
|         |  |
|         |  |
|         | USTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference each year of your term?   |
| 0       | Yes  |
| 0       | No (If no, please explain)   |
| 0       | Not applicable   |
|         |  |
|         |  |

**SIGNATURE** 

Michael DiReda Michael DiReda (Jul 20, 2023 16:03 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** District Court

Name: James D. Gardner

**Today's Date:** 07/20/2023

| <b>Term Start Date:</b> 01/07/2019  |                          |
|---|--------------------------|
|   | Your Calculated Amount   |
| Maximum number of cases under advisement more than six months:  | 14                       |
| Maximum number of cases under advisement for more than six months in 1-year:  | 6                        |
| From the start of your current term to the present, have you held more calendar year under advisement more than two months after submission (Your max: 14 |                          |
| From the start of your current term to the present, have you held more exceptional cases in any one calendar year?  | than half of the maximum |
| (Your 1-year max: 6)  ○ Yes ○ No  |                          |

|               | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control?      |
|---------------|---|
| 0             | Yes (If yes, please explain)  |
| 0             | No  |
| •             | Not applicable  |
|               |   |
|               |   |
|               |   |
| During submis | g your current term of office, have you held any case under advisement more than six months after sion?                                 |
| 0             | Yes   |
| •             | No  |
| -             | answered yes to the immediately preceding question, was this due to circumstances beyond your iate control?                             |
| 0             | Yes (If yes, please explain)  |
| 0             | No  |
| •             | Not applicable  |
|               |   |
|               |   |
|               |   |
|               |   |
| <b>EDUC</b>   | ATION HOURS   |
| My edu        | ucation hours for the current fiscal year (July 1-June 30) are:   |
| 0             | More than 30  |
| •             | Less than 30  |
| -             | have fewer than 30 hours for the current year, list any courses you will complete before the end of ar and anticipated education hours: |

Annual Judicial Conference (September 2023)--approximately 17 hours. Spring District Court Conference (Spring 2024)--approximately 12.5 hours. Brown Bag Seminars (monthly)--approximately 6 hours.



| For each       | year in your current term, have you received 30 hours or more of continuing legal education?   |
|----------------|--|
| Y              | res es   |
| O <sub>N</sub> | To and the second secon |
|                | ected no to the immediately preceding question, please explain which year you did not receive the hours of education, and whether it was due to circumstances outside your control:  |
|                |  |
| FITNESS        | S FOR OFFICE   |
| Are you n      | nentally and physically fit for office?  |
| Y              | es   |
| O <sub>N</sub> | To (If no, please explain)   |
|                |  |
|                |  |
|                | TICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference ch year of your term?   |
| $O_{Y}$        | es   |
| $O_N$          | To (If no, please explain)   |
| O <sub>N</sub> | Tot applicable   |
|                |  |

**SIGNATURE** 

James Gardner
James Gardner (Jul 20, 2023 15:05 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** District Court

**Today's Date:** 07/20/2023

Name: Roger Griffin

| <b>Term Start Date:</b> 01/07/2019  |                          |
|---|--------------------------|
|   |                          |
|   | Your Calculated Amount   |
| Maximum number of cases under advisement more than six months:  | 14                       |
| Maximum number of cases under advisement for more than six months in 1-year:  | 6                        |
| From the start of your current term to the present, have you held more to calendar year under advisement more than two months after submission (Your max: 14 )  O Yes | -                        |
| ● No  |                          |
| From the start of your current term to the present, have you held more texceptional cases in any one calendar year?   | than half of the maximum |
| (Your 1-year max: 6   |                          |
| O Yes   |                          |
| • No  |                          |

|               | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control?      |
|---------------|---|
| 0             | Yes (If yes, please explain)  |
| 0             | No  |
| •             | Not applicable  |
|               |   |
|               |   |
|               |   |
| During submis | g your current term of office, have you held any case under advisement more than six months after ssion?                                |
| 0             | Yes   |
| •             | No  |
| -             | answered yes to the immediately preceding question, was this due to circumstances beyond your liate control?                            |
| 0             | Yes (If yes, please explain)  |
| 0             | No  |
| •             | Not applicable  |
|               |   |
|               |   |
|               |   |
|               |   |
| <b>EDUC</b>   | ATION HOURS   |
| My edu        | ucation hours for the current fiscal year (July 1-June 30) are:   |
| 0             | More than 30  |
| •             | Less than 30  |
| -             | have fewer than 30 hours for the current year, list any courses you will complete before the end of ar and anticipated education hours: |

Annual Judicial Conference 12-14 Annual District Court Conference 12-14 Annual Legislative Update 3 Various Monthly "Brown Bag" CLE 3-7



| For each year in your current term, have you received 30 hours or more of continuing legal education?  |
|--|
| O Yes  |
| ● No   |
| If you selected no to the immediately preceding question, please explain which year you did not receive 30 or more hours of education, and whether it was due to circumstances outside your control: |
| I expect to complete 30 hour or more before June 30, 2024, as detailed in my previous answer. For all previous years, I have had at least 30 hours of continuing legal education.                    |
| FITNESS FOR OFFICE   |
| Are you mentally and physically fit for office?  |
| • Yes  |
| O No (If no, please explain)   |
|  |
|  |
| FOR JUSTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference during each year of your term?   |
| O <sub>Yes</sub>   |
| O No (If no, please explain)   |
| O Not applicable   |
|  |

Roger W. Griffin
Roger W. Griffin (Jul 20, 2023 11:46 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** District Court

**Today's Date:** 07/20/2023

**Term Start Date:** 09/15/2021

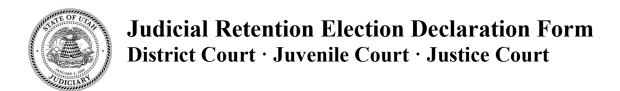
Name: Craig Hall

|   | Your Calculated Amount   |
|---|--------------------------|
| Maximum number of cases under advisement more than six months:  | 6                        |
| Maximum number of cases under advisement for more than six months in 1-year:  | 2                        |
| From the start of your current term to the present, have you held more to calendar year under advisement more than two months after submission (Your max: 6 Yes  No | -                        |
| From the start of your current term to the present, have you held more to exceptional cases in any one calendar year?  (Your 1-year max: 2  Yes  No                 | than half of the maximum |

| -                | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control? |
|------------------|--|
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
| During<br>submis | your current term of office, have you held any case under advisement more than six months after sion?                              |
| 0                | Yes  |
| $\odot$          | No   |
| -                | answered yes to the immediately preceding question, was this due to circumstances beyond your iate control?                        |
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
|                  |  |
| EDUC             | ATION HOURS  |
| My edu           | ucation hours for the current fiscal year (July 1-June 30) are:  |
| 0                | More than 30   |
| •                | Less than 30   |
|                  |  |

If you have fewer than 30 hours for the current year, list any courses you will complete before the end of the year and anticipated education hours:

The current fiscal year began on July 1, 2023 (less than a month ago). But I will complete at least 30 education hours before the end of the current fiscal year. This includes attendance at the Annual Judicial Conference on Sept. 13-15, 2023 (approximately 15 hrs.), and the District Judge Meeting on May 1-3, 2024 (approximately 15 hrs.), along with attendance at several virtual education classes put on by the AOC.



| For each year in your current term, have you received 30 hours or more of continuing legal education?  |
|--|
| • Yes  |
| O <sub>No</sub>  |
| If you selected no to the immediately preceding question, please explain which year you did not receive 30 or more hours of education, and whether it was due to circumstances outside your control: |
|  |
| FITNESS FOR OFFICE   |
| Are you mentally and physically fit for office?  |
| • Yes  |
| O No (If no, please explain)   |
|  |
|  |
|  |
|  |
| FOR JUSTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference during each year of your term?   |
| O <sub>Yes</sub>   |
| O No (If no, please explain)   |
| O Not applicable   |
|  |
|  |

Craig Hall
Craig Hall (Jul 25, 2023 20:20 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** District Court

**Today's Date:** 07/20/2023

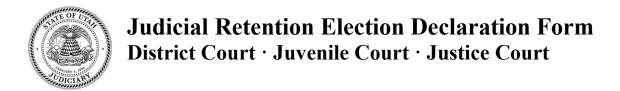
Name: Douglas Hogan

| <b>Term Start Date:</b> 01/07/2019  |                         |
|---|-------------------------|
|   |                         |
|   | Your Calculated Amount  |
| Maximum number of cases under advisement more than six months:  | 14                      |
| Maximum number of cases under advisement for more than six months in 1-year:  | 6                       |
| From the start of your current term to the present, have you held more to calendar year under advisement more than two months after submission (Your max: 14 )  O Yes  No | -                       |
| From the start of your current term to the present, have you held more t exceptional cases in any one calendar year?  | han half of the maximum |
| (Your 1-year max: 6   |                         |
| O Yes   |                         |
| ● No  |                         |

| •                | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control? |
|------------------|--|
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
| During<br>submis | your current term of office, have you held any case under advisement more than six months after ssion?                             |
| 0                | Yes  |
| •                | No   |
| -                | answered yes to the immediately preceding question, was this due to circumstances beyond your iate control?                        |
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
| EDUC             | ATION HOURS  |
| My ed            | ucation hours for the current fiscal year (July 1-June 30) are:  |
| 0                | More than 30   |
| •                | Less than 30   |
| If you           | have fewer than 30 hours for the current year, list any courses you will complete before the end of                                |

I plan to attend the Fall (September '23) and Spring (May '24) Judicial Conferences as well as the legislative update (April '24) which result in more than 30 education hours. I will attend additional courses if my schedule allows. I will exceed the required number of hours.

the year and anticipated education hours:



| For each | h year in your current term, have you received 30 hours or more of continuing legal education?  |
|----------|---|
| $\odot$  | Yes   |
| 0        | No  |
|          | selected no to the immediately preceding question, please explain which year you did not receive hore hours of education, and whether it was due to circumstances outside your control: |
|          |   |
| FITNE    | SS FOR OFFICE   |
| Are you  | a mentally and physically fit for office?   |
| $\odot$  | Yes   |
| 0        | No (If no, please explain)  |
|          |   |
|          |   |
|          |   |
|          | JSTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference each year of your term?  |
| 0        | Yes   |
| 0        | No (If no, please explain)  |
| 0        | Not applicable  |
|          |   |
|          |   |

Douglas Hogan

Douglas Hogan (Jul 20, 2023 10:44 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** District Court

Name: Jeremiah Humes

**Today's Date:** 07/20/2023

| Term Start Date: 01/31/2020  |                         |
|--|-------------------------|
|  |                         |
|  | Your Calculated Amount  |
| Maximum number of cases under advisement more than six months:   | 11                      |
| Maximum number of cases under advisement for more than six months in 1-year:   | 5                       |
| From the start of your current term to the present, have you held more the calendar year under advisement more than two months after submission (Your max: 11) | -                       |
| O Yes  |                         |
| ● No   |                         |
|  |                         |
| From the start of your current term to the present, have you held more the exceptional cases in any one calendar year?   | han half of the maximum |
| (Your 1-year max: <u>5</u> )   |                         |
| O Yes  |                         |
| ● No   |                         |

|                  | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control?      |
|------------------|---|
| 0                | Yes (If yes, please explain)  |
| 0                | No  |
| •                | Not applicable  |
|                  |   |
| During<br>submis | g your current term of office, have you held any case under advisement more than six months after asion?                                |
| 0                | Yes   |
| •                | No  |
| -                | answered yes to the immediately preceding question, was this due to circumstances beyond your iate control?                             |
| 0                | Yes (If yes, please explain)  |
| 0                | No  |
| •                | Not applicable  |
|                  |   |
| EDUC             | ATION HOURS   |
| My edu           | ucation hours for the current fiscal year (July 1-June 30) are:   |
| 0                | More than 30  |
| •                | Less than 30  |
| •                | have fewer than 30 hours for the current year, list any courses you will complete before the end of ar and anticipated education hours: |

Annual Judicial Conference, September, 2023 (14 hrs) Judges Spring Conference, May, 2024 (14 hrs) Legislative Update, 2024 (4 hrs)

| For each year in your current term, have you received 30 hours or more of continuing legal education?  |  |  |
|--|--|--|
| • Yes  |  |  |
| O No   |  |  |
| If you selected no to the immediately preceding question, please explain which year you did not receive 30 or more hours of education, and whether it was due to circumstances outside your control: |  |  |
| FITNESS FOR OFFICE   |  |  |
| Are you mentally and physically fit for office?  |  |  |
| Yes  |  |  |
| O No (If no, please explain)   |  |  |
| FOR JUSTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference during each year of your term?  O Yes O No (If no, please explain) O Not applicable                        |  |  |
| ••   |  |  |

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** District Court

Name: Christine S. Johnson

**Today's Date:** 07/20/2023

| Term Start Date: 01/07/2019  |                          |
|--|--------------------------|
|  |                          |
|  | Your Calculated Amount   |
| Maximum number of cases under advisement more than six months:   | 14                       |
| Maximum number of cases under advisement for more than six months in 1-year:   | 6                        |
| From the start of your current term to the present, have you held more to calendar year under advisement more than two months after submission (Your max: 14 |                          |
| From the start of your current term to the present, have you held more t exceptional cases in any one calendar year?   | than half of the maximum |
| (Your 1-year max: 6  |                          |
| O Yes  |                          |
| ● No   |                          |

| •                | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control? |
|------------------|--|
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
| During<br>submis | your current term of office, have you held any case under advisement more than six months after ssion?                             |
| 0                | Yes  |
| •                | No   |
| -                | answered yes to the immediately preceding question, was this due to circumstances beyond your iate control?                        |
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
| EDUC             | ATION HOURS  |
| My ed            | ucation hours for the current fiscal year (July 1-June 30) are:  |
| 0                | More than 30   |
| •                | Less than 30   |
| If you           | have fewer than 30 hours for the current year, list any courses you will complete before the end of                                |

I will complete both the Fall Conference (September 13-15, 2023) and the Spring Conference (May 1-3, 2024). I will also attend the Legislative Update, which is anticipated to be scheduled for April of 2024. I will complete more than 30 education hours with my attendance at those courses.

the year and anticipated education hours:



| For each year in your current term, have you received 30 hours or more of continuing legal education?  |
|--|
| • Yes  |
| O <sub>No</sub>  |
| If you selected no to the immediately preceding question, please explain which year you did not receive 30 or more hours of education, and whether it was due to circumstances outside your control: |
| FITNESS FOR OFFICE   |
| Are you mentally and physically fit for office?  |
| • Yes  |
| O No (If no, please explain)   |
| FOR JUSTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference during each year of your term?   |
| O Yes  |
| O No (If no, please explain)   |
| O Not applicable   |

Christine Johnson
Christine Johnson (Jul 20, 2023 15:29 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** District Court

Name: Kristine E. Johnson

**Today's Date:** 07/20/2023

| Term Start Date: 11/20/2019  |   |
|--|---|
|  |   |
| Maximum number of cases under advisement more than six   | Your Calculated Amount                  |
| months:  | 11                                      |
| Maximum number of cases under advisement for more than six months in 1-year:   | 5                                       |
| From the start of your current term to the present, have you held more calendar year under advisement more than two months after submission (Your max: 11 Yes No | = |
| From the start of your current term to the present, have you held more exceptional cases in any one calendar year?   | than half of the maximum                |
| (Your 1-year max: <u>5</u> )   |   |
| O Yes  |   |
| ● No   |   |

| -                | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control? |
|------------------|--|
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
|                  |  |
| During<br>submis | g your current term of office, have you held any case under advisement more than six months after ssion?                           |
| 0                | Yes  |
| •                | No   |
| -                | answered yes to the immediately preceding question, was this due to circumstances beyond your liate control?                       |
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
|                  |  |
| EDUC             | ATION HOURS  |
| My ed            | ucation hours for the current fiscal year (July 1-June 30) are:  |
| 0                | More than 30   |
| •                | Less than 30   |
| If you           | have fewer than 30 hours for the current year, list any courses you will complete before the end of                                |

Completed on 7/27/2023 - 1 hour panel discussion for Utah State Bar Summer Convention Expect to complete in 2023 - Fall Judicial Conference. Approximately 15 hours

the year and anticipated education hours:



| For eac | ch year in your current term, have you received 30 hours or more of continuing legal education?   |
|---------|---|
| $\odot$ | Yes   |
| 0       | No  |
|         | selected no to the immediately preceding question, please explain which year you did not receive nore hours of education, and whether it was due to circumstances outside your control: |
|         |   |
| FITNE   | CSS FOR OFFICE  |
| Are you | u mentally and physically fit for office?   |
| •       | Yes   |
| 0       | No (If no, please explain)  |
|         |   |
|         |   |
|         | USTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference each year of your term?  |
| 0       | Yes   |
| 0       | No (If no, please explain)  |
| 0       | Not applicable  |
|         |   |

Kristine Johnson
Kristine Johnson (Aug 9, 2023 14:31 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** District Court

Name: William K. Kendall

**Today's Date:** 07/20/2023

| <b>Term Start Date:</b> 01/07/2019  |                          |
|---|--------------------------|
|   |                          |
|   | Your Calculated Amount   |
| Maximum number of cases under advisement more than six months:  | 14                       |
| Maximum number of cases under advisement for more than six months in 1-year:  | 6                        |
| From the start of your current term to the present, have you held more calendar year under advisement more than two months after submission (Your max: 14)  O Yes  No | -                        |
| From the start of your current term to the present, have you held more exceptional cases in any one calendar year?  | than half of the maximum |
| (Your 1-year max: <u>6</u> )  |                          |
| O Yes   |                          |
| ● No  |                          |

| -             | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control?      |
|---------------|---|
| 0             | Yes (If yes, please explain)  |
| 0             | No  |
| •             | Not applicable  |
|               |   |
|               |   |
|               |   |
| During submis | g your current term of office, have you held any case under advisement more than six months after ssion?                                |
| •             | Yes   |
| 0             | No  |
| -             | answered yes to the immediately preceding question, was this due to circumstances beyond your liate control?                            |
| 0             | Yes (If yes, please explain)  |
| •             | No  |
| 0             | Not applicable  |
|               |   |
|               |   |
|               |   |
| EDUC          | ATION HOURS   |
| My edu        | ucation hours for the current fiscal year (July 1-June 30) are:   |
| 0             | More than 30  |
| $\odot$       | Less than 30  |
| -             | have fewer than 30 hours for the current year, list any courses you will complete before the end of ar and anticipated education hours: |

Fall 2023 Judicial Conference and Spring 2024 Judicial Conference.

At the University of Utah School of Law I will be teaching Legal Professions in the Fall 2023 semester and both Trial Advocacy and Expert Witness courses in the Spring 2024 semester.



## Judicial Retention Election Declaration Form District Court · Juvenile Court · Justice Court

| For each year in your current term, have you received 30 hours or more of continuing legal education?  |
|--|
| • Yes  |
| O <sub>No</sub>  |
| If you selected no to the immediately preceding question, please explain which year you did not receive 30 or more hours of education, and whether it was due to circumstances outside your control: |
|  |
| FITNESS FOR OFFICE   |
| Are you mentally and physically fit for office?  |
| • Yes  |
| O No (If no, please explain)   |
|  |
|  |
| FOR JUSTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference during each year of your term?   |
| O Yes  |
| O No (If no, please explain)   |
| O Not applicable   |
|  |

**SIGNATURE** 

Umk Kudelle)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** District Court

**Today's Date:** 07/20/2023

**Term Start Date: 12/18/2020** 

Name: Greg Lamb

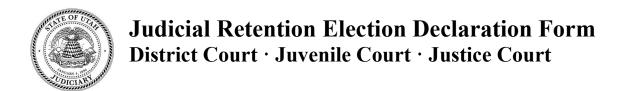
| Maximum number of cases under advisement   | Your Calculated Amount more than six months:  8 |
|--|---|
| Maximum number of cases under advisement for mon   | more than six<br>ths in 1-year: 3               |
| From the start of your current term to the present, have calendar year under advisement more than two months  (Your max: 8)  O Yes |   |
| ● No   |   |
| From the start of your current term to the present, have exceptional cases in any one calendar year?                               | you held more than half of the maximum          |
| (Your 1-year max: 3  |   |
| O Yes  |   |
| ● No   |   |

| -                | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control?      |
|------------------|---|
| 0                | Yes (If yes, please explain)  |
| 0                | No  |
| •                | Not applicable  |
|                  |   |
|                  |   |
|                  |   |
| During<br>submis | your current term of office, have you held any case under advisement more than six months after sion?                                   |
| 0                | Yes   |
| •                | No  |
| -                | answered yes to the immediately preceding question, was this due to circumstances beyond your iate control?                             |
| 0                | Yes (If yes, please explain)  |
| 0                | No  |
| •                | Not applicable  |
|                  |   |
|                  |   |
|                  |   |
|                  |   |
| <b>EDUC</b>      | ATION HOURS   |
| My edu           | ucation hours for the current fiscal year (July 1-June 30) are:   |
| 0                | More than 30  |
| •                | Less than 30  |
|                  | have fewer than 30 hours for the current year, list any courses you will complete before the end of ar and anticipated education hours: |

-Water Law Training: 4 hours

-District Court Annual Conference: 14 hours -Treatment Court Conference: 12 hours -District Court Spring Conference: 18 hours

-National Association of Drug Court Professionals, RISE: 21.5 hours



| For eac | th year in your current term, have you received 30 hours or more of continuing legal education?   |
|---------|---|
| •       | Yes   |
| 0       | No  |
|         | selected no to the immediately preceding question, please explain which year you did not receive nore hours of education, and whether it was due to circumstances outside your control: |
| FITNE   | CSS FOR OFFICE  |
| Are you | u mentally and physically fit for office?   |
| •       | Yes   |
| 0       | No (If no, please explain)  |
|         |   |
|         | USTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference each year of your term?  |
| 0       | Yes   |
| 0       | No (If no, please explain)  |
| 0       | Not applicable  |
|         |   |

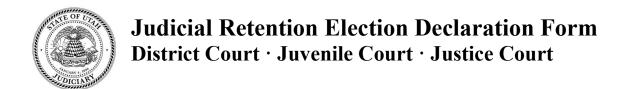
The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** District Court

**Today's Date:** 08/14/2023

Name: Eric A. Ludlow

| <b>Term Start Date:</b> 01/07/2019   |  |
|--|--|
|  |  |
| Maximum number of cases under advisement more than six months:   | Your Calculated Amount 14                                    |
| Maximum number of cases under advisement for more than six months in 1-year:   | 7  |
| From the start of your current term to the present, have you held more calendar year under advisement more than two months after submissio | -  |
| (Your max: 14 **Number is calculated from your maximum number of case)   | ses under advisement based on your term start date.          |
| O Yes  |  |
| ● No   |  |
| From the start of your current term to the present, have you held more exceptional cases in any one calendar year?                         | than half of the maximum                                     |
| (Your 1-year max: 7 *Number is calculated from your maximum num  | nber of cases under advisement based on your term start date |
| O Yes  |  |
| ● No   |  |



If you answered yes to either or both of the questions above, were the circumstances causing the delayed

| decisio       | on beyond your personal control?  |
|---------------|---|
| 0             | Yes (If yes, please explain)  |
| 0             | No  |
| •             | Not applicable  |
|               |   |
|               |   |
|               |   |
|               |   |
| During submis | g your current term of office, have you held any case under advisement more than six months after ssion?                                |
| 0             | Yes   |
| •             | No  |
| -             | answered yes to the immediately preceding question, was this due to circumstances beyond your liate control?                            |
| 0             | Yes (If yes, please explain)  |
| 0             | No  |
| •             | Not applicable  |
|               |   |
|               |   |
|               |   |
|               |   |
| EDUC          | ATION HOURS   |
| My edu        | ucation hours for the current fiscal year (July 1-June 30) are:   |
| 0             | More than 30  |
| •             | Less than 30  |
| -             | have fewer than 30 hours for the current year, list any courses you will complete before the end of ar and anticipated education hours: |

Annual Judicial Conference, September, 2023 [14 Hours] Judge's Spring Conference, May, 2024. [14 Hours]. Legislative Update, 2024. [3 Hours].



| For eacl | h year in your current term, have you received 30 hours or more of continuing legal education?  |
|----------|---|
| $\odot$  | Yes   |
| 0        | No  |
|          | elected no to the immediately preceding question, please explain which year you did not receive ore hours of education, and whether it was due to circumstances outside your control: |
|          |   |
| FITNE    | SS FOR OFFICE   |
| Are you  | mentally and physically fit for office?   |
| $\odot$  | Yes   |
| 0        | No (If no, please explain)  |
|          |   |
|          |   |
|          | JSTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference each year of your term?  |
| 0        | Yes   |
| 0        | No (If no, please explain)  |
| 0        | Not applicable  |
|          |   |
|          |   |

Eric Ludlow
Eric Ludlow (Aug 14, 2023 11:32 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** District Court

**Today's Date:** 08/07/2023

Name: Robert Lund

| Term Start Date: 12/18/2020  |   |
|--|---|
| Maximum number of cases under advisement more than six   | Your Calculated Amount                                      |
| months:  | 8   |
| Maximum number of cases under advisement for more than six months in 1-year:   | 4   |
| From the start of your current term to the present, have you held more to calendar year under advisement more than two months after submission | -   |
| (Your max: 8 **Number is calculated from your maximum number of case   | es under advisement based on your term start date.          |
| O Yes  |   |
| ● No   |   |
| From the start of your current term to the present, have you held more texceptional cases in any one calendar year?                            | than half of the maximum                                    |
| (Your 1-year max: 4 Number is calculated from your maximum num   | ber of cases under advisement based on your term start date |
| O Yes  |   |
| ● No   |   |

| -                | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control?      |
|------------------|---|
| 0                | Yes (If yes, please explain)  |
| 0                | No  |
| •                | Not applicable  |
|                  |   |
|                  |   |
|                  |   |
| During<br>submis | your current term of office, have you held any case under advisement more than six months after sion?                                   |
| 0                | Yes   |
| •                | No  |
| -                | answered yes to the immediately preceding question, was this due to circumstances beyond your iate control?                             |
| 0                | Yes (If yes, please explain)  |
| 0                | No  |
| •                | Not applicable  |
|                  |   |
|                  |   |
|                  |   |
|                  |   |
| <b>EDUC</b>      | ATION HOURS   |
| My edu           | ucation hours for the current fiscal year (July 1-June 30) are:   |
| 0                | More than 30  |
| •                | Less than 30  |
|                  | have fewer than 30 hours for the current year, list any courses you will complete before the end of ar and anticipated education hours: |

Annual Judicial Conference (SEP 2023, 14 hours) District Court Judges Conference (MAY 2024, 14 hours) Legilslative Update (APR 2024, 4 hours)



| For eac | h year in your current term, have you received 30 hours or more of continuing legal education?  |
|---------|---|
| $\odot$ | Yes   |
| 0       | No  |
|         | selected no to the immediately preceding question, please explain which year you did not receive nore hours of education, and whether it was due to circumstances outside your control: |
| FITNE   | SS FOR OFFICE   |
| Are you | a mentally and physically fit for office?   |
| •       | Yes   |
| 0       | No (If no, please explain)  |
|         |   |
|         |   |
|         | JSTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference each year of your term?  |
| 0       | Yes   |
| 0       | No (If no, please explain)  |
| 0       | Not applicable  |
|         |   |

Robert Lund Robert Lund (Aug 7, 2023 09:56 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** District Court

**Today's Date:** 08/14/2023

Name: Jennifer Mabey

| <b>Term Start Date:</b> 01/07/2019  |  |
|---|--|
|   |  |
|   | Your Calculated Amount                                       |
| Maximum number of cases under advisement more than six months:  | 14   |
| Maximum number of cases under advisement for more than six months in 1-year:  | 7  |
| From the start of your current term to the present, have you held more calendar year under advisement more than two months after submission (Your max: 14)*Number is calculated from your maximum number of case O Yes   • No | on ("exceptional cases")?                                    |
| From the start of your current term to the present, have you held more exceptional cases in any one calendar year?  | than half of the maximum                                     |
| (Your 1-year max: 7 *Number is calculated from your maximum num   | nber of cases under advisement based on your term start date |
| O Yes   |  |
| • No  |  |

| -      | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control? |
|--------|--|
| 0      | Yes (If yes, please explain)   |
| 0      | No   |
| •      | Not applicable   |
|        |  |
| _      | g your current term of office, have you held any case under advisement more than six months after                                  |
| submis |  |
| 0      | Yes  |
| •      | No   |
| -      | answered yes to the immediately preceding question, was this due to circumstances beyond your liate control?                       |
| 0      | Yes (If yes, please explain)   |
| 0      | No   |
| •      | Not applicable   |
|        |  |
|        |  |
| EDUC   | CATION HOURS   |
| My ed  | ucation hours for the current fiscal year (July 1-June 30) are:  |
| 0      | More than 30   |
| •      | Less than 30   |
| If you | have fewer than 30 hours for the current year, list any courses you will complete before the end of                                |

I have already attended some CLE courses in the current fiscal year, and will be attending the upcoming judicial conferences, drug court conference, and the Litigation Section CLE event in October, 2023 (where I will be speaking).

the year and anticipated education hours:



| For each year in your current term, have you received 30 hours or more of continuing legal education  | 1?  |
|---|-----|
| • Yes   |     |
| O <sub>No</sub>   |     |
| If you selected no to the immediately preceding question, please explain which year you did not rece 30 or more hours of education, and whether it was due to circumstances outside your control: | ive |
|   |     |
| FITNESS FOR OFFICE  |     |
| Are you mentally and physically fit for office?   |     |
| • Yes   |     |
| O No (If no, please explain)  |     |
|   |     |
|   |     |
| FOR JUSTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conferend during each year of your term?   | ce  |
| O <sub>Yes</sub>  |     |
| O No (If no, please explain)  |     |
| O Not applicable  |     |
|   |     |

Jennifer A. Mabey Jennifer A. Mabey (Aug 15, 2023 17:10 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** District Court

Name: Brandon J. Maynard

**Today's Date:** 07/20/2023

| <b>Term Start Date:</b> 01/07/2019   |                         |
|--|-------------------------|
|  | Your Calculated Amount  |
| Maximum number of cases under advisement more than six months:   | 14                      |
| Maximum number of cases under advisement for more than six months in 1-year:   | 6                       |
| From the start of your current term to the present, have you held more to calendar year under advisement more than two months after submission (Your max: 14)  O Yes | -                       |
| ● No   |                         |
| From the start of your current term to the present, have you held more t exceptional cases in any one calendar year?   | han half of the maximum |
| (Your 1-year max: 6)   |                         |
| O Yes  |                         |
| ● No   |                         |

| -                | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control?      |
|------------------|---|
| 0                | Yes (If yes, please explain)  |
| 0                | No  |
| •                | Not applicable  |
|                  |   |
|                  |   |
|                  |   |
| During<br>submis | g your current term of office, have you held any case under advisement more than six months after ssion?                                |
| 0                | Yes   |
| •                | No  |
| -                | answered yes to the immediately preceding question, was this due to circumstances beyond your iate control?                             |
| 0                | Yes (If yes, please explain)  |
| 0                | No  |
| •                | Not applicable  |
|                  |   |
|                  |   |
|                  |   |
|                  |   |
| EDUC             | ATION HOURS   |
| My edu           | ucation hours for the current fiscal year (July 1-June 30) are:   |
| 0                | More than 30  |
| •                | Less than 30  |
| -                | have fewer than 30 hours for the current year, list any courses you will complete before the end of ar and anticipated education hours: |

Annual Judicial Conference - 12 hrs (Approximate)
Drug/Treatment Court Conference - 8 hrs (Approximate)
District Judges Spring Conference - 12 hrs (Approximate)
Legislative Update - 3-4 hrs (Approximate)



| For each year in your current term, have you received 30 hours or more of continuing legal educations and the second seco | tion?  |
|--|--------|
| • Yes  |        |
| O <sub>No</sub>  |        |
| If you selected no to the immediately preceding question, please explain which year you did not r 30 or more hours of education, and whether it was due to circumstances outside your control:   | eceive |
|  |        |
| FITNESS FOR OFFICE   |        |
| Are you mentally and physically fit for office?  |        |
| • Yes  |        |
| O No (If no, please explain)   |        |
|  |        |
|  |        |
|  |        |
|  |        |
| FOR JUSTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conferduring each year of your term?  | rence  |
| O <sub>Yes</sub>   |        |
| O No (If no, please explain)   |        |
| O Not applicable   |        |
|  |        |
|  |        |

Brandon Maynard
Brandon Maynard (Jul 21, 2023 17:43 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** District Court

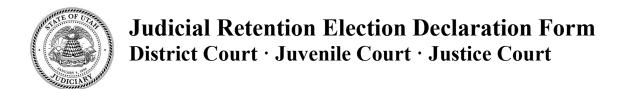
Name: Ann Marie McIff Allen

**Today's Date:** 07/20/2023

| Term Start Date: 08/20/2020  |                        |
|--|------------------------|
|  |                        |
|  | Your Calculated Amount |
| Maximum number of cases under advisement more than six months:   | 9                      |
| Maximum number of cases under advisement for more than six months in 1-year:   | 4                      |
| From the start of your current term to the present, have you held more the calendar year under advisement more than two months after submission (Your max: 9 Yes  No | -                      |
|  |                        |

|               | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control?      |
|---------------|---|
| 0             | Yes (If yes, please explain)  |
| 0             | No  |
| •             | Not applicable  |
|               |   |
|               |   |
|               |   |
| During submis | g your current term of office, have you held any case under advisement more than six months after ssion?                                |
| 0             | Yes   |
| •             | No  |
| -             | answered yes to the immediately preceding question, was this due to circumstances beyond your liate control?                            |
| 0             | Yes (If yes, please explain)  |
| 0             | No  |
| •             | Not applicable  |
|               |   |
|               |   |
|               |   |
| EDUC          |   |
|               | ATION HOURS   |
| My edu        | ucation hours for the current fiscal year (July 1-June 30) are:   |
| O             | More than 30  |
| •             | Less than 30  |
| -             | have fewer than 30 hours for the current year, list any courses you will complete before the end of ar and anticipated education hours: |

Annual Judicial Conference in September 2023 - 14 hours Treatment Court Conference in October 2023 - 14 hours Utah State Bar Conference in October 2023 - 3 hours District Judges Conference in May 2024 - 14 hours



| For eac | th year in your current term, have you received 30 hours or more of continuing legal education?   |
|---------|---|
| •       | Yes   |
| 0       | No  |
|         | selected no to the immediately preceding question, please explain which year you did not receive nore hours of education, and whether it was due to circumstances outside your control: |
| ELTINIE | SSS EOD OFFICE  |
|         | CSS FOR OFFICE  |
| •       | u mentally and physically fit for office?   |
| •       | Yes   |
| 0       | No (If no, please explain)  |
|         |   |
|         |   |
|         | USTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference each year of your term?  |
| 0       | Yes   |
| 0       | No (If no, please explain)  |
| 0       | Not applicable  |
|         |   |

Ann Marie McIff Allen
Ann Marie McIff Allen (Jul 26, 2023 15:23 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** District Court

Name: Richard D. McKelvie

**Today's Date:** 07/20/2023

| Term Start Date: 01/07/2019   |                         |
|---|-------------------------|
|   |                         |
|   | Your Calculated Amount  |
| Maximum number of cases under advisement more than six months:  | 14                      |
| Maximum number of cases under advisement for more than six months in 1-year:  | 6                       |
| From the start of your current term to the present, have you held more to calendar year under advisement more than two months after submission (Your max: 14 )  O Yes  No | -                       |
| From the start of your current term to the present, have you held more texceptional cases in any one calendar year?   | han half of the maximum |
| (Your 1-year max: 6   |                         |
| O Yes   |                         |
| No  |                         |

| -      | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control?      |
|--------|---|
| 0      | Yes (If yes, please explain)  |
| 0      | No  |
| •      | Not applicable  |
|        |   |
|        |   |
|        |   |
| During | gyour current term of office, have you held any case under advisement more than six months after  |
| submis |   |
| 0      | Yes   |
| •      | No  |
| -      | answered yes to the immediately preceding question, was this due to circumstances beyond your iate control?                             |
| 0      | Yes (If yes, please explain)  |
| 0      | No  |
| •      | Not applicable  |
|        |   |
|        |   |
|        |   |
|        |   |
| EDUC   | ATION HOURS   |
| My edu | ucation hours for the current fiscal year (July 1-June 30) are:   |
| 0      | More than 30  |
| •      | Less than 30  |
| -      | have fewer than 30 hours for the current year, list any courses you will complete before the end of ar and anticipated education hours: |

Annual court conference, Sept. 2023 District Court conference, April-May 2024 Legislative update, April 2024



| For eac | ch year in your current term, have you received 30 hours or more of continuing legal education?   |
|---------|---|
| •       | Yes   |
| 0       | No  |
|         | selected no to the immediately preceding question, please explain which year you did not receive nore hours of education, and whether it was due to circumstances outside your control: |
| FITNE   | CSS FOR OFFICE  |
|         | u mentally and physically fit for office?   |
| •       | Yes   |
| 0       | No (If no, please explain)  |
|         |   |
|         | USTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference each year of your term?  |
| 0       | Yes   |
| 0       | No (If no, please explain)  |
| 0       | Not applicable  |
|         |   |

Richard McKelvie
Richard McKelvie (Jul 25, 2023 10:17 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** District Court

**Today's Date:** 08/07/2023

Name: Cristina Ortega

| Term Start Date: 02/25/2021   |  |       |
|---|--|-------|
| Maximum number of cases under advisement more than six  | Your Calculated Amount                                   |       |
| months:   | 8  |       |
| Maximum number of cases under advisement for more than six months in 1-year:  | 3  |       |
| From the start of your current term to the present, have you held more than an average of three cases per calendar year under advisement more than two months after submission ("exceptional cases")?  (Your max: 8 |  |       |
| From the start of your current term to the present, have you held more t exceptional cases in any one calendar year?  | than half of the maximum                                 |       |
| (Your 1-year max: 3 *Number is calculated from your maximum number)   | ber of cases under advisement based on your term start c | late. |
| O Yes   |  |       |
| ● No  |  |       |

| -      | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control? |
|--------|--|
| 0      | Yes (If yes, please explain)   |
| 0      | No   |
| •      | Not applicable   |
|        |  |
| _      | g your current term of office, have you held any case under advisement more than six months after                                  |
| submis |  |
| 0      | Yes  |
| •      | No   |
| -      | answered yes to the immediately preceding question, was this due to circumstances beyond your liate control?                       |
| 0      | Yes (If yes, please explain)   |
| 0      | No   |
| •      | Not applicable   |
|        |  |
|        |  |
| EDUC   | CATION HOURS   |
| My ed  | ucation hours for the current fiscal year (July 1-June 30) are:  |
| 0      | More than 30   |
| •      | Less than 30   |
| If you | have fewer than 30 hours for the current year, list any courses you will complete before the end of                                |

the year and anticipated education hours:

I will have more than 30 education hours completed by the end of the current fiscal year once I attend the 2023 Fall Conference, 2024 Legislative Update, and 2024 Spring Conference. I also anticipate additional hours from other educational webinars and conferences I plan to attend, including a drug court conference in 2024.



| For each year in your current term, have you received 30 hours or more of continuing legal ed   | lucation?  |
|---|------------|
| • Yes   |            |
| O No  |            |
| If you selected no to the immediately preceding question, please explain which year you did in 30 or more hours of education, and whether it was due to circumstances outside your control: | ot receive |
|   |            |
| FITNESS FOR OFFICE  |            |
| Are you mentally and physically fit for office?   |            |
| Yes   |            |
| O No (If no, please explain)  |            |
|   |            |
|   |            |
| FOR JUSTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Coduring each year of your term?   | nference   |
| O <sub>Yes</sub>  |            |
| O No (If no, please explain)  |            |
| O Not applicable  |            |
|   |            |

<u>Cristina Ortega</u>
Cristina Ortega (Aug 7, 2023 13:47 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** District Court

Name: Sean M. Petersen

**Today's Date:** 07/20/2023

| Term Start Date: 08/18/2021  |                        |
|--|------------------------|
|  |                        |
|  | Your Calculated Amount |
| Maximum number of cases under advisement more than six months:   | 6                      |
| Maximum number of cases under advisement for more than six months in 1-year:   | 2                      |
| From the start of your current term to the present, have you held more the calendar year under advisement more than two months after submission (Your max: 6 Yes  No | -                      |
| From the start of your current term to the present, have you held more the   |                        |

| -             | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control? |
|---------------|--|
| 0             | Yes (If yes, please explain)   |
| 0             | No   |
| •             | Not applicable   |
|               |  |
|               |  |
|               |  |
| During submis | gyour current term of office, have you held any case under advisement more than six months after ssion?                            |
| 0             | Yes  |
| •             | No   |
| -             | answered yes to the immediately preceding question, was this due to circumstances beyond your iate control?                        |
| 0             | Yes (If yes, please explain)   |
| 0             | No   |
| •             | Not applicable   |
|               |  |
|               |  |
|               |  |
| EDUC          | ATION HOURS  |
| My ed         | ucation hours for the current fiscal year (July 1-June 30) are:  |
| 0             | More than 30   |
| •             | Less than 30   |
| If you        | have fewer than 30 hours for the current year, list any courses you will complete before the end of                                |

-Fall Judicial Conference, Spring Legislative Update, Spring District Court Judges Conference, Various Brown Bag District Court Judges Lunches

the year and anticipated education hours:



| For each year in your current term, have you received 30 hours or more of continuing legal education?  |
|--|
| • Yes  |
| O <sub>No</sub>  |
|  |
| If you selected no to the immediately preceding question, please explain which year you did not receive 30 or more hours of education, and whether it was due to circumstances outside your control: |
|  |
|  |
|  |
| FITNESS FOR OFFICE   |
| Are you mentally and physically fit for office?  |
| Yes  |
| O No (If no, please explain)   |
|  |
|  |
|  |
|  |
| FOR JUSTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference during each year of your term?   |
| O Yes  |
| O No (If no, please explain)   |
| O Not applicable   |
|  |
|  |

Sean M. Petersen
Sean M. Petersen (Jul 20, 2023 10:16 PDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** District Court

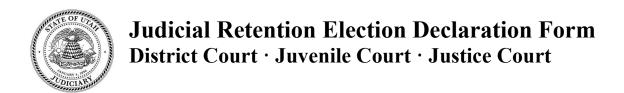
**Today's Date:** 07/20/2023

Name: Kara L. Pettit

| Term Start Date: 01/07/2019   |                          |
|---|--------------------------|
|   |                          |
|   | Your Calculated Amount   |
| Maximum number of cases under advisement more than six months:  | 14                       |
| Maximum number of cases under advisement for more than six months in 1-year:  | 6                        |
| From the start of your current term to the present, have you held more calendar year under advisement more than two months after submission (Your max: 14)  O Yes  No | -                        |
| From the start of your current term to the present, have you held more exceptional cases in any one calendar year?  | than half of the maximum |
| (Your 1-year max: 6   |                          |
| O Yes   |                          |
| • No  |                          |

| -             | answered yes to either or both of the questions above, were the circumstances causing the delayed in beyond your personal control?      |
|---------------|---|
| 0             | Yes (If yes, please explain)  |
| 0             | No  |
| •             | Not applicable  |
|               |   |
|               |   |
|               |   |
|               |   |
| During submis | your current term of office, have you held any case under advisement more than six months after sion?                                   |
| 0             | Yes   |
| •             | No  |
| -             | answered yes to the immediately preceding question, was this due to circumstances beyond your iate control?                             |
| 0             | Yes (If yes, please explain)  |
| 0             | No  |
| •             | Not applicable  |
|               |   |
|               |   |
|               |   |
|               |   |
| EDUC          | ATION HOURS   |
| My edu        | ucation hours for the current fiscal year (July 1-June 30) are:   |
| 0             | More than 30  |
| •             | Less than 30  |
| -             | have fewer than 30 hours for the current year, list any courses you will complete before the end of ar and anticipated education hours: |

Annual Judicial Conference; District Court Conference; Brown Bag lunches, totaling more than 30 hours



| For each year in your current term, have you received 30 hours or more of continuing legal education? |   |  |
|---|---|--|
| •   | Yes   |  |
| 0   | No  |  |
|   | selected no to the immediately preceding question, please explain which year you did not receive nore hours of education, and whether it was due to circumstances outside your control: |  |
| FITNE   | SSS FOR OFFICE  |  |
| Are you   | u mentally and physically fit for office?   |  |
| •   | Yes   |  |
| 0   | No (If no, please explain)  |  |
|   |   |  |
|   | JSTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference each year of your term?  |  |
| 0   | Yes   |  |
| 0   | No (If no, please explain)  |  |
| 0   | Not applicable  |  |
|   |   |  |

Kara Pettit (Jul 20, 2023 18:57 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** District Court

Name: Denise M. Porter

**Today's Date:** 07/20/2023

| Term Start Date: 12/18/2020  |                          |
|--|--------------------------|
|  |                          |
| Maximum number of cases under advisement more than six months:   | Your Calculated Amount 8 |
| Maximum number of cases under advisement for more than six months in 1-year:   | 3                        |
| From the start of your current term to the present, have you held more calendar year under advisement more than two months after submissio (Your max: 8 Yes No |                          |
| From the start of your current term to the present, have you held more exceptional cases in any one calendar year?   | than half of the maximum |
| (Your 1-year max: 3  |                          |
| O Yes  |                          |
| ● No   |                          |

| •                | n beyond your personal control?   |
|------------------|---|
| 0                | Yes (If yes, please explain)  |
| 0                | No  |
| •                | Not applicable  |
| ъ.               |   |
| During<br>submis | your current term of office, have you held any case under advisement more than six months after sion?       |
| 0                | Yes   |
| •                | No  |
| -                | answered yes to the immediately preceding question, was this due to circumstances beyond your iate control? |
| 0                | Yes (If yes, please explain)  |
| 0                | No  |
| •                | Not applicable  |
|                  |   |
|                  |   |
| <b>EDUC</b>      | ATION HOURS   |
| My edu           | acation hours for the current fiscal year (July 1-June 30) are:   |
| 0                | More than 30  |
| •                | Less than 30  |
| If you 1         | have fewer than 30 hours for the current year, list any courses you will complete before the end of         |

the year and anticipated education hours:

Our CLE hours just reset. I plan to attend both the district court judicial conference and the

full bench judicial conference for roughly 24 hours of CLEs. I also take various single hours CLEs over the course of the year including our brown bag series and specialty CLEs. In addition, I teach roughly 10-15 CLE hours per year in various areas of expertise, e.g. New Judge Training where I present on evidence-based sentencing procedures.

| For each year in your current term, have you received 30 hours or more of continuing legal education?  |
|--|
| • Yes  |
| O <sub>No</sub>  |
|  |
| If you selected no to the immediately preceding question, please explain which year you did not receive 30 or more hours of education, and whether it was due to circumstances outside your control: |
|  |
|  |
| FITNESS FOR OFFICE   |
| Are you mentally and physically fit for office?  |
| • Yes  |
| O No (If no, please explain)   |
|  |
|  |
|  |
|  |
| FOR JUSTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference during each year of your term?   |
| O <sub>Yes</sub>   |
| O No (If no, please explain)   |
| O Not applicable   |
|  |

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** District Court

**Today's Date:** 07/20/2023

Name: Derek P. Pullan

| Term Start Date: 01/07/2019  |                          |
|--|--------------------------|
|  |                          |
|  | Your Calculated Amount   |
| Maximum number of cases under advisement more than six months:   | 14                       |
| Maximum number of cases under advisement for more than six months in 1-year:   | 6                        |
| From the start of your current term to the present, have you held more to calendar year under advisement more than two months after submission (Your max: 14)  O Yes  No |                          |
| From the start of your current term to the present, have you held more texceptional cases in any one calendar year?  | than half of the maximum |
| (Your 1-year max: 6 )  |                          |
| O Yes  |                          |
| ● No   |                          |

| -      | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control? |
|--------|--|
| 0      | Yes (If yes, please explain)   |
| 0      | No   |
| •      | Not applicable   |
|        |  |
| _      | g your current term of office, have you held any case under advisement more than six months after                                  |
| submis |  |
| 0      | Yes  |
| •      | No   |
| -      | answered yes to the immediately preceding question, was this due to circumstances beyond your liate control?                       |
| 0      | Yes (If yes, please explain)   |
| 0      | No   |
| •      | Not applicable   |
|        |  |
|        |  |
| EDUC   | CATION HOURS   |
| My ed  | ucation hours for the current fiscal year (July 1-June 30) are:  |
| 0      | More than 30   |
| •      | Less than 30   |
| If you | have fewer than 30 hours for the current year, list any courses you will complete before the end of                                |

The fiscal year just began July 1, 2023 and will end on June 30, 2024. During that period I will attend the annual judicial conference, the district court judge's conference, and the legislative update. These three conferences will provide the 30 education hours required.

the year and anticipated education hours:



For each year in your current term, have you received 30 hours or more of continuing legal education?

| •      | Yes   |
|--------|---|
| 0      | No  |
|        |   |
|        | selected no to the immediately preceding question, please explain which year you did not receive nore hours of education, and whether it was due to circumstances outside your control: |
|        |   |
|        |   |
| FITNI  | ESS FOR OFFICE  |
| Are yo | u mentally and physically fit for office?   |
| •      | Yes   |
| 0      | No (If no, please explain)  |
|        |   |
|        |   |
|        |   |
|        |   |
|        | USTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference each year of your term?  |
| 0      | Yes   |
| 0      | No (If no, please explain)  |
| 0      | Not applicable  |
|        |   |
|        |   |

**SIGNATURE** 

Derek P. Pullan
Derek P. Pullan (Jul 27, 2023 14:39 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** District Court

Name: Ronald G. Russell

**Today's Date:** 07/20/2023

| Term Start Date: 12/18/2020   |                          |
|---|--------------------------|
|   |                          |
|   | Your Calculated Amount   |
| Maximum number of cases under advisement more than six months:  | 8                        |
| Maximum number of cases under advisement for more than six months in 1-year:  | 3                        |
| From the start of your current term to the present, have you held more to calendar year under advisement more than two months after submission (Your max: 8 Yes  No |                          |
| From the start of your current term to the present, have you held more texceptional cases in any one calendar year?   | than half of the maximum |
| (Your 1-year max: 3   |                          |
| O Yes   |                          |
| ● No  |                          |

| -             | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control?      |
|---------------|---|
| 0             | Yes (If yes, please explain)  |
| 0             | No  |
| •             | Not applicable  |
|               |   |
|               |   |
|               |   |
|               |   |
| During submis | g your current term of office, have you held any case under advisement more than six months after sion?                                 |
| 0             | Yes   |
| •             | No  |
| -             | answered yes to the immediately preceding question, was this due to circumstances beyond your iate control?                             |
| 0             | Yes (If yes, please explain)  |
| 0             | No  |
| •             | Not applicable  |
|               |   |
|               |   |
|               |   |
|               |   |
| EDUC          | ATION HOURS   |
| My edu        | ucation hours for the current fiscal year (July 1-June 30) are:   |
| 0             | More than 30  |
| •             | Less than 30  |
| •             | have fewer than 30 hours for the current year, list any courses you will complete before the end of ar and anticipated education hours: |

District Court Brown Bag Seminars Annual Judicial Conference Sessions Annual Court Security Program Rule 4-403 Educational Requirements



| For each       | year in your current term, have you received 30 hours or more of continuing legal education?  |
|----------------|---|
| •              | Yes   |
| O <sub>1</sub> | No  |
|                | elected no to the immediately preceding question, please explain which year you did not receive ore hours of education, and whether it was due to circumstances outside your control: |
| FITNES         | SS FOR OFFICE   |
|                | mentally and physically fit for office?   |
| Ale you        |   |
| _              | No (If no, please explain)  |
|                | STICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference   |
| _              | ach year of your term?  |
| _              | Yes   |
| $\sim$         | No (If no, please explain)  |
| O 1            | Not applicable  |
|                |   |

Ronald Russell
Ronald Russell (Jul 21, 2023 10:50 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** District Court

**Today's Date:** 07/25/2023

Name: Laura Scott

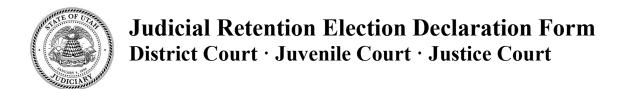
Email: \*\*\*\*\*\*

| Term Start Date: 01/07/2019   |   |  |
|---|---|--|
|   |   |  |
|   | Vous Coloulated Amount  |  |
| Maximum number of cases under advisement more than six  | Your Calculated Amount  |  |
| months:   | 14  |  |
| Maximum number of cases under advisement for more than six  |   |  |
| months in 1-year:   | 6   |  |
| From the start of your current term to the present, have you held more calendar year under advisement more than two months after submission |   |  |
| (Your max: 14 )*Number is calculated from your maximum number of case   |   |  |
|   | ses under advisement based on your term start date.           |  |
| O Yes   |   |  |
| ● No  |   |  |
|   |   |  |
| From the start of your current term to the present, have you held more exceptional cases in any one calendar year?                          | than half of the maximum                                      |  |
| (Your 1-year max: 6 *Number is calculated from your maximum num   | nber of cases under advisement based on your term start date. |  |
| O Yes   |   |  |
| • No  |   |  |

| -                | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control?      |
|------------------|---|
| 0                | Yes (If yes, please explain)  |
| 0                | No  |
| •                | Not applicable  |
|                  |   |
| During<br>submis | your current term of office, have you held any case under advisement more than six months after sion?                                   |
| 0                | Yes   |
| •                | No  |
| -                | answered yes to the immediately preceding question, was this due to circumstances beyond your iate control?                             |
| 0                | Yes (If yes, please explain)  |
| 0                | No  |
| •                | Not applicable  |
|                  |   |
| EDUC             | ATION HOURS   |
| My ed            | ucation hours for the current fiscal year (July 1-June 30) are:   |
| 0                | More than 30  |
| •                | Less than 30  |
| -                | have fewer than 30 hours for the current year, list any courses you will complete before the end of ar and anticipated education hours: |

(November 3, 2023); Legislative Update (April 12, 2024); District Court Spring Conference (May 1-3, 2024); Brown Bag Lunches; CLE Presentations for Utah State Bar and Salt Lake County Bar Association; and Training for Water Law Judges

Annual Judicial Conference (September 12-15, 2023); Women Lawyers of Utah Retreat



| For eac | th year in your current term, have you received 30 hours or more of continuing legal education?   |
|---------|---|
| $\odot$ | Yes   |
| 0       | No  |
|         | selected no to the immediately preceding question, please explain which year you did not receive nore hours of education, and whether it was due to circumstances outside your control: |
| EITNE   | SS FOR OFFICE   |
|         |   |
| •       | u mentally and physically fit for office?   |
| •       | Yes   |
| O       | No (If no, please explain)  |
|         |   |
|         |   |
|         | JSTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference each year of your term?  |
| 0       | Yes   |
| 0       | No (If no, please explain)  |
| 0       | Not applicable  |
|         |   |

Laura Scott
Laura Scott (Jul 25, 2023 16:38 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** District Court

Name: Spencer D. Walsh

**Today's Date:** 07/20/2023

| Term Start Date: 10/21/2020   |                               |
|---|-------------------------------|
|   |                               |
|   | Your Calculated Amount        |
| Maximum number of cases under advisement more that mon  | 0                             |
| Maximum number of cases under advisement for more than months in 1-y  |                               |
| From the start of your current term to the present, have you held calendar year under advisement more than two months after submoderates:  (Your max: 8 Yes  No | -                             |
| From the start of your current term to the present, have you held exceptional cases in any one calendar year?  (Your 1-year max: 4  Yes  No                     | more than half of the maximum |

| -             | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control?      |
|---------------|---|
| 0             | Yes (If yes, please explain)  |
| 0             | No  |
| •             | Not applicable  |
|               |   |
|               |   |
|               |   |
|               |   |
| During submis | g your current term of office, have you held any case under advisement more than six months after sion?                                 |
| 0             | Yes   |
| •             | No  |
| -             | answered yes to the immediately preceding question, was this due to circumstances beyond your iate control?                             |
| 0             | Yes (If yes, please explain)  |
| 0             | No  |
| •             | Not applicable  |
|               |   |
|               |   |
|               |   |
|               |   |
| EDUC          | ATION HOURS   |
| My edu        | ucation hours for the current fiscal year (July 1-June 30) are:   |
| 0             | More than 30  |
| •             | Less than 30  |
| •             | have fewer than 30 hours for the current year, list any courses you will complete before the end of ar and anticipated education hours: |

Annual Judicial Conference (Park City) Sep 13-15, 2023 (16 hours?)
Treatment Court Conference (Zermatt) Oct 19-20, 2023 (12 hours?)
District Court Spring Conference (Bryce Canyon) May 1-3, 2024 (16 hours?)



| For eac | th year in your current term, have you received 30 hours or more of continuing legal education?   |
|---------|---|
| •       | Yes   |
| 0       | No  |
|         | selected no to the immediately preceding question, please explain which year you did not receive nore hours of education, and whether it was due to circumstances outside your control: |
| ELTINIE | SSS EOD OFFICE  |
|         | CSS FOR OFFICE  |
| •       | u mentally and physically fit for office?   |
| •       | Yes   |
| 0       | No (If no, please explain)  |
|         |   |
|         |   |
|         | USTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference each year of your term?  |
| 0       | Yes   |
| 0       | No (If no, please explain)  |
| 0       | Not applicable  |
|         |   |

Spencer Walsh
Spencer Walsh (Jul 25, 2023 08:33 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** District Court

**Today's Date:** 07/20/2023

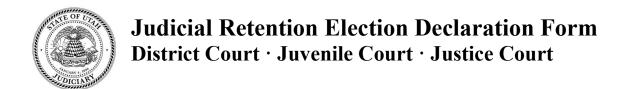
Name: Teresa L. Welch

| Term Start Date: 11/20/2019  |                          |
|--|--------------------------|
|  |                          |
| Maximum number of cases under advisement more than six   | Your Calculated Amount   |
| months:  | 11                       |
| Maximum number of cases under advisement for more than six months in 1-year:   | 5                        |
| From the start of your current term to the present, have you held more to calendar year under advisement more than two months after submission (Your max: 11)  O Yes  No |                          |
| From the start of your current term to the present, have you held more texceptional cases in any one calendar year?  | than half of the maximum |
| (Your 1-year max: <u>5</u> )   |                          |
| O Yes  |                          |
| ● No   |                          |

| -                | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control?      |
|------------------|---|
| 0                | Yes (If yes, please explain)  |
| 0                | No  |
| •                | Not applicable  |
|                  |   |
|                  |   |
|                  |   |
| During<br>submis | your current term of office, have you held any case under advisement more than six months after sion?                                   |
| 0                | Yes   |
| •                | No  |
| -                | answered yes to the immediately preceding question, was this due to circumstances beyond your iate control?                             |
| 0                | Yes (If yes, please explain)  |
| 0                | No  |
| •                | Not applicable  |
|                  |   |
|                  |   |
|                  |   |
|                  |   |
| <b>EDUC</b>      | ATION HOURS   |
| My edu           | ucation hours for the current fiscal year (July 1-June 30) are:   |
| 0                | More than 30  |
| •                | Less than 30  |
|                  | have fewer than 30 hours for the current year, list any courses you will complete before the end of ar and anticipated education hours: |

- 1. Annual Judicial Conference, Fall 2023 (13.5 hours).
- 2. Legislative Update, Spring 2024 (4 hours)
- 3. Annual District Court Conference, Spring 2024 (13.75)

For July 1, 2023 to June 2024, I will complete the following:



| For eac | th year in your current term, have you received 30 hours or more of continuing legal education?   |
|---------|---|
| •       | Yes   |
| 0       | No  |
|         | selected no to the immediately preceding question, please explain which year you did not receive nore hours of education, and whether it was due to circumstances outside your control: |
| ELTINIE | SSS EOD OFFICE  |
|         | CSS FOR OFFICE  |
| •       | u mentally and physically fit for office?   |
| •       | Yes   |
| 0       | No (If no, please explain)  |
|         |   |
|         |   |
|         | USTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference each year of your term?  |
| 0       | Yes   |
| 0       | No (If no, please explain)  |
| 0       | Not applicable  |
|         |   |

Teresa L. Welch
Teresa L. Welch (Jul 20, 2023 11:59 MDT)

## **Juvenile Court**

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

Court Level: Juvenile Court

Name: Brent H Bartholomew

**Today's Date:** 07/19/2023

| Term Start Date: 01/07/2019  |                          |
|--|--------------------------|
|  |                          |
|  | Your Calculated Amount   |
| Maximum number of cases under advisement more than six months:   | 14                       |
| Maximum number of cases under advisement for more than six months in 1-year:   | 6                        |
| From the start of your current term to the present, have you held more to calendar year under advisement more than two months after submission (Your max: 14)  O Yes  No |                          |
| From the start of your current term to the present, have you held more texceptional cases in any one calendar year?  | than half of the maximum |
| (Your 1-year max: 6  |                          |
| O Yes  |                          |
| ● No   |                          |

|               | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control?      |
|---------------|---|
| 0             | Yes (If yes, please explain)  |
| 0             | No  |
| •             | Not applicable  |
|               |   |
|               |   |
|               |   |
| During submis | g your current term of office, have you held any case under advisement more than six months after sion?                                 |
| 0             | Yes   |
| •             | No  |
| -             | answered yes to the immediately preceding question, was this due to circumstances beyond your iate control?                             |
| 0             | Yes (If yes, please explain)  |
| 0             | No  |
| •             | Not applicable  |
|               |   |
|               |   |
|               |   |
|               |   |
| <b>EDUC</b>   | ATION HOURS   |
| My edu        | ucation hours for the current fiscal year (July 1-June 30) are:   |
| 0             | More than 30  |
| •             | Less than 30  |
| -             | have fewer than 30 hours for the current year, list any courses you will complete before the end of ar and anticipated education hours: |

Annual Judicial Conference in September 2023 for approximately 15 hours. Annual Juvenile Court Conference in April 2024 for approximately 15 hours. Legislative Update in April 2024 for approximately 3 hours.



| For eac | th year in your current term, have you received 30 hours or more of continuing legal education?   |
|---------|---|
| •       | Yes   |
| 0       | No  |
|         | selected no to the immediately preceding question, please explain which year you did not receive nore hours of education, and whether it was due to circumstances outside your control: |
| EITNE   | CSS FOR OFFICE  |
|         |   |
| •       | u mentally and physically fit for office?   |
| •       | Yes   |
| O       | No (If no, please explain)  |
|         |   |
|         |   |
|         |   |
|         | USTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference each year of your term?  |
| 0       | Yes   |
| 0       | No (If no, please explain)  |
| 0       | Not applicable  |
|         |   |
|         |   |

Brent H Bartholomew
Brent H Bartholomew (Jul 19, 2023 12:56 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

Court Level: Juvenile Court

**Today's Date:** 07/19/2023

Name: Paul Dame

| Term Start Date: 01/07/2019  |                          |
|--|--------------------------|
|  |                          |
|  | Your Calculated Amount   |
| Maximum number of cases under advisement more than six months:   | 14                       |
| Maximum number of cases under advisement for more than six months in 1-year:   | 6                        |
| From the start of your current term to the present, have you held more to calendar year under advisement more than two months after submission (Your max: 14)  O Yes  No | -                        |
| From the start of your current term to the present, have you held more to exceptional cases in any one calendar year?  (Your 1-year max: 6)  O Yes                       | than half of the maximum |
| O No   |                          |

|               | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control?      |
|---------------|---|
| 0             | Yes (If yes, please explain)  |
| 0             | No  |
| •             | Not applicable  |
|               |   |
|               |   |
|               |   |
| During submis | g your current term of office, have you held any case under advisement more than six months after ssion?                                |
| 0             | Yes   |
| •             | No  |
| -             | answered yes to the immediately preceding question, was this due to circumstances beyond your liate control?                            |
| 0             | Yes (If yes, please explain)  |
| 0             | No  |
| •             | Not applicable  |
|               |   |
|               |   |
|               |   |
|               |   |
| <b>EDUC</b>   | ATION HOURS   |
| My edu        | ucation hours for the current fiscal year (July 1-June 30) are:   |
| 0             | More than 30  |
| •             | Less than 30  |
| -             | have fewer than 30 hours for the current year, list any courses you will complete before the end of ar and anticipated education hours: |

Annual Fall Judge Conference - approximately 15 hours Annual Spring Juvenile Judge Conference - approximately 15 hours Court Improvement Program Webinar - approximately 1 hour



| For eac | h year in your current term, have you received 30 hours or more of continuing legal education?  |
|---------|---|
| $\odot$ | Yes   |
| 0       | No  |
|         | selected no to the immediately preceding question, please explain which year you did not receive nore hours of education, and whether it was due to circumstances outside your control: |
| FITNE   | SS FOR OFFICE   |
|         | a mentally and physically fit for office?   |
| •       | Yes   |
| 0       | No (If no, please explain)  |
| during  | JSTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference each year of your term?  Yes  No (If no, please explain)  Not applicable                           |

**SIGNATURE** 

Paul Dame
Paul Dame (Jul 21, 2023 13:56 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

Court Level: Juvenile Court

**Today's Date:** 07/18/2023

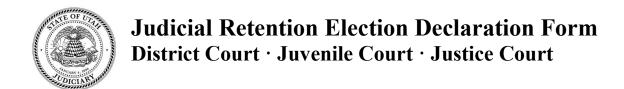
**Term Start Date:** 05/19/2021

Name: Monica Diaz

|   | Your Calculated Amount  |
|---|-------------------------|
| Maximum number of cases under advisement more than six months:  | 7                       |
| Maximum number of cases under advisement for more than six months in 1-year:  | 3                       |
| From the start of your current term to the present, have you held more t calendar year under advisement more than two months after submission |                         |
| (Your max: <u>7</u> )   |                         |
| O Yes   |                         |
| ● No  |                         |
|   |                         |
| From the start of your current term to the present, have you held more t exceptional cases in any one calendar year?                          | han half of the maximum |
| (Your 1-year max: 3   |                         |
| O Yes   |                         |
| ● No  |                         |
|   |                         |

| -                | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control?      |
|------------------|---|
| 0                | Yes (If yes, please explain)  |
| 0                | No  |
| •                | Not applicable  |
|                  |   |
| During<br>submis | your current term of office, have you held any case under advisement more than six months after sion?                                   |
| 0                | Yes   |
| •                | No  |
|                  | answered yes to the immediately preceding question, was this due to circumstances beyond your iate control?                             |
| 0                | Yes (If yes, please explain)  |
| 0                | No  |
| •                | Not applicable  |
|                  |   |
| EDUC             | ATION HOURS   |
| My edu           | ucation hours for the current fiscal year (July 1-June 30) are:   |
| 0                | More than 30  |
| •                | Less than 30  |
| -                | have fewer than 30 hours for the current year, list any courses you will complete before the end of ar and anticipated education hours: |

Annual Judicial Conference in September 2023 for approximately 15 hours. Statewide Drug Court Conference in October 2023 for approximately 10+ hours. Annual Juvenile Court Conference in April 2024 for approximately 15 hours. Legislative Update in April 2024 for approximately 3 hours.



| For eac | ch year in your current term, have you received 30 hours or more of continuing legal education?   |
|---------|---|
| $\odot$ | Yes   |
| 0       | No  |
|         | selected no to the immediately preceding question, please explain which year you did not receive nore hours of education, and whether it was due to circumstances outside your control: |
|         |   |
| FITNE   | CSS FOR OFFICE  |
| Are you | u mentally and physically fit for office?   |
| •       | Yes   |
| 0       | No (If no, please explain)  |
|         |   |
|         |   |
|         | USTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference each year of your term?  |
| 0       | Yes   |
| 0       | No (If no, please explain)  |
| 0       | Not applicable  |
|         |   |

**SIGNATURE** 

Monica Diaz Monica Diaz (Jul 19, 2023 11:49 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

Court Level: Juvenile Court

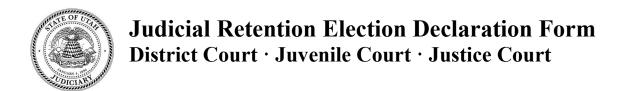
Name: Bryan Galloway

**Today's Date:** 07/18/2023

| Term Start Date: 03/11/2020  |                          |
|--|--------------------------|
|  | Your Calculated Amount   |
| Maximum number of cases under advisement more than six months:   | 10                       |
| Maximum number of cases under advisement for more than six months in 1-year:   | 5                        |
| From the start of your current term to the present, have you held more calendar year under advisement more than two months after submissio (Your max: 10 Yes  No |                          |
| From the start of your current term to the present, have you held more exceptional cases in any one calendar year?   | than half of the maximum |
| (Your 1-year max: 5  |                          |
| O Yes  |                          |
| ● No   |                          |

| -                | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control?      |
|------------------|---|
| 0                | Yes (If yes, please explain)  |
| 0                | No  |
| •                | Not applicable  |
|                  |   |
|                  |   |
|                  |   |
| During<br>submis | g your current term of office, have you held any case under advisement more than six months after sion?                                 |
| 0                | Yes   |
| •                | No  |
| -                | answered yes to the immediately preceding question, was this due to circumstances beyond your iate control?                             |
| 0                | Yes (If yes, please explain)  |
| 0                | No  |
| •                | Not applicable  |
|                  |   |
|                  |   |
|                  |   |
|                  |   |
| <b>EDUC</b>      | ATION HOURS   |
| My edu           | ucation hours for the current fiscal year (July 1-June 30) are:   |
| 0                | More than 30  |
| •                | Less than 30  |
| -                | have fewer than 30 hours for the current year, list any courses you will complete before the end of ar and anticipated education hours: |

The fiscal year just began. I will attend conferences to complete more than 30 hours.



For each year in your current term, have you received 30 hours or more of continuing legal education?

| •      | Yes   |
|--------|---|
| 0      | No  |
|        |   |
|        | selected no to the immediately preceding question, please explain which year you did not receive nore hours of education, and whether it was due to circumstances outside your control: |
|        |   |
|        |   |
| FITNE  | SS FOR OFFICE   |
| Are yo | a mentally and physically fit for office?   |
| •      | Yes   |
| 0      | No (If no, please explain)  |
|        |   |
|        |   |
|        |   |
|        |   |
|        | JSTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference each year of your term?  |
| 0      | Yes   |
| 0      | No (If no, please explain)  |
| 0      | Not applicable  |
|        |   |
|        |   |

**SIGNATURE** 

Bryan Galloway Bryan Galloway (Jul 19, 2023 13:33 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

Court Level: Juvenile Court

**Today's Date:** 07/19/2023

Name: Annette Jan

| Term Start Date: 03/11/2020   |                         |
|---|-------------------------|
|   |                         |
|   | Your Calculated Amount  |
| Maximum number of cases under advisement more than six months:  | 10                      |
| Maximum number of cases under advisement for more than six months in 1-year:  | 5                       |
| From the start of your current term to the present, have you held more the calendar year under advisement more than two months after submission (Your max: 10 Yes  No |                         |
| From the start of your current term to the present, have you held more the exceptional cases in any one calendar year?  (Your 1-year max: 5)                          | han half of the maximum |

|               | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control?      |
|---------------|---|
| 0             | Yes (If yes, please explain)  |
| 0             | No  |
| •             | Not applicable  |
|               |   |
|               |   |
|               |   |
| During submis | g your current term of office, have you held any case under advisement more than six months after ssion?                                |
| 0             | Yes   |
| •             | No  |
| -             | answered yes to the immediately preceding question, was this due to circumstances beyond your liate control?                            |
| 0             | Yes (If yes, please explain)  |
| 0             | No  |
| •             | Not applicable  |
|               |   |
|               |   |
|               |   |
|               |   |
| <b>EDUC</b>   | ATION HOURS   |
| My edu        | ucation hours for the current fiscal year (July 1-June 30) are:   |
| 0             | More than 30  |
| •             | Less than 30  |
| -             | have fewer than 30 hours for the current year, list any courses you will complete before the end of ar and anticipated education hours: |

Annual Judicial Conference (09/23) ~15 CLE hours Annual Juvenile Court Conference (04/24) ~ 15 CLE hours Legislative Update (04/24) ~3 CLE hours



For each year in your current term, have you received 30 hours or more of continuing legal education?

| •      | Yes   |
|--------|---|
| 0      | No  |
|        | selected no to the immediately preceding question, please explain which year you did not receive nore hours of education, and whether it was due to circumstances outside your control: |
| FITNI  | ESS FOR OFFICE  |
| Are yo | u mentally and physically fit for office?   |
| •      | Yes   |
| 0      | No (If no, please explain)  |
|        |   |
|        | USTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference each year of your term?  |
| 0      | Yes   |
| 0      | No (If no, please explain)  |
| 0      | Not applicable  |
|        |   |
|        |   |

**SIGNATURE** 

Annette Jan
Annette Jan (Jul 19, 2023 14:20 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

Court Level: Juvenile Court

Name: Elizabeth Knight

**Today's Date:** 07/18/2023

| <b>Term Start Date:</b> 01/07/2019   |                          |
|--|--------------------------|
| Maximum number of cases under advisement more than six   | Your Calculated Amount   |
| months:  Maximum number of cases under advisement for more than six months in 1-year:  | 6                        |
| From the start of your current term to the present, have you held more calendar year under advisement more than two months after submission (Your max: 14 )  O Yes | -                        |
| ● No   |                          |
| From the start of your current term to the present, have you held more exceptional cases in any one calendar year?   | than half of the maximum |
| (Your 1-year max: 6  |                          |
| O Yes  No  |                          |

|               | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control?      |
|---------------|---|
| 0             | Yes (If yes, please explain)  |
| 0             | No  |
| •             | Not applicable  |
|               |   |
|               |   |
|               |   |
| During submis | g your current term of office, have you held any case under advisement more than six months after ssion?                                |
| 0             | Yes   |
| •             | No  |
| -             | answered yes to the immediately preceding question, was this due to circumstances beyond your liate control?                            |
| 0             | Yes (If yes, please explain)  |
| 0             | No  |
| •             | Not applicable  |
|               |   |
|               |   |
|               |   |
|               |   |
| <b>EDUC</b>   | ATION HOURS   |
| My edu        | ucation hours for the current fiscal year (July 1-June 30) are:   |
| 0             | More than 30  |
| •             | Less than 30  |
| -             | have fewer than 30 hours for the current year, list any courses you will complete before the end of ar and anticipated education hours: |

Annual Judicial Conference in September 2023 for approximately 15 hours. Annual Juvenile Court Conference in April 2024 for approximately 15 hours. Legislative Update in April 2024 for approximately 3 hours.



For each year in your current term, have you received 30 hours or more of continuing legal education?

| •      | Yes   |
|--------|---|
| 0      | No  |
|        |   |
|        | selected no to the immediately preceding question, please explain which year you did not receive nore hours of education, and whether it was due to circumstances outside your control: |
|        |   |
|        |   |
| FITNI  | ESS FOR OFFICE  |
| Are yo | u mentally and physically fit for office?   |
| •      | Yes   |
| 0      | No (If no, please explain)  |
|        |   |
|        |   |
|        |   |
|        |   |
|        | USTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference each year of your term?  |
| 0      | Yes   |
| 0      | No (If no, please explain)  |
| 0      | Not applicable  |
|        |   |
|        |   |

SIGNATURE

Elizabeth Knight
Elizabeth Knight (Jul 19, 2023 10:59 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

Court Level: Juvenile Court

Name: Michael Leavitt

**Today's Date:** 07/18/2023

| <b>Term Start Date:</b> 01/07/2019  |                          |
|---|--------------------------|
|   |                          |
|   | Your Calculated Amount   |
| Maximum number of cases under advisement more than six months:  | 14                       |
| Maximum number of cases under advisement for more than six months in 1-year:  | 6                        |
| From the start of your current term to the present, have you held more calendar year under advisement more than two months after submissio  (Your max: 14 | -                        |
| From the start of your current term to the present, have you held more exceptional cases in any one calendar year?  (Your 1-year max: 6 Yes               | than half of the maximum |
| ● No  |                          |

|               | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control?      |
|---------------|---|
| 0             | Yes (If yes, please explain)  |
| 0             | No  |
| •             | Not applicable  |
|               |   |
|               |   |
|               |   |
| During submis | g your current term of office, have you held any case under advisement more than six months after ssion?                                |
| 0             | Yes   |
| •             | No  |
| -             | answered yes to the immediately preceding question, was this due to circumstances beyond your liate control?                            |
| 0             | Yes (If yes, please explain)  |
| 0             | No  |
| •             | Not applicable  |
|               |   |
|               |   |
|               |   |
|               |   |
| <b>EDUC</b>   | ATION HOURS   |
| My edu        | ucation hours for the current fiscal year (July 1-June 30) are:   |
| 0             | More than 30  |
| •             | Less than 30  |
| -             | have fewer than 30 hours for the current year, list any courses you will complete before the end of ar and anticipated education hours: |

Annual Judicial Conference in September 2023 for approx. 15 hours. Annual Juvenile Court Conference in April 2024 for approx. 15 hours. Legislative Update in April 2024 for approx. 3 hours.



For each year in your current term, have you received 30 hours or more of continuing legal education?

| •      | Yes   |
|--------|---|
| 0      | No  |
|        |   |
|        | selected no to the immediately preceding question, please explain which year you did not receive nore hours of education, and whether it was due to circumstances outside your control: |
|        |   |
|        |   |
| FITNI  | ESS FOR OFFICE  |
| Are yo | u mentally and physically fit for office?   |
| •      | Yes   |
| 0      | No (If no, please explain)  |
|        |   |
|        |   |
|        |   |
|        |   |
|        | USTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference each year of your term?  |
| 0      | Yes   |
| 0      | No (If no, please explain)  |
| 0      | Not applicable  |
|        |   |
|        |   |

**SIGNATURE** 

Michael Leavitt
Michael Leavitt (Jul 19, 2023 09:36 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

Court Level: Juvenile Court

Name: Elizabeth Lindsley

**Today's Date:** 07/18/2023

| <b>Term Start Date:</b> 01/07/2019   |                         |
|--|-------------------------|
|  |                         |
|  | Your Calculated Amount  |
| Maximum number of cases under advisement more than six months:   | 14                      |
| Maximum number of cases under advisement for more than six months in 1-year:   | 6                       |
| From the start of your current term to the present, have you held more to calendar year under advisement more than two months after submission (Your max: 14 |                         |
| O Yes  No  |                         |
| From the start of your current term to the present, have you held more to exceptional cases in any one calendar year?  | han half of the maximum |
| (Your 1-year max: 6  |                         |
| O Yes  |                         |
| ● No   |                         |

|               | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control?      |
|---------------|---|
| 0             | Yes (If yes, please explain)  |
| 0             | No  |
| •             | Not applicable  |
|               |   |
|               |   |
|               |   |
| During submis | g your current term of office, have you held any case under advisement more than six months after ssion?                                |
| 0             | Yes   |
| •             | No  |
| -             | answered yes to the immediately preceding question, was this due to circumstances beyond your liate control?                            |
| 0             | Yes (If yes, please explain)  |
| 0             | No  |
| •             | Not applicable  |
|               |   |
|               |   |
|               |   |
|               |   |
| <b>EDUC</b>   | ATION HOURS   |
| My edu        | ucation hours for the current fiscal year (July 1-June 30) are:   |
| 0             | More than 30  |
| •             | Less than 30  |
| -             | have fewer than 30 hours for the current year, list any courses you will complete before the end of ar and anticipated education hours: |

Annual Judicial Conference in September 2023 for approximately 15 hours. Annual Juvenile Court Conference in April 2024 for approximately 15 hours. Legislative Update in April 2024 for approximately 3 hours.



For each year in your current term, have you received 30 hours or more of continuing legal education?

| •      | Yes   |
|--------|---|
| 0      | No  |
| 1.0    |   |
|        | selected no to the immediately preceding question, please explain which year you did not receive nore hours of education, and whether it was due to circumstances outside your control: |
|        |   |
|        |   |
| FITNI  | ESS FOR OFFICE  |
| Are yo | u mentally and physically fit for office?   |
| •      | Yes   |
| 0      | No (If no, please explain)  |
|        |   |
|        |   |
|        |   |
|        |   |
|        | USTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference each year of your term?  |
| 0      | Yes   |
| 0      | No (If no, please explain)  |
| 0      | Not applicable  |
|        |   |
|        |   |

**SIGNATURE** 

Elizabeth Lindsley
Elizabeth Lindsley (Jul 19, 2023 11:01 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

Court Level: Juvenile Court

Name: Tupakk A.G. Renteria

**Today's Date:** 07/19/2023

| Term Start Date: 01/07/2019   |                        |
|---|------------------------|
|   |                        |
| Maximum number of cases under advisement more than six months:  | Your Calculated Amount |
| Maximum number of cases under advisement for more than six months in 1-year:  | 6                      |
| From the start of your current term to the present, have you held more the calendar year under advisement more than two months after submission (Your max: 14)  O Yes  No | -                      |
| From the start of your current term to the present, have you held more the exceptional cases in any one calendar year?  | an half of the maximum |
| (Your 1-year max: <u>6</u> ○ Yes  • No  |                        |

|               | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control?      |
|---------------|---|
| 0             | Yes (If yes, please explain)  |
| 0             | No  |
| •             | Not applicable  |
|               |   |
|               |   |
|               |   |
| During submis | g your current term of office, have you held any case under advisement more than six months after ssion?                                |
| 0             | Yes   |
| •             | No  |
| -             | answered yes to the immediately preceding question, was this due to circumstances beyond your liate control?                            |
| 0             | Yes (If yes, please explain)  |
| 0             | No  |
| •             | Not applicable  |
|               |   |
|               |   |
|               |   |
|               |   |
| <b>EDUC</b>   | ATION HOURS   |
| My edu        | ucation hours for the current fiscal year (July 1-June 30) are:   |
| 0             | More than 30  |
| •             | Less than 30  |
| -             | have fewer than 30 hours for the current year, list any courses you will complete before the end of ar and anticipated education hours: |

Annual Judicial Conference in September 2023 for approximately 15 hours. Annual Juvenile Court Conference in April 2024 for approximately 15 hours. Legislative Update in April 2024 for approximately 3 hours.

| For each       | year in your current term, have you received 30 hours or more of continuing legal education?   |
|----------------|--|
| Y              | Ves .  |
| O <sub>N</sub> | No   |
|                | ected no to the immediately preceding question, please explain which year you did not receive re hours of education, and whether it was due to circumstances outside your control: |
|                |  |
| FITNESS        | S FOR OFFICE   |
| Are you r      | nentally and physically fit for office?  |
| Y              | Ves Ves  |
| O N            | No (If no, please explain)   |
|                |  |
|                |  |
|                | STICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference ch year of your term?  |
| OY             | Ves .  |
| $O_N$          | No (If no, please explain)   |
| O N            | Not applicable   |
|                |  |
|                |  |

**SIGNATURE** 

Tupakk Renteria

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

Court Level: Juvenile Court

**Today's Date:** 07/18/2023

Name: Jeffry Ross

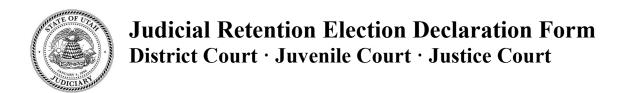
| Term Start Date: 06/30/2021  |                         |
|--|-------------------------|
|  |                         |
| Maximum number of cases under advisement more than six   | Your Calculated Amount  |
| months:  | 6                       |
| Maximum number of cases under advisement for more than six months in 1-year:   | 3                       |
| From the start of your current term to the present, have you held more the calendar year under advisement more than two months after submission (Your max: 6 Yes  No |                         |
| From the start of your current term to the present, have you held more the exceptional cases in any one calendar year?  (Your 1-year max: 3  Yes  No                 | han half of the maximum |

| •             | on beyond your personal control?  |
|---------------|---|
| 0             | Yes (If yes, please explain)  |
| 0             | No  |
| •             | Not applicable  |
|               |   |
|               |   |
| During submis | g your current term of office, have you held any case under advisement more than six months after ssion?                                |
| 0             | Yes   |
| •             | No  |
| •             | answered yes to the immediately preceding question, was this due to circumstances beyond your iate control?                             |
| 0             | Yes (If yes, please explain)  |
| 0             | No  |
| •             | Not applicable  |
|               |   |
|               |   |
| EDUC          | ATION HOURS   |
| My edu        | ucation hours for the current fiscal year (July 1-June 30) are:   |
| 0             | More than 30  |
| •             | Less than 30  |
| -             | have fewer than 30 hours for the current year, list any courses you will complete before the end of ar and anticipated education hours: |

Annual Judicial Conference in September 2023 for approximately 15 hours. Annual Juvenile Court Conference in April 2024 for approximately 15 hours.

following courses/hours:

The current fiscal year just started. During this fiscal year, I anticipate completing at least the



| For each year in your current term, have you received 30 hours or more of continuing legal education?   |
|---|
| • Yes   |
| O No  |
| If you selected no to the immediately preceding question, please explain which year you did not receiv 30 or more hours of education, and whether it was due to circumstances outside your control: |
| FITNESS FOR OFFICE  |
| Are you mentally and physically fit for office?   |
| • Yes   |
| O No (If no, please explain)  |
|   |
| FOR JUSTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference during each year of your term?  |
| O <sub>Yes</sub>  |
| O No (If no, please explain)  |
| O Not applicable  |
|   |

**SIGNATURE** 

Jeffry Ross
Jeffry Ross (Jul 28, 2023 20:43 MDT)

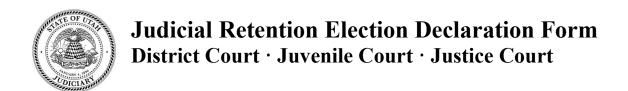
The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

Court Level: Juvenile Court

**Today's Date:** 07/19/2023

Name: Sharon S Sipes

| Term Start Date: 01/07/2019  |                         |
|--|-------------------------|
|  |                         |
|  | Your Calculated Amount  |
| Maximum number of cases under advisement more than six months:   | 14                      |
| Maximum number of cases under advisement for more than six months in 1-year:   | 6                       |
| From the start of your current term to the present, have you held more to calendar year under advisement more than two months after submission (Your max: 14 | -                       |
| From the start of your current term to the present, have you held more to exceptional cases in any one calendar year?  (Your 1-year max: 6  Yes  No.         | han half of the maximum |



| -                | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control?      |
|------------------|---|
| 0                | Yes (If yes, please explain)  |
| 0                | No  |
| •                | Not applicable  |
|                  |   |
| During<br>submis | your current term of office, have you held any case under advisement more than six months after sion?                                   |
| 0                | Yes   |
| •                | No  |
| •                | answered yes to the immediately preceding question, was this due to circumstances beyond your iate control?                             |
| 0                | Yes (If yes, please explain)  |
| 0                | No  |
| •                | Not applicable  |
|                  |   |
| EDUC             | ATION HOURS   |
| My edu           | ucation hours for the current fiscal year (July 1-June 30) are:   |
| 0                | More than 30  |
| •                | Less than 30  |
| -                | have fewer than 30 hours for the current year, list any courses you will complete before the end of ar and anticipated education hours: |

Annual Judicial Conference in September 2023 for approximately 15 hours. Annual Juvenile Court Conference in April 2024 for approximately 15 hours. Legislative Update in April 2024 for approximately 3 hours. CIP Webinar August 2023 est 1 hour Judicial Writing Course Sept 2023 3 hours

| For each year in your current term, have you received 30 hours or more of continuing legal education's   |
|--|
| • Yes  |
| O <sub>No</sub>  |
| If you selected no to the immediately preceding question, please explain which year you did not receive 30 or more hours of education, and whether it was due to circumstances outside your control: |
| FITNESS FOR OFFICE   |
| Are you mentally and physically fit for office?  |
| • Yes  |
| O No (If no, please explain)   |
|  |
| FOR JUSTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference during each year of your term?   |
| O Yes  |
| O No (If no, please explain)   |
| O Not applicable   |

Sharon Sipes (Jul 19, 2023 11:57 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

Court Level: Juvenile Court

**Today's Date:** 07/18/2023

Name: Tasha Williams

| <b>Term Start Date:</b> 08/20/2020  |   |       |
|---|---|-------|
|   |   |       |
|   | Your Calculated Amou                      | unt   |
| Maximum number of cases under advisement  | months:  9                                |       |
| Maximum number of cases under advisement for m  | or more than six on this in 1-year:       |       |
| From the start of your current term to the present, has calendar year under advisement more than two mont (Your max: 9 Yes  No    | · · · · · · · · · · · · · · · · · · ·     | es pe |
| From the start of your current term to the present, has exceptional cases in any one calendar year?  (Your 1-year max: 4  Yes  No | we you held more than half of the maximum |       |

|               | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control?      |
|---------------|---|
| 0             | Yes (If yes, please explain)  |
| 0             | No  |
| •             | Not applicable  |
|               |   |
|               |   |
|               |   |
| During submis | g your current term of office, have you held any case under advisement more than six months after sion?                                 |
| 0             | Yes   |
| •             | No  |
| -             | answered yes to the immediately preceding question, was this due to circumstances beyond your iate control?                             |
| 0             | Yes (If yes, please explain)  |
| 0             | No  |
| •             | Not applicable  |
|               |   |
|               |   |
|               |   |
|               |   |
| <b>EDUC</b>   | ATION HOURS   |
| My edu        | ucation hours for the current fiscal year (July 1-June 30) are:   |
| 0             | More than 30  |
| •             | Less than 30  |
| -             | have fewer than 30 hours for the current year, list any courses you will complete before the end of ar and anticipated education hours: |

Annual Judicial Conference in September 2023 for approximately 15 hours. Annual Juvenile Court Conference in April 2024 for approximately 15 hours. Legislative Update in April 2024 for approximately 3 hours.



For each year in your current term, have you received 30 hours or more of continuing legal education?

| • | Yes   |
|---|---|
| 0 | No  |
|   | selected no to the immediately preceding question, please explain which year you did not receive nore hours of education, and whether it was due to circumstances outside your control: |
|   | ESS FOR OFFICE  |
|   | u mentally and physically fit for office?   |
| • | Yes   |
| 0 | No (If no, please explain)  |
|   |   |
|   |   |
|   |   |
|   | USTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference each year of your term?  |
| 0 | Yes   |
| 0 | No (If no, please explain)  |
| 0 | Not applicable  |
|   |   |
|   |   |

**SIGNATURE** 

Tasha Williams Tasha Williams (Jul 19, 2023 15:44 MDT)

## **Justice Court**

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** Justice Court

Name: Judge Chris Bown

**Today's Date:** 07/19/2023

| Term Start Date: 05/24/2021   |                          |
|---|--------------------------|
| Maximum number of cases under advisement more than six months:  | Your Calculated Amount   |
| Maximum number of cases under advisement for more than six months in 1-year:  | 3                        |
| From the start of your current term to the present, have you held more calendar year under advisement more than two months after submissio (Your max: 7 Yes  No |                          |
| From the start of your current term to the present, have you held more exceptional cases in any one calendar year?  | than half of the maximum |
| (Your 1-year max: <u>3</u> O Yes  ● No  |                          |

|                  | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control? |
|------------------|--|
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
|                  |  |
| During<br>submis | g your current term of office, have you held any case under advisement more than six months after ssion?                           |
| 0                | Yes  |
| •                | No   |
| •                | answered yes to the immediately preceding question, was this due to circumstances beyond your liate control?                       |
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
|                  |  |
| EDUC             | ATION HOURS  |
| My ed            | ucation hours for the current fiscal year (July 1-June 30) are:  |
| 0                | More than 30   |
| •                | Less than 30   |
| If you           | have fewer than 30 hours for the current year, list any courses you will complete before the end of                                |

I will be attending the 2023 Annual Judicial Conference and will be attending the 2024 Justice Court Judicial Conference. I will also attend the Judicial Decisionmaking Conference if it is offered.

the year and anticipated education hours:



| For each | h year in your current term, have you received 30 hours or more of continuing legal education?  |
|----------|---|
| $\odot$  | Yes   |
| 0        | No  |
|          | elected no to the immediately preceding question, please explain which year you did not receiv<br>ore hours of education, and whether it was due to circumstances outside your control: |
|          |   |
| FITNE    | SS FOR OFFICE   |
| Are you  | mentally and physically fit for office?   |
| $\odot$  | Yes   |
| 0        | No (If no, please explain)  |
|          |   |
|          |   |
|          |   |
|          | STICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference each year of your term?   |
| $\odot$  | Yes   |
| 0        | No (If no, please explain)  |
| 0        | Not applicable  |
|          |   |

Christopher G. Bown
Christopher G. Bown (Jul 19, 2023 12:35 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** Justice Court

Name: Judge Ann Boyle

**Today's Date:** 08/09/2023

| Term Start Date: 01/27/2020   |   |
|---|---|
|   |   |
|   | Your Calculated Amount  |
| Maximum number of cases under advisement more than six months:  | 11  |
| Maximum number of cases under advisement for more than six months in 1-year:  | 5   |
| From the start of your current term to the present, have you held more calendar year under advisement more than two months after submission | - · · · · · · · · · · · · · · · · · · ·                       |
| (Your max: 11 )*Number is calculated from your maximum number of case   | ses under advisement based on your term start date.           |
| O Yes   |   |
| ● No  |   |
|   |   |
| From the start of your current term to the present, have you held more exceptional cases in any one calendar year?                          | than half of the maximum                                      |
| (Your 1-year max: 5 *Number is calculated from your maximum num   | nber of cases under advisement based on your term start date. |
| O Yes   |   |
| ● No  |   |
|   |   |

|               | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control? |
|---------------|--|
| 0             | Yes (If yes, please explain)   |
| 0             | No   |
| •             | Not applicable   |
|               |  |
|               |  |
|               |  |
| During submis | gyour current term of office, have you held any case under advisement more than six months after ssion?                            |
| 0             | Yes  |
| •             | No   |
| •             | answered yes to the immediately preceding question, was this due to circumstances beyond your iate control?                        |
| 0             | Yes (If yes, please explain)   |
| 0             | No   |
| •             | Not applicable   |
|               |  |
|               |  |
|               |  |
| EDUC          | ATION HOURS  |
| My edu        | ucation hours for the current fiscal year (July 1-June 30) are:  |
| 0             | More than 30   |
| •             | Less than 30   |
| If you        | have fewer than 30 hours for the current year, list any courses you will complete before the end of                                |

Between Fall Conference, district training and Spring Conference, I expect to get 30 hours for the year ending June 30, 2024



| For each | h year in your current term, have you received 30 hours or more of continuing legal education?  |
|----------|---|
| $\odot$  | Yes   |
| 0        | No  |
|          | elected no to the immediately preceding question, please explain which year you did not receiv<br>ore hours of education, and whether it was due to circumstances outside your control: |
|          |   |
| FITNE    | SS FOR OFFICE   |
| Are you  | mentally and physically fit for office?   |
| $\odot$  | Yes   |
| 0        | No (If no, please explain)  |
|          |   |
|          |   |
|          |   |
|          | STICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference each year of your term?   |
| $\odot$  | Yes   |
| 0        | No (If no, please explain)  |
| 0        | Not applicable  |
|          |   |

Ann Boyle
Ann Boyle (Aug 23, 2023 15:26 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** Justice Court

Name: Judge Brian Brower

**Today's Date:** 07/18/2023

| Term Start Date: 01/07/2019  |                          |
|--|--------------------------|
|  |                          |
|  | Your Calculated Amount   |
| Maximum number of cases under advisement more than six months:   | 14                       |
| Maximum number of cases under advisement for more than six months in 1-year:   | 6                        |
| From the start of your current term to the present, have you held more to calendar year under advisement more than two months after submission (Your max: 14)  O Yes  No |                          |
| From the start of your current term to the present, have you held more texceptional cases in any one calendar year?  | than half of the maximum |
| (Your 1-year max: 6  |                          |
| O Yes  |                          |
| ● No   |                          |

| •             | n beyond your personal control?   |
|---------------|---|
| 0             | Yes (If yes, please explain)  |
| 0             | No  |
| •             | Not applicable  |
|               |   |
|               |   |
|               |   |
| During submis | your current term of office, have you held any case under advisement more than six months after sion?       |
| 0             | Yes   |
| •             | No  |
| -             | answered yes to the immediately preceding question, was this due to circumstances beyond your iate control? |
| 0             | Yes (If yes, please explain)  |
| 0             | No  |
| •             | Not applicable  |
|               |   |
|               |   |
|               |   |
| EDUC          | ATION HOURS   |
| My edu        | acation hours for the current fiscal year (July 1-June 30) are:   |
| 0             | More than 30  |
| $\odot$       | Less than 30  |
| If you l      | have fewer than 30 hours for the current year, list any courses you will complete before the end of         |

The annual Fall Judicial Conference as well as the annual Spring Justice Court Judges' Training Conference will provide me with more than the required number of hours.



| For each | year in your current term, have you received 30 hours or more of continuing legal education?  |
|----------|---|
| •        | Yes   |
| 0        | No  |
| •        | elected no to the immediately preceding question, please explain which year you did not receive pre hours of education, and whether it was due to circumstances outside your control: |
| FITNES   | SS FOR OFFICE   |
|          |   |
| •        | mentally and physically fit for office?   |
| •        | Yes   |
| 0        | No (If no, please explain)  |
|          |   |
|          |   |
|          | STICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference ach year of your term?  |
| •        | Yes   |
| 0        | No (If no, please explain)  |
| 0        | Not applicable  |
|          |   |

Brian Brower
Brian Brower (Aug 4, 2023 09:21 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** Justice Court

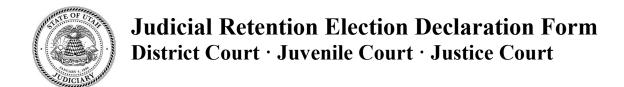
Name: Judge Jon Carpenter

**Today's Date:** 08/07/2023

| Term Start Date: 01/07/2019   |   |
|---|---|
|   | Your Calculated Amount                                      |
| Maximum number of cases under advisement more than six months:  | 14  |
| Maximum number of cases under advisement for more than six months in 1-year:  | 7   |
| From the start of your current term to the present, have you held more to calendar year under advisement more than two months after submission (Your max: 14)*Number is calculated from your maximum number of cases. | n ("exceptional cases")?                                    |
| O Yes  No   |   |
| From the start of your current term to the present, have you held more exceptional cases in any one calendar year?  | than half of the maximum                                    |
| (Your 1-year max: 7 *Number is calculated from your maximum num   | ber of cases under advisement based on your term start date |
| O Yes  No   |   |

| •                | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control? |
|------------------|--|
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
|                  |  |
| During<br>submis | g your current term of office, have you held any case under advisement more than six months after ssion?                           |
| 0                | Yes  |
| •                | No   |
| -                | answered yes to the immediately preceding question, was this due to circumstances beyond your iate control?                        |
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
|                  |  |
| EDUC             | ATION HOURS  |
| My ed            | ucation hours for the current fiscal year (July 1-June 30) are:  |
| 0                | More than 30   |
| •                | Less than 30   |
| If you           | have fewer than 30 hours for the current year, list any courses you will complete before the end of                                |

I will attend, at a minimum, the Annual Conference in September 2023 and the Spring Conference in April 2024 and will have more than 30 education hours during the current fiscal year. I have completed more than 30 education hours each year since becoming a judge.



| For each | year in your current term, have you received 30 hours or more of continuing legal education?  |
|----------|---|
| •        | Yes   |
| 0 1      | No  |
|          | elected no to the immediately preceding question, please explain which year you did not receive ore hours of education, and whether it was due to circumstances outside your control: |
| FITNES   | SS FOR OFFICE   |
| Are you  | mentally and physically fit for office?   |
| •        | Yes   |
| 0 1      | No (If no, please explain)  |
|          |   |
|          | STICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference ach year of your term?  |
| •        | Yes   |
| O 1      | No (If no, please explain)  |
| 0 1      | Not applicable  |
|          |   |

Jon Carpenter
Jon Carpenter (Aug 11, 2023 13:55 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** Justice Court

Name: Judge Barbara Finlinson (Juab County

| <b>Today's Date:</b> 07/18/2023  |                         |
|--|-------------------------|
| Term Start Date: 08/20/2021  |                         |
|  |                         |
|  | Your Calculated Amount  |
| Maximum number of cases under advisement more than six months:   | 6                       |
| Maximum number of cases under advisement for more than six months in 1-year:   | 2                       |
| From the start of your current term to the present, have you held more the calendar year under advisement more than two months after submission (Your max: 6 Yes  No | -                       |
| From the start of your current term to the present, have you held more the exceptional cases in any one calendar year?  (Your 1-year max: 2  O Yes                   | han half of the maximum |
| • No   |                         |

| -                | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control? |
|------------------|--|
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
|                  |  |
| During<br>submis | g your current term of office, have you held any case under advisement more than six months after sion?                            |
| 0                | Yes  |
| •                | No   |
| -                | answered yes to the immediately preceding question, was this due to circumstances beyond your iate control?                        |
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
|                  |  |
| EDUC             | ATION HOURS  |
| My ed            | ucation hours for the current fiscal year (July 1-June 30) are:  |
| 0                | More than 30   |
| •                | Less than 30   |
| If you           | have fewer than 30 hours for the current year, list any courses you will complete before the end of                                |

Judicial Writing, Fall Judicial Conference, Spring Judicial Conference



| For eac | ch year in your current term, have you received 30 hours or more of continuing legal education?   |
|---------|---|
| •       | Yes   |
| 0       | No  |
|         | selected no to the immediately preceding question, please explain which year you did not receive nore hours of education, and whether it was due to circumstances outside your control: |
|         |   |
| FITNI   | ESS FOR OFFICE  |
| Are yo  | u mentally and physically fit for office?   |
| •       | Yes   |
| 0       | No (If no, please explain)  |
|         |   |
|         |   |
|         | USTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference each year of your term?  |
| •       | Yes   |
| 0       | No (If no, please explain)  |
| 0       | Not applicable  |
|         |   |

Barbara A Finlinson

Barbara A Finlinson (Aug 4, 2023 09:48 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** Justice Court

Name: Judge Barbara Finlinson (Nephi)

| <b>Today's Date:</b> 07/18/2023  |                         |
|--|-------------------------|
| Term Start Date: 08/20/2021  |                         |
|  |                         |
|  | Your Calculated Amount  |
| Maximum number of cases under advisement more than six months:   | 6                       |
| Maximum number of cases under advisement for more than six months in 1-year:   | 2                       |
| From the start of your current term to the present, have you held more the calendar year under advisement more than two months after submission (Your max: 6 Yes | -                       |
| ● No   |                         |
| From the start of your current term to the present, have you held more the exceptional cases in any one calendar year?   | nan half of the maximum |
| (Your 1-year max: 2  |                         |
| O Yes  |                         |
| ● No   |                         |

| •        | n beyond your personal control?   |
|----------|---|
| 0        | Yes (If yes, please explain)  |
| 0        | No  |
| •        | Not applicable  |
| _        | your current term of office, have you held any case under advisement more than six months after             |
| submis   |   |
|          | Yes   |
| •        | No  |
| -        | answered yes to the immediately preceding question, was this due to circumstances beyond your iate control? |
| 0        | Yes (If yes, please explain)  |
| 0        | No  |
| •        | Not applicable  |
|          |   |
| EDUC     | ATION HOURS   |
| My edu   | ucation hours for the current fiscal year (July 1-June 30) are:   |
| 0        | More than 30  |
| •        | Less than 30  |
| If you l | have fewer than 30 hours for the current year, list any courses you will complete before the end of         |

the year and anticipated education hours:

I am registered for a Judicial Writing Seminar, scheduled for September 12th, 2023. I anticipate that will account for 3 education hours. Additionally, I will attend the Annual

anticipate that will account for 3 education hours. Additionally, I will attend the Annual Judicial Conference from September 13th through the 15th and the Spring Justice Court Conference in April of 2024. I anticipate accruing almost 40 hours during this fiscal year.



| For eac | th year in your current term, have you received 30 hours or more of continuing legal education?   |
|---------|---|
| $\odot$ | Yes   |
| 0       | No  |
|         | selected no to the immediately preceding question, please explain which year you did not receivnore hours of education, and whether it was due to circumstances outside your control: |
|         |   |
| FITNE   | CSS FOR OFFICE  |
| Are yo  | u mentally and physically fit for office?   |
| $\odot$ | Yes   |
| 0       | No (If no, please explain)  |
|         |   |
|         |   |
|         |   |
|         | JSTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference each year of your term?  |
| $\odot$ | Yes   |
| 0       | No (If no, please explain)  |
| 0       | Not applicable  |
|         |   |

Barbara Finlinson
Barbara Finlinson (Jul 18, 2023 21:39 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** Justice Court

Name: Judge Matthew Funk

**Today's Date:** 08/07/2023

| <b>Term Start Date:</b> 01/07/2019  |  |               |
|---|--|---------------|
|   | Vous Coloulated Amount                           |               |
| Maximum number of cases under advisement more than six  | Your Calculated Amount                           |               |
| months:   | 14   |               |
| Maximum number of cases under advisement for more than six months in 1-year:  | 7  |               |
| From the start of your current term to the present, have you held more to calendar year under advisement more than two months after submission (Your max: 14)*Number is calculated from your maximum number of case O Yes  No | n ("exceptional cases")?                         | te.           |
| From the start of your current term to the present, have you held more texceptional cases in any one calendar year?   | than half of the maximum                         |               |
| (Your 1-year max: 7 *Number is calculated from your maximum numl  | ber of cases under advisement based on your terr | m start date. |
| O Yes   |  |               |
| ● No  |  |               |

| -             | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control? |
|---------------|--|
| 0             | Yes (If yes, please explain)   |
| 0             | No   |
| •             | Not applicable   |
|               |  |
|               |  |
|               |  |
| During submis | gyour current term of office, have you held any case under advisement more than six months after sion?                             |
| 0             | Yes  |
| •             | No   |
| -             | answered yes to the immediately preceding question, was this due to circumstances beyond your iate control?                        |
| 0             | Yes (If yes, please explain)   |
| 0             | No   |
| •             | Not applicable   |
|               |  |
|               |  |
|               |  |
| EDUC          | ATION HOURS  |
| My edu        | ucation hours for the current fiscal year (July 1-June 30) are:  |
| 0             | More than 30   |
| •             | Less than 30   |
| If you l      | have fewer than 30 hours for the current year, list any courses you will complete before the end of                                |

I will attend the spring conference and complete district-based training and online courses to exceed the minimum number of hours.



| ror eac | in year in your current term, have you received 30 hours or more of continuing legal education?  |
|---------|--|
| $\odot$ | Yes  |
| 0       | No   |
|         |  |
|         | selected no to the immediately preceding question, please explain which year you did not received nore hours of education, and whether it was due to circumstances outside your control: |
|         |  |
|         |  |
|         |  |
|         |  |
| FITNE   | SS FOR OFFICE  |
| Are you | a mentally and physically fit for office?  |
| $\odot$ | Yes  |
| 0       | No (If no, please explain)   |
|         |  |
|         |  |
|         |  |
|         |  |
|         | JSTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference each year of your term?   |
| $\odot$ | Yes  |
| 0       | No (If no, please explain)   |
| 0       | Not applicable   |
|         |  |
|         |  |

Matthew Funk
Matthew Funk (Aug 7, 2023 15:07 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** Justice Court

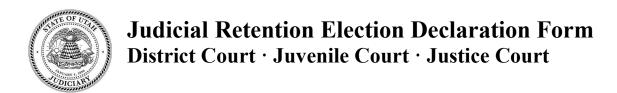
**Today's Date:** 08/07/2023

Name: Judge Jake Graff (Washington City)

| Term Start Date: 09/08/2021   |  |
|---|--|
|   |  |
|   | Your Calculated Amount                                       |
| Maximum number of cases under advisement more than six months:  | 6  |
| Maximum number of cases under advisement for more than six months in 1-year:  | 2  |
| From the start of your current term to the present, have you held more a calendar year under advisement more than two months after submission |  |
| (Your max: 6 **Number is calculated from your maximum number of cas   | es under advisement based on your term start date.           |
| O Yes   |  |
| ● No  |  |
| From the start of your current term to the present, have you held more exceptional cases in any one calendar year?                            | than half of the maximum                                     |
| (Your 1-year max: 2 *Number is calculated from your maximum num   | lber of cases under advisement based on your term start date |
| O Yes   |  |
| ● No  |  |

| •                | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control? |
|------------------|--|
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
| During<br>submis | your current term of office, have you held any case under advisement more than six months after ssion?                             |
| 0                | Yes  |
| •                | No   |
| -                | answered yes to the immediately preceding question, was this due to circumstances beyond your iate control?                        |
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
| EDUC             | ATION HOURS  |
| My ed            | ucation hours for the current fiscal year (July 1-June 30) are:  |
| 0                | More than 30   |
| •                | Less than 30   |
| If you           | have fewer than 30 hours for the current year, list any courses you will complete before the end of                                |

The current fiscal year just commenced. I anticipate attending the local Fifth District judicial training, annual Justice Court Conference in the spring and other trainings necessary to complete my 30 hours before June 30. To my knowledge, I have never not completed my 30 hours of continuing education any year I have served as a judge over the past 11 years.



| For each   | year in your current term, have you received 30 hours or more of continuing legal education?   |
|------------|--|
| •          | Yes  |
| 0 1        | No   |
| •          | lected no to the immediately preceding question, please explain which year you did not receive one hours of education, and whether it was due to circumstances outside your control: |
| FITNES     | S FOR OFFICE   |
| Are you    | mentally and physically fit for office?  |
| <b>•</b> • |  |
|            | No (If no, please explain)   |
|            |  |
|            |  |
|            | STICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference ach year of your term?   |
| •          | Yes  |
| 0 1        | No (If no, please explain)   |
| 0 1        | Not applicable   |
|            |  |

Jake Graff
Jake Graff (Aug 7, 2023 09:52 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** Justice Court

**Today's Date:** 08/22/2023

Name: Judge Catherine Hoskins (Clinton)

| <b>Term Start Date:</b> 01/07/2019   |   |
|--|---|
|  |   |
| Manimum mumban of access and an advisament many than sin   | Your Calculated Amount                                      |
| Maximum number of cases under advisement more than six months:   | 14  |
| Maximum number of cases under advisement for more than six months in 1-year:   | 7   |
| From the start of your current term to the present, have you held more to calendar year under advisement more than two months after submission (Your max: 14)*Number is calculated from your maximum number of case. | n ("exceptional cases")?                                    |
| O Yes  | es under advisement based on your term start date.          |
| • No   |   |
| From the start of your current term to the present, have you held more texceptional cases in any one calendar year?  | than half of the maximum                                    |
| (Your 1-year max: 7 *Number is calculated from your maximum numl   | ber of cases under advisement based on your term start date |
| O Yes  |   |
| ● No   |   |

| -                | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control? |
|------------------|--|
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
| During<br>submis | g your current term of office, have you held any case under advisement more than six months after ssion?                           |
| 0                | Yes  |
| $\odot$          | No   |
| •                | answered yes to the immediately preceding question, was this due to circumstances beyond your liate control?                       |
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
| FDUC             | ATION HOURS  |
|                  | ucation hours for the current fiscal year (July 1-June 30) are:  |
|                  | More than 30   |
| <b>⊙</b>         | Less than 30   |
|                  | have fewer than 30 hours for the current year, list any courses you will complete before the end of                                |
| ii vuu           |  |

I plan on attending the Fall Conference next month, as well as the Spring Conference. I also general attend CLE's through the bar and the Association of Women Judges.



| For each year in your current term, have you received 30 hours or more of continuing legal education?   |
|---|
| • Yes   |
| $O_{N_0}$   |
| If you selected no to the immediately preceding question, please explain which year you did not receiv 30 or more hours of education, and whether it was due to circumstances outside your control: |
| FITNESS FOR OFFICE  |
| Are you mentally and physically fit for office?   |
| Yes   |
| O No (If no, please explain)  |
|   |
| FOR JUSTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference during each year of your term?  |
| • Yes   |
| O No (If no, please explain)  |
| O Not applicable  |

Catherine Hoskins
Catherine Hoskins (Aug 22, 2023 08:57 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** Justice Court

**Today's Date:** 08/22/2023

Name: Judge Catherine Hoskins (Syracuse)

| <b>Term Start Date:</b> 01/07/2019  |   |
|---|---|
|   |   |
|   | Your Calculated Amount                                      |
| Maximum number of cases under advisement more than six months:  | 14  |
| Maximum number of cases under advisement for more than six months in 1-year:  | 7   |
| From the start of your current term to the present, have you held more calendar year under advisement more than two months after submission | · · · · · · · · · · · · · · · · · · ·                       |
| (Your max: 14 **Number is calculated from your maximum number of cas  | ses under advisement based on your term start date.         |
| O Yes   |   |
| ● No  |   |
|   |   |
| From the start of your current term to the present, have you held more exceptional cases in any one calendar year?                          | than half of the maximum                                    |
| (Your 1-year max: 7 *Number is calculated from your maximum num   | ber of cases under advisement based on your term start date |
| O Yes   |   |
| ● No  |   |

| -                | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control? |
|------------------|--|
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
| During<br>submis | g your current term of office, have you held any case under advisement more than six months after ssion?                           |
| 0                | Yes  |
| $\odot$          | No   |
| •                | answered yes to the immediately preceding question, was this due to circumstances beyond your liate control?                       |
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
| FDUC             | ATION HOURS  |
|                  | ucation hours for the current fiscal year (July 1-June 30) are:  |
|                  | More than 30   |
| <b>⊙</b>         | Less than 30   |
|                  | have fewer than 30 hours for the current year, list any courses you will complete before the end of                                |
| ii vuu           |  |

I plan on attending the Fall Conference next month. I will attend the Spring conference in April and then I will attend additional hours through the bar.



| For each       | year in your current term, have you received 30 hours or more of continuing legal education?   |
|----------------|--|
| Y              | Ves .  |
| O <sub>N</sub> | No   |
|                | ected no to the immediately preceding question, please explain which year you did not receiv<br>re hours of education, and whether it was due to circumstances outside your control: |
| FITNES:        | S FOR OFFICE   |
| Are you r      | mentally and physically fit for office?  |
| Y              | Zes .  |
| O <sub>N</sub> | No (If no, please explain)   |
|                |  |
|                |  |
|                | STICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference ch year of your term?  |
|                | Ves Ves  |
| $O_N$          | No (If no, please explain)   |
| O <sub>N</sub> | Not applicable   |
|                |  |

Catherine Hoskins
Catherine Hoskins (Aug 22, 2023 10:13 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** Justice Court

**Today's Date:** 07/18/2023

Name: Judge Eric Jewell (Genola)

| •   |                          |
|---|--------------------------|
| Term Start Date: 08/20/2021   |                          |
|   |                          |
|   |                          |
|   | Your Calculated Amount   |
| Maximum number of cases under advisement more than six months:  | 6                        |
| Maximum number of cases under advisement for more than six months in 1-year:  | 2                        |
|   |                          |
| From the start of your current term to the present, have you held more to<br>calendar year under advisement more than two months after submission | _                        |
| (Your max: 6  |                          |
| O Yes   |                          |
| ● No  |                          |
|   |                          |
| From the start of your current term to the present, have you held more texceptional cases in any one calendar year?                               | than half of the maximum |
| (Your 1-year max: 2   |                          |
| O Yes   |                          |
| • No.   |                          |

| -                | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control? |
|------------------|--|
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
| During<br>submis | g your current term of office, have you held any case under advisement more than six months after ssion?                           |
| 0                | Yes  |
| •                | No   |
| •                | answered yes to the immediately preceding question, was this due to circumstances beyond your liate control?                       |
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
| EDUC             | ATION HOURS  |
| My ed            | ucation hours for the current fiscal year (July 1-June 30) are:  |
| 0                | More than 30   |
| •                | Less than 30   |
| If vou           | have fewer than 30 hours for the current year, list any courses you will complete before the end of                                |

Annual Judicial Conference, approximately 15 hours Justice Court Spring Conference, approximately 20 hours



| For eac | ch year in your current term, have you received 30 hours or more of continuing legal education?   |
|---------|---|
| •       | Yes   |
| 0       | No  |
|         | selected no to the immediately preceding question, please explain which year you did not receive nore hours of education, and whether it was due to circumstances outside your control: |
|         |   |
| FITNI   | ESS FOR OFFICE  |
| Are yo  | u mentally and physically fit for office?   |
| •       | Yes   |
| 0       | No (If no, please explain)  |
|         |   |
| EOD II  | USTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference  |
|         | each year of your term?   |
| •       | Yes   |
| 0       | No (If no, please explain)  |
| 0       | Not applicable  |
|         |   |

SIGNATURE

(Jul 21, 2023 16:15 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** Justice Court

**Today's Date:** 07/18/2023

Name: Judge Eric Jewell (Goshen)

| Term Start Date: 08/20/2021   |                          |
|---|--------------------------|
|   |                          |
|   | Your Calculated Amount   |
| Maximum number of cases under advisement more than six months:  | 6                        |
| Maximum number of cases under advisement for more than six months in 1-year:  | 2                        |
| From the start of your current term to the present, have you held more to calendar year under advisement more than two months after submission (Your max: 6 Yes  No | _                        |
| From the start of your current term to the present, have you held more to exceptional cases in any one calendar year?  (Your 1-year max: 2  Yes  No                 | than half of the maximum |

| -                | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control? |
|------------------|--|
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
| During<br>submis | g your current term of office, have you held any case under advisement more than six months after ssion?                           |
| 0                | Yes  |
| •                | No   |
| •                | answered yes to the immediately preceding question, was this due to circumstances beyond your liate control?                       |
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
| EDUC             | ATION HOURS  |
| My ed            | ucation hours for the current fiscal year (July 1-June 30) are:  |
| 0                | More than 30   |
| •                | Less than 30   |
| If vou           | have fewer than 30 hours for the current year, list any courses you will complete before the end of                                |

Annual Judicial Conference, approximately 15 hours Justice Court Spring Conference, approximately 20 hours



| For each       | year in your current term, have you received 30 hours or more of continuing legal education?  |
|----------------|---|
| •              | Yes   |
| O 1            | No  |
|                | elected no to the immediately preceding question, please explain which year you did not receive ore hours of education, and whether it was due to circumstances outside your control: |
|                |   |
| FITNES         | SS FOR OFFICE   |
| Are you        | mentally and physically fit for office?   |
| •              | Yes   |
| O 1            | No (If no, please explain)  |
|                |   |
|                |   |
|                | STICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference ach year of your term?  |
| •              | Yes   |
| O <sub>1</sub> | No (If no, please explain)  |
| O 1            | Not applicable  |
|                |   |

Eric Jewell (JU 21, 2023 16:17 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** Justice Court

Name: Judge Eric Jewell (Payson)

| <b>Today's Date:</b> 07/18/2023  |                         |
|--|-------------------------|
| Term Start Date: 08/20/2021  |                         |
|  |                         |
|  | Your Calculated Amount  |
| Maximum number of cases under advisement more than six months:   | 6                       |
| Maximum number of cases under advisement for more than six months in 1-year:   | 2                       |
| From the start of your current term to the present, have you held more the calendar year under advisement more than two months after submission (Your max: 6 Yes  No | -                       |
| From the start of your current term to the present, have you held more the exceptional cases in any one calendar year?  (Your 1-year max: 2  Yes  No                 | nan half of the maximum |

| -                | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control? |
|------------------|--|
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
| During<br>submis | g your current term of office, have you held any case under advisement more than six months after ssion?                           |
| 0                | Yes  |
| •                | No   |
| •                | answered yes to the immediately preceding question, was this due to circumstances beyond your liate control?                       |
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
| EDUC             | ATION HOURS  |
| My ed            | ucation hours for the current fiscal year (July 1-June 30) are:  |
| 0                | More than 30   |
| •                | Less than 30   |
| If vou           | have fewer than 30 hours for the current year, list any courses you will complete before the end of                                |

Annual Judicial Conference, approximately 15 hours Justice Court Spring Conference, approximately 20 hours



| For each year in your current term, have you received 30 hours or more of continuing legal education  |
|---|
| • Yes   |
| O <sub>No</sub>   |
| If you selected no to the immediately preceding question, please explain which year you did not receive on the second or more hours of education, and whether it was due to circumstances outside your control: |
| FITNESS FOR OFFICE  |
| Are you mentally and physically fit for office?   |
| • Yes   |
| O No (If no, please explain)  |
|   |
|   |
| FOR JUSTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conferenduring each year of your term?   |
| • Yes   |
| O No (If no, please explain)  |
| O Not applicable  |
|   |

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

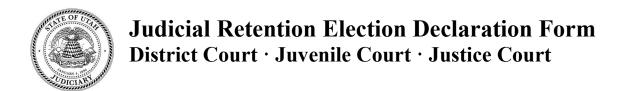
**Court Level:** Justice Court

Name: Judge Eric Jewell (Santaquin)

| <b>Today's Date:</b> 07/18/2023  |                         |
|--|-------------------------|
| Term Start Date: 08/20/2021  |                         |
|  |                         |
|  | Your Calculated Amount  |
| Maximum number of cases under advisement more than six months:   | 6                       |
| Maximum number of cases under advisement for more than six months in 1-year:   | 2                       |
| From the start of your current term to the present, have you held more the calendar year under advisement more than two months after submission (Your max: 6 Yes  No | -                       |
| From the start of your current term to the present, have you held more the exceptional cases in any one calendar year?  (Your 1-year max: 2)                         | nan half of the maximum |

| -                | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control? |
|------------------|--|
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
| During<br>submis | g your current term of office, have you held any case under advisement more than six months after ssion?                           |
| 0                | Yes  |
| •                | No   |
| •                | answered yes to the immediately preceding question, was this due to circumstances beyond your liate control?                       |
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
| EDUC             | ATION HOURS  |
| My ed            | ucation hours for the current fiscal year (July 1-June 30) are:  |
| 0                | More than 30   |
| •                | Less than 30   |
| If vou           | have fewer than 30 hours for the current year, list any courses you will complete before the end of                                |

Annual Judicial Conference, approximately 15 hours Justice Court Spring Conference, approximately 20 hours



| For each year in your current term, have you received 30 hours or more of continuing legal education   | n?  |
|--|-----|
| • Yes  |     |
| O <sub>No</sub>  |     |
| If you selected no to the immediately preceding question, please explain which year you did not rec 30 or more hours of education, and whether it was due to circumstances outside your control: | eiv |
| FITNESS FOR OFFICE   |     |
| Are you mentally and physically fit for office?  |     |
| • Yes  |     |
| O No (If no, please explain)   |     |
|  |     |
|  |     |
| FOR JUSTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conferenduring each year of your term?  | ıce |
| • Yes  |     |
| O No (If no, please explain)   |     |
| O Not applicable   |     |
|  |     |

Eric Jewell (Jul 21, 2023 16:19 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** Justice Court

Name: Judge Shauna Kerr

**Today's Date:** 07/18/2023

| Term Start Date: 01/07/2019  |                          |
|--|--------------------------|
|  |                          |
|  | Your Calculated Amount   |
| Maximum number of cases under advisement more than six months:   | 14                       |
| Maximum number of cases under advisement for more than six months in 1-year:   | 6                        |
| From the start of your current term to the present, have you held more calendar year under advisement more than two months after submission (Your max: 14 )  O Yes | -                        |
| ● No   |                          |
| From the start of your current term to the present, have you held more exceptional cases in any one calendar year?   | than half of the maximum |
| (Your 1-year max: 6  |                          |
| O Yes  |                          |
| ● No   |                          |

|                  | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control?      |
|------------------|---|
| 0                | Yes (If yes, please explain)  |
| 0                | No  |
| •                | Not applicable  |
|                  |   |
| During<br>submis | g your current term of office, have you held any case under advisement more than six months after ssion?                                |
| 0                | Yes   |
| •                | No  |
| -                | answered yes to the immediately preceding question, was this due to circumstances beyond your liate control?                            |
| 0                | Yes (If yes, please explain)  |
| 0                | No  |
| •                | Not applicable  |
|                  |   |
| EDUC             | ATION HOURS   |
| My edu           | ucation hours for the current fiscal year (July 1-June 30) are:   |
| 0                | More than 30  |
| •                | Less than 30  |
| -                | have fewer than 30 hours for the current year, list any courses you will complete before the end of ar and anticipated education hours: |

Annual Judicial conference in September 2023



| For eacl | h year in your current term, have you received 30 hours or more of continuing legal education?  |
|----------|---|
| $\odot$  | Yes   |
| 0        | No  |
|          | elected no to the immediately preceding question, please explain which year you did not receive ore hours of education, and whether it was due to circumstances outside your control: |
|          |   |
| FITNE    | SS FOR OFFICE   |
| Are you  | mentally and physically fit for office?   |
| $\odot$  | Yes   |
| 0        | No (If no, please explain)  |
|          |   |
|          |   |
|          |   |
|          | ISTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference each year of your term?  |
| $\odot$  | Yes   |
| 0        | No (If no, please explain)  |
| 0        | Not applicable  |
|          |   |

Shauna Kerr Shauna Kerr (Jul 26, 2023 11:54 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** Justice Court

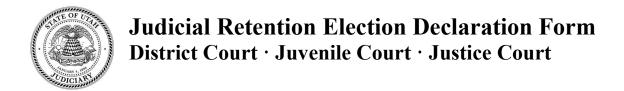
**Today's Date:** 07/18/2023

Name: Judge Mark McIff (Piute County)

| <b>Term Start Date:</b> 01/07/2019  |                            |
|---|----------------------------|
|   |                            |
| Maximum number of cases under advisement more than six  | Your Calculated Amount  14 |
| months:   | 14                         |
| Maximum number of cases under advisement for more than six months in 1-year:  | 6                          |
| From the start of your current term to the present, have you held more t calendar year under advisement more than two months after submission (Your max: 14 | -                          |
| O Yes  No   |                            |
| From the start of your current term to the present, have you held more texceptional cases in any one calendar year?   | han half of the maximum    |
| (Your 1-year max: <u>6</u> )  |                            |
| O Yes   |                            |
| ● No  |                            |

| •                | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control? |
|------------------|--|
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
| During<br>submis | your current term of office, have you held any case under advisement more than six months after ssion?                             |
| 0                | Yes  |
| •                | No   |
| -                | answered yes to the immediately preceding question, was this due to circumstances beyond your iate control?                        |
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
| EDUC             | ATION HOURS  |
| My ed            | ucation hours for the current fiscal year (July 1-June 30) are:  |
| 0                | More than 30   |
| •                | Less than 30   |
| If you           | have fewer than 30 hours for the current year, list any courses you will complete before the end of                                |

The current fiscal year started 2 weeks ago. I have more than 30 hours for the fiscal year which just ended June 30 and I am registered for the fall conference in September. When registration opens for the conference next April, I will also register for that.



| For eac | h year in your current term, have you received 30 hours or more of continuing legal education?  |
|---------|---|
| $\odot$ | Yes   |
| 0       | No  |
| •       | elected no to the immediately preceding question, please explain which year you did not receive ore hours of education, and whether it was due to circumstances outside your control: |
|         | SS FOR OFFICE   |
|         |   |
| Are you | mentally and physically fit for office?   |
| $\odot$ | Yes   |
| 0       | No (If no, please explain)  |
|         |   |
|         |   |
|         | JSTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference each year of your term?  |
| $\odot$ | Yes   |
| 0       | No (If no, please explain)  |
| 0       | Not applicable  |
|         |   |

/s/ Judge Mark Mciff /s/ Judge Mark Mciff (Jul 19, 2023 15:32 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** Justice Court

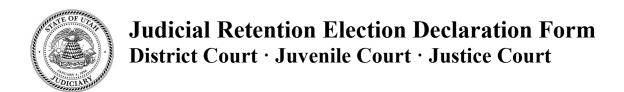
**Today's Date:** 07/18/2023

Name: Judge Mark McIff (Salina)

| Term Start Date: 04/08/2020   |                          |
|---|--------------------------|
|   | W. G.L.L.                |
| Manimum mumban of access and an advisor and many than six   | Your Calculated Amount   |
| Maximum number of cases under advisement more than six months:  | 10                       |
| Maximum number of cases under advisement for more than six months in 1-year:  | 5                        |
| From the start of your current term to the present, have you held more calendar year under advisement more than two months after submission (Your max: 10 | -                        |
| O Yes   |                          |
| ● No  |                          |
| From the start of your current term to the present, have you held more exceptional cases in any one calendar year?  | than half of the maximum |
| (Your 1-year max: 5   |                          |
| O Yes   |                          |
| ● No  |                          |

| •                | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control? |
|------------------|--|
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
| During<br>submis | your current term of office, have you held any case under advisement more than six months after ssion?                             |
| 0                | Yes  |
| •                | No   |
| -                | answered yes to the immediately preceding question, was this due to circumstances beyond your iate control?                        |
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
| EDUC             | ATION HOURS  |
| My ed            | ucation hours for the current fiscal year (July 1-June 30) are:  |
| 0                | More than 30   |
| •                | Less than 30   |
| If you           | have fewer than 30 hours for the current year, list any courses you will complete before the end of                                |

The current fiscal year started 2 weeks ago. I have more than 30 hours for the fiscal year which just ended June 30 and I am registered for the fall conference in September. When registration opens for the conference next April, I will also register for that.



| for eac | h year in your current term, have you received 30 hours or more of continuing legal education?  |
|---------|---|
| $\odot$ | Yes   |
| 0       | No  |
|         | selected no to the immediately preceding question, please explain which year you did not receive nore hours of education, and whether it was due to circumstances outside your control: |
|         |   |
| FITNE   | SSS FOR OFFICE  |
| Are yo  | u mentally and physically fit for office?   |
| $\odot$ | Yes   |
| 0       | No (If no, please explain)  |
|         |   |
|         |   |
|         |   |
|         | JSTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference each year of your term?  |
| •       | Yes   |
| 0       | No (If no, please explain)  |
| 0       | Not applicable  |
|         |   |

/s/ Judge Mark Mc/ff /s/ Judge Mark Mc/ff (Jul 19, 2023 15:28 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** Justice Court

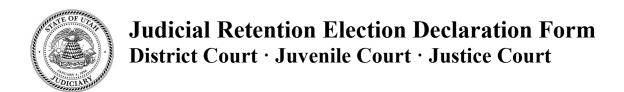
**Today's Date:** 07/18/2023

Name: Judge Mark McIff (Sevier County)

| Term Start Date: 01/07/2019   |                          |
|---|--------------------------|
|   |                          |
|   | Your Calculated Amount   |
| Maximum number of cases under advisement more than six months:  | 14                       |
| Maximum number of cases under advisement for more than six months in 1-year:  | 6                        |
| From the start of your current term to the present, have you held more to calendar year under advisement more than two months after submission (Your max: 14 )  O Yes  No | -                        |
| From the start of your current term to the present, have you held more to exceptional cases in any one calendar year?  (Your 1-year max: 6  Yes  No.                      | than half of the maximum |

| •                | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control? |
|------------------|--|
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
| During<br>submis | your current term of office, have you held any case under advisement more than six months after ssion?                             |
| 0                | Yes  |
| •                | No   |
| -                | answered yes to the immediately preceding question, was this due to circumstances beyond your iate control?                        |
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
| EDUC             | ATION HOURS  |
| My ed            | ucation hours for the current fiscal year (July 1-June 30) are:  |
| 0                | More than 30   |
| •                | Less than 30   |
| If you           | have fewer than 30 hours for the current year, list any courses you will complete before the end of                                |

The current fiscal year started 2 weeks ago. I have more than 30 hours for the fiscal year which just ended June 30 and I am registered for the fall conference in September. When registration opens for the conference next April, I will also register for that.



| For eac | h year in your current term, have you received 30 hours or more of continuing legal education?   |
|---------|--|
| •       | Yes  |
| 0       | No   |
|         | delected no to the immediately preceding question, please explain which year you did not received not be received as the following state of the second state of the se |
|         |  |
| FITNE   | SS FOR OFFICE  |
| Are you | n mentally and physically fit for office?  |
| $\odot$ | Yes  |
| 0       | No (If no, please explain)   |
|         |  |
|         |  |
|         | JSTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference each year of your term?   |
| $\odot$ | Yes  |
| 0       | No (If no, please explain)   |
| 0       | Not applicable   |
|         |  |

/s/ Judge Mark McIff /s/ Judge Mark McIff (Jul 19, 2023 15:30 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** Justice Court

Name: Judge Trent Nelson

**Today's Date:** 08/08/2023

| <b>Term Start Date:</b> 12/10/2019   |  |
|--|--|
|  |  |
|  | Your Calculated Amount                                       |
| Maximum number of cases under advisement more than six months:   | 11   |
| Maximum number of cases under advisement for more than six months in 1-year:   | 5  |
| From the start of your current term to the present, have you held more calendar year under advisement more than two months after submission (Your max: 11)*Number is calculated from your maximum number of case O Yes  No | on ("exceptional cases")?                                    |
| From the start of your current term to the present, have you held more exceptional cases in any one calendar year?   | than half of the maximum                                     |
| (Your 1-year max: 5 *Number is calculated from your maximum num  | nber of cases under advisement based on your term start date |
| O Yes  |  |
| ● No   |  |

| •        | n beyond your personal control?   |
|----------|---|
| 0        | Yes (If yes, please explain)  |
| 0        | No  |
| •        | Not applicable  |
| _        | your current term of office, have you held any case under advisement more than six months after             |
| submis   |   |
|          | Yes   |
| •        | No  |
| -        | answered yes to the immediately preceding question, was this due to circumstances beyond your iate control? |
| 0        | Yes (If yes, please explain)  |
| 0        | No  |
| •        | Not applicable  |
|          |   |
| EDUC     | ATION HOURS   |
| My edu   | ucation hours for the current fiscal year (July 1-June 30) are:   |
| 0        | More than 30  |
| •        | Less than 30  |
| If you l | have fewer than 30 hours for the current year, list any courses you will complete before the end of         |

Between the Fall Conference, Judicial Decision Making, district training and/or the Spring Conference, I fully expect to get at least 30 hours for the year ending June 30, 2024.



| For eac | th year in your current term, have you received 30 hours or more of continuing legal education?   |
|---------|---|
| $\odot$ | Yes   |
| 0       | No  |
|         | selected no to the immediately preceding question, please explain which year you did not receivnore hours of education, and whether it was due to circumstances outside your control: |
|         |   |
| FITNE   | CSS FOR OFFICE  |
| Are yo  | u mentally and physically fit for office?   |
| $\odot$ | Yes   |
| 0       | No (If no, please explain)  |
|         |   |
|         |   |
|         |   |
|         | JSTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference each year of your term?  |
| $\odot$ | Yes   |
| 0       | No (If no, please explain)  |
| 0       | Not applicable  |
|         |   |

Trent Nelson
Trent Nelson (Aug 10, 2023 19:44 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** Justice Court

**Today's Date:** 08/07/2023

Name: Judge Paul Olds

| <b>Term Start Date:</b> 01/27/2020  |  |     |
|---|--|-----|
|   |  |     |
|   | Your Calculated Amount                                     |     |
| Maximum number of cases under advisement more than six months:  | 11   |     |
| Maximum number of cases under advisement for more than six months in 1-year:  | 5  |     |
| From the start of your current term to the present, have you held more calendar year under advisement more than two months after submission (Your max: 11)*Number is calculated from your maximum number of case O Yes   • No | on ("exceptional cases")?                                  |     |
| From the start of your current term to the present, have you held more exceptional cases in any one calendar year?  | than half of the maximum                                   |     |
| (Your 1-year max: 5 *Number is calculated from your maximum num   | nber of cases under advisement based on your term start da | te. |
| O Yes   |  |     |
| ● No  |  |     |

| •        | n beyond your personal control?   |
|----------|---|
| 0        | Yes (If yes, please explain)  |
| 0        | No  |
| •        | Not applicable  |
| _        | your current term of office, have you held any case under advisement more than six months after             |
| submis   |   |
|          | Yes   |
| •        | No  |
| -        | answered yes to the immediately preceding question, was this due to circumstances beyond your iate control? |
| 0        | Yes (If yes, please explain)  |
| 0        | No  |
| •        | Not applicable  |
|          |   |
| EDUC     | ATION HOURS   |
| My edu   | ucation hours for the current fiscal year (July 1-June 30) are:   |
| 0        | More than 30  |
| •        | Less than 30  |
| If you l | have fewer than 30 hours for the current year, list any courses you will complete before the end of         |

Treatment Courts Conference 24 hours Justice Court Judges Conference 12 hours



| or eac  | ch year in your current term, have you received 30 hours or more of continuing legal education?   |
|---------|---|
| $\odot$ | Yes   |
| 0       | No  |
|         | selected no to the immediately preceding question, please explain which year you did not receive nore hours of education, and whether it was due to circumstances outside your control: |
|         |   |
| FITNI   | ESS FOR OFFICE  |
| Are yo  | u mentally and physically fit for office?   |
| •       | Yes   |
| 0       | No (If no, please explain)  |
|         |   |
|         |   |
|         |   |
|         | USTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference each year of your term?  |
| •       | Yes   |
| 0       | No (If no, please explain)  |
| 0       | Not applicable  |
|         |   |

Paul Olds
Paul Olds (Aug 7, 2023 10:18 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** Justice Court

**Today's Date:** 08/07/2023

Name: Judge Cyndee Probert (Aurora)

| Term Start Date: 03/16/2020  |  |
|--|--|
|  |  |
|  | Your Calculated Amount                                       |
| Maximum number of cases under advisement more than six months:   | 10   |
| Maximum number of cases under advisement for more than six months in 1-year:                                       | 5  |
| From the start of your current term to the present, have you held more   | than an average of three cases per                           |
| calendar year under advisement more than two months after submission   |  |
| (Your max: 10 *Number is calculated from your maximum number of case   | ses under advisement based on your term start date.          |
| O Yes  |  |
| • No   |  |
|  |  |
| From the start of your current term to the present, have you held more exceptional cases in any one calendar year? | than half of the maximum                                     |
| (Your 1-year max: 5 *Number is calculated from your maximum num  | nber of cases under advisement based on your term start date |
| O Yes  |  |
| No   |  |

| -                | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control? |
|------------------|--|
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
|                  |  |
| During<br>submis | g your current term of office, have you held any case under advisement more than six months after ssion?                           |
| 0                | Yes  |
| •                | No   |
| -                | answered yes to the immediately preceding question, was this due to circumstances beyond your liate control?                       |
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
|                  |  |
| EDUC             | ATION HOURS  |
| My ed            | ucation hours for the current fiscal year (July 1-June 30) are:  |
| 0                | More than 30   |
| •                | Less than 30   |
| If you           | have fewer than 30 hours for the current year, list any courses you will complete before the end of                                |

If you have fewer than 30 hours for the current year, list any courses you will complete before the end of the year and anticipated education hours:

I will be attending the Annual Judicial Conference in the fall and the Justice Court Judges Conference next spring. I also intend on attending district trainings throughout the next year. I will have 30+ hours for the year ending June 30, 2024.

| For each ye     | ear in your current term, have you received 30 hours or more of continuing legal education?  |
|-----------------|--|
| • Ye            | s  |
| O <sub>No</sub> |  |
|                 | cted no to the immediately preceding question, please explain which year you did not receive hours of education, and whether it was due to circumstances outside your control: |
|                 |  |
| FITNESS         | FOR OFFICE   |
| Are you m       | entally and physically fit for office?   |
| • Ye            | s  |
| O <sub>No</sub> | (If no, please explain)  |
|                 |  |
|                 |  |
|                 | TICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference in year of your term?   |
| • Ye            | S  |
| $O_{Nc}$        | o (If no, please explain)  |
| O <sub>No</sub> | ot applicable  |
|                 |  |

Cypolae C Probut

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** Justice Court

**Today's Date:** 08/07/2023

Name: Judge Cyndee Probert (Fillmore)

| <b>Term Start Date:</b> 01/07/2019   |   |
|--|---|
|  |   |
| Manimum mumban of access and an advisament many than sin   | Your Calculated Amount                                      |
| Maximum number of cases under advisement more than six months:   | 14  |
| Maximum number of cases under advisement for more than six months in 1-year:   | 7   |
| From the start of your current term to the present, have you held more to calendar year under advisement more than two months after submission (Your max: 14)*Number is calculated from your maximum number of case. | n ("exceptional cases")?                                    |
| O Yes  | es under advisement based on your term start date.          |
| • No   |   |
| From the start of your current term to the present, have you held more texceptional cases in any one calendar year?  | than half of the maximum                                    |
| (Your 1-year max: 7 *Number is calculated from your maximum numl   | ber of cases under advisement based on your term start date |
| O Yes  |   |
| ● No   |   |

| -                | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control? |
|------------------|--|
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
|                  |  |
| During<br>submis | g your current term of office, have you held any case under advisement more than six months after ssion?                           |
| 0                | Yes  |
| •                | No   |
| -                | answered yes to the immediately preceding question, was this due to circumstances beyond your liate control?                       |
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
|                  |  |
| EDUC             | ATION HOURS  |
| My ed            | ucation hours for the current fiscal year (July 1-June 30) are:  |
| 0                | More than 30   |
| •                | Less than 30   |
| If you           | have fewer than 30 hours for the current year, list any courses you will complete before the end of                                |

If you have fewer than 30 hours for the current year, list any courses you will complete before the end of the year and anticipated education hours:

I will be attending the Annual Judicial Conference in the fall and the Justice Court Judges Conference next spring. I also intend on attending district trainings throughout the next year. I will have 30+ hours for the year ending June 30, 2024.

| For each ye     | ear in your current term, have you received 30 hours or more of continuing legal education?  |
|-----------------|--|
| • Ye            | s  |
| O <sub>No</sub> |  |
|                 | cted no to the immediately preceding question, please explain which year you did not receive hours of education, and whether it was due to circumstances outside your control: |
|                 |  |
| FITNESS         | FOR OFFICE   |
| Are you m       | entally and physically fit for office?   |
| • Ye            | s  |
| O <sub>No</sub> | (If no, please explain)  |
|                 |  |
|                 |  |
|                 | TICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference in year of your term?   |
| • Ye            | S  |
| $O_{Nc}$        | o (If no, please explain)  |
| O <sub>No</sub> | ot applicable  |
|                 |  |

Cypolae C Probut

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** Justice Court

**Today's Date:** 08/07/2023

Name: Judge Cyndee Probert (Millard County

| <b>Term Start Date:</b> 05/26/2021  |   |
|---|---|
|   |   |
|   | Your Calculated Amount  |
| Maximum number of cases under advisement more than six months:  | 7   |
| Maximum number of cases under advisement for more than six months in 1-year:  | 3   |
| From the start of your current term to the present, have you held more calendar year under advisement more than two months after submission (Your max: 7)*Number is calculated from your maximum number of case O Yes  • No | on ("exceptional cases")?                                     |
| From the start of your current term to the present, have you held more exceptional cases in any one calendar year?  | than half of the maximum                                      |
| (Your 1-year max: 3 *Number is calculated from your maximum num   | nber of cases under advisement based on your term start date. |
| O Yes   |   |
| ● No  |   |

| -                | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control? |
|------------------|--|
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
|                  |  |
| During<br>submis | g your current term of office, have you held any case under advisement more than six months after ssion?                           |
| 0                | Yes  |
| •                | No   |
| -                | answered yes to the immediately preceding question, was this due to circumstances beyond your liate control?                       |
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
|                  |  |
| EDUC             | ATION HOURS  |
| My ed            | ucation hours for the current fiscal year (July 1-June 30) are:  |
| 0                | More than 30   |
| •                | Less than 30   |
| If you           | have fewer than 30 hours for the current year, list any courses you will complete before the end of                                |

If you have fewer than 30 hours for the current year, list any courses you will complete before the end of the year and anticipated education hours:

I will be attending the Annual Judicial Conference in the fall and the Justice Court Judges Conference next spring. I also intend on attending district trainings throughout the next year. I will have 30+ hours for the year ending June 30, 2024.

| For each ye     | ear in your current term, have you received 30 hours or more of continuing legal education?  |
|-----------------|--|
| • Ye            | s  |
| O <sub>No</sub> |  |
|                 | cted no to the immediately preceding question, please explain which year you did not receive hours of education, and whether it was due to circumstances outside your control: |
|                 |  |
| FITNESS         | FOR OFFICE   |
| Are you m       | entally and physically fit for office?   |
| • Ye            | s  |
| O <sub>No</sub> | (If no, please explain)  |
|                 |  |
|                 |  |
|                 | TICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference in year of your term?   |
| • Ye            | S  |
| $O_{Nc}$        | o (If no, please explain)  |
| O <sub>No</sub> | ot applicable  |
|                 |  |

Cypolae C Probut

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** Justice Court

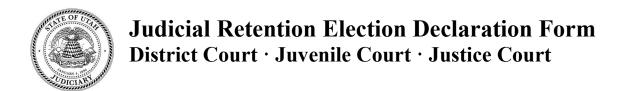
**Today's Date:** 07/21/2023

Name: Judge Ron Read (Orderville)

| Term Start Date: 05/05/2021   |  |
|---|--|
| Maximum number of cases under advisement more than six  | Your Calculated Amount                                       |
| months:  Maximum number of cases under advisement for more than six months in 1-year:   | 3  |
| From the start of your current term to the present, have you held more calendar year under advisement more than two months after submission | -  |
| (Your max: 7 *Number is calculated from your maximum number of cas  | ses under advisement based on your term start date.          |
| O Yes   |  |
| ● No  |  |
| From the start of your current term to the present, have you held more exceptional cases in any one calendar year?                          | than half of the maximum                                     |
| (Your 1-year max: 3 *Number is calculated from your maximum num   | ber of cases under advisement based on your term start date. |
| O Yes   |  |
| ● No  |  |

| -                | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control? |
|------------------|--|
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
| During<br>submis | g your current term of office, have you held any case under advisement more than six months after ssion?                           |
| 0                | Yes  |
| $\odot$          | No   |
| •                | answered yes to the immediately preceding question, was this due to circumstances beyond your liate control?                       |
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
| FDUC             | ATION HOURS  |
|                  | ucation hours for the current fiscal year (July 1-June 30) are:  |
|                  | More than 30   |
| <b>⊙</b>         | Less than 30   |
|                  | have fewer than 30 hours for the current year, list any courses you will complete before the end of                                |
| ii vuu           |  |

I will do training with the 5th District Judges in October; 6th District Judges in August; next years Justice Court Judges spring conference and should have more than 30 hours by the end of the fiscal year.



| for eac | h year in your current term, have you received 30 hours or more of continuing legal education?  |
|---------|---|
| $\odot$ | Yes   |
| 0       | No  |
|         | selected no to the immediately preceding question, please explain which year you did not receive nore hours of education, and whether it was due to circumstances outside your control: |
|         |   |
| FITNE   | SSS FOR OFFICE  |
| Are you | u mentally and physically fit for office?   |
| $\odot$ | Yes   |
| 0       | No (If no, please explain)  |
|         |   |
|         |   |
|         |   |
|         | JSTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference each year of your term?  |
| $\odot$ | Yes   |
| 0       | No (If no, please explain)  |
| 0       | Not applicable  |
|         |   |

**Ron Read**Ron Read (Aug 4, 2023 10:47 MDT)

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** Justice Court

**Today's Date:** 07/21/2023

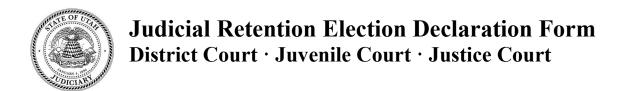
Town Start Date: 01/07/2019

Name: Judge Ron Read (Washington County)

| Term Start Date: 01/01/2015   |  |
|---|--|
|   |  |
|   | Your Calculated Amount                                       |
| Maximum number of cases under advisement more than six months:  | 14   |
| Maximum number of cases under advisement for more than six months in 1-year:  | 6  |
| From the start of your current term to the present, have you held more calendar year under advisement more than two months after submission (Your max: 14 )*Number is calculated from your maximum number of case | n ("exceptional cases")?                                     |
| O Yes  No   |  |
| From the start of your current term to the present, have you held more exceptional cases in any one calendar year?  | than half of the maximum                                     |
| (Your 1-year max: 6 **Number is calculated from your maximum num  | ber of cases under advisement based on your term start date. |
| O Yes   |  |
| ● No  |  |

| •                | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control? |
|------------------|--|
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
|                  |  |
| During<br>submis | g your current term of office, have you held any case under advisement more than six months after ssion?                           |
| 0                | Yes  |
| •                | No   |
| -                | answered yes to the immediately preceding question, was this due to circumstances beyond your iate control?                        |
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
|                  |  |
| EDUC             | ATION HOURS  |
| My ed            | ucation hours for the current fiscal year (July 1-June 30) are:  |
| 0                | More than 30   |
| •                | Less than 30   |
| If you           | have fewer than 30 hours for the current year, list any courses you will complete before the end of                                |

I have zero hours at this time as we just completed the last reporting cycle - I will be attending both 5th and 6th District Court trainings as well as the Justice Court Spring training and will have more that 30 hours at the end of the current fiscal year.



| For eac | th year in your current term, have you received 30 hours or more of continuing legal education?   |
|---------|---|
| $\odot$ | Yes   |
| 0       | No  |
|         | selected no to the immediately preceding question, please explain which year you did not receivnore hours of education, and whether it was due to circumstances outside your control: |
|         |   |
| FITNE   | CSS FOR OFFICE  |
| Are yo  | u mentally and physically fit for office?   |
| $\odot$ | Yes   |
| 0       | No (If no, please explain)  |
|         |   |
|         |   |
|         |   |
|         | JSTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference each year of your term?  |
| $\odot$ | Yes   |
| 0       | No (If no, please explain)  |
| 0       | Not applicable  |
|         |   |

**SIGNATURE** 

**Ron Read**Ron Read (Aug 4, 2023 14:04 MDT)

This form is used for a trial court judge who will be up for retention in the next even numbered year. The form should be completed by August 15<sup>th</sup>, approximately 15 months before the November retention election.

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** Justice Court

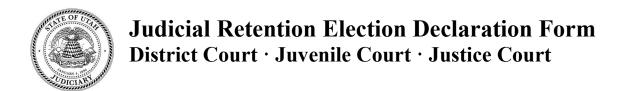
Name: Judge Ryan Richards

**Today's Date:** 07/18/2023

| <b>Term Start Date:</b> 01/27/2020  |                         |
|---|-------------------------|
|   |                         |
|   | Your Calculated Amount  |
| Maximum number of cases under advisement more than six months:  | 11                      |
| Maximum number of cases under advisement for more than six months in 1-year:  | 5                       |
| From the start of your current term to the present, have you held more to calendar year under advisement more than two months after submission (Your max: 11 )  O Yes  No | -                       |
| From the start of your current term to the present, have you held more t exceptional cases in any one calendar year?  | han half of the maximum |
| (Your 1-year max: 5   |                         |
| O Yes   |                         |
| ● No  |                         |

|               | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control?      |
|---------------|---|
| 0             | Yes (If yes, please explain)  |
| 0             | No  |
| •             | Not applicable  |
|               |   |
|               |   |
|               |   |
| During submis | g your current term of office, have you held any case under advisement more than six months after ssion?                                |
| 0             | Yes   |
| •             | No  |
| -             | answered yes to the immediately preceding question, was this due to circumstances beyond your liate control?                            |
| 0             | Yes (If yes, please explain)  |
| 0             | No  |
| •             | Not applicable  |
|               |   |
|               |   |
|               |   |
|               |   |
| <b>EDUC</b>   | ATION HOURS   |
| My edu        | ucation hours for the current fiscal year (July 1-June 30) are:   |
| 0             | More than 30  |
| •             | Less than 30  |
| -             | have fewer than 30 hours for the current year, list any courses you will complete before the end of ar and anticipated education hours: |

If this is in reference to the year beginning July 1, 2023 then I have fewer than 30 hours. I intend to attend the fall conference, the spring justice court conference, and various online trainings via LMS.



| for eac | h year in your current term, have you received 30 hours or more of continuing legal education?  |
|---------|---|
| $\odot$ | Yes   |
| 0       | No  |
|         | selected no to the immediately preceding question, please explain which year you did not receive nore hours of education, and whether it was due to circumstances outside your control: |
|         |   |
| FITNE   | SSS FOR OFFICE  |
| Are yo  | u mentally and physically fit for office?   |
| $\odot$ | Yes   |
| 0       | No (If no, please explain)  |
|         |   |
|         |   |
|         |   |
|         | JSTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference each year of your term?  |
| •       | Yes   |
| 0       | No (If no, please explain)  |
| 0       | Not applicable  |
|         |   |

**SIGNATURE** 

Ryan Richards Ryan Richards (Aug 4, 2023 08:35 MDT) This form is used for a trial court judge who will be up for retention in the next even numbered year. The form should be completed by August 15<sup>th</sup>, approximately 15 months before the November retention election.

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** Justice Court

**Today's Date:** 08/07/2023

Name: Judge Brook Sessions

| Term Start Date: 01/07/2019  |   |
|--|---|
| Maximum number of cases under advisement more than six   | Your Calculated Amount                                    |
| months:  | 14  |
| Maximum number of cases under advisement for more than six months in 1-year:   | 7   |
| From the start of your current term to the present, have you held more to calendar year under advisement more than two months after submission   | -   |
| (Your max: 14 )*Number is calculated from your maximum number of case  | es under advisement based on your term start date.        |
| O Yes  |   |
| ● No   |   |
| From the start of your current term to the present, have you held more to exceptional cases in any one calendar year?  | han half of the maximum                                   |
| (Your 1-year max: 7 *Number is calculated from your maximum number is calculated from your maxim | per of cases under advisement based on your term start da |
| O Yes  |   |
| • No   |   |

| -                | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control? |
|------------------|--|
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
| During<br>submis | g your current term of office, have you held any case under advisement more than six months after ssion?                           |
| 0                | Yes  |
| $\odot$          | No   |
| •                | answered yes to the immediately preceding question, was this due to circumstances beyond your liate control?                       |
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
| FDUC             | ATION HOURS  |
|                  | ucation hours for the current fiscal year (July 1-June 30) are:  |
|                  | More than 30   |
| <b>⊙</b>         | Less than 30   |
|                  | have fewer than 30 hours for the current year, list any courses you will complete before the end of                                |
| ii vuu           |  |

I intend to attend the Fall Conference, Spring Conference and likely other continuing education courses. I will have more than the 30 hours for this reporting period.

the year and anticipated education hours:



| For eacl | h year in your current term, have you received 30 hours or more of continuing legal education?  |
|----------|---|
| $\odot$  | Yes   |
| 0        | No  |
|          | elected no to the immediately preceding question, please explain which year you did not receive ore hours of education, and whether it was due to circumstances outside your control: |
|          |   |
| FITNE    | SS FOR OFFICE   |
| Are you  | mentally and physically fit for office?   |
| $\odot$  | Yes   |
| 0        | No (If no, please explain)  |
|          |   |
|          |   |
|          |   |
|          | ISTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference each year of your term?  |
| $\odot$  | Yes   |
| 0        | No (If no, please explain)  |
| 0        | Not applicable  |
|          |   |

**SIGNATURE** 

Brook Sessions
Brook Sessions (Aug 7, 2023 10:04 MDT)

This form is used for a trial court judge who will be up for retention in the next even numbered year. The form should be completed by August 15<sup>th</sup>, approximately 15 months before the November retention election.

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** Justice Court

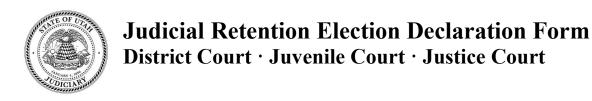
Name: Judge Tim Smith

**Today's Date:** 08/07/2023

| Term Start Date: 01/07/2019   |   |
|---|---|
|   | Your Calculated Amount                                      |
| Maximum number of cases under advisement more than six months:  | 14  |
| Maximum number of cases under advisement for more than six months in 1-year:  | 7   |
| From the start of your current term to the present, have you held more calendar year under advisement more than two months after submission (Your max: 14)*Number is calculated from your maximum number of case O Yes O No | n ("exceptional cases")?                                    |
| From the start of your current term to the present, have you held more exceptional cases in any one calendar year?  | than half of the maximum                                    |
| (Your 1-year max: 7 *Number is calculated from your maximum num   | ber of cases under advisement based on your term start date |
| O Yes   |   |
| ● No  |   |

| -             | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control?      |
|---------------|---|
| 0             | Yes (If yes, please explain)  |
| 0             | No  |
| •             | Not applicable  |
|               |   |
|               |   |
|               |   |
| During submis | g your current term of office, have you held any case under advisement more than six months after sion?                                 |
| 0             | Yes   |
| •             | No  |
| -             | answered yes to the immediately preceding question, was this due to circumstances beyond your iate control?                             |
| 0             | Yes (If yes, please explain)  |
| 0             | No  |
| •             | Not applicable  |
|               |   |
|               |   |
|               |   |
|               |   |
| <b>EDUC</b>   | ATION HOURS   |
| My edu        | ucation hours for the current fiscal year (July 1-June 30) are:   |
| 0             | More than 30  |
| •             | Less than 30  |
| -             | have fewer than 30 hours for the current year, list any courses you will complete before the end of ar and anticipated education hours: |

I will complete at least 30 hours of educational hours this fiscal year.



| For eac | ch year in your current term, have you received 30 hours or more of continuing legal education?   |
|---------|---|
| $\odot$ | Yes   |
| 0       | No  |
|         | selected no to the immediately preceding question, please explain which year you did not receiv<br>nore hours of education, and whether it was due to circumstances outside your control: |
|         |   |
| FITNI   | ESS FOR OFFICE  |
| Are yo  | u mentally and physically fit for office?   |
| $\odot$ | Yes   |
| 0       | No (If no, please explain)  |
|         |   |
|         |   |
|         | USTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference each year of your term?  |
| •       | Yes   |
| 0       | No (If no, please explain)  |
| 0       | Not applicable  |
|         |   |

**SIGNATURE** 

Sunothy & Suith

This form is used for a trial court judge who will be up for retention in the next even numbered year. The form should be completed by August 15<sup>th</sup>, approximately 15 months before the November retention election.

The Council will make its certification decision at its September meeting. Its certification decision is due to JPEC by October 1. See <u>CJA 3-101</u>.

**Court Level:** Justice Court

**Today's Date:** 07/18/2023

Name: Judge Danalee Welch-O'Donnal

| Term Start Date: 01/27/2020  |                          |
|--|--------------------------|
|  |                          |
| Maximum number of cases under advisement more than six   | Your Calculated Amount   |
| months:  | 11                       |
| Maximum number of cases under advisement for more than six months in 1-year:   | 5                        |
| From the start of your current term to the present, have you held more calendar year under advisement more than two months after submission (Your max: 11) | -                        |
| O Yes  |                          |
| ● No   |                          |
| From the start of your current term to the present, have you held more exceptional cases in any one calendar year?   | than half of the maximum |
| (Your 1-year max: <u>5</u> )   |                          |
| O Yes  |                          |
| No   |                          |

| •                | answered yes to either or both of the questions above, were the circumstances causing the delayed on beyond your personal control? |
|------------------|--|
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
| During<br>submis | your current term of office, have you held any case under advisement more than six months after ssion?                             |
| 0                | Yes  |
| •                | No   |
| -                | answered yes to the immediately preceding question, was this due to circumstances beyond your iate control?                        |
| 0                | Yes (If yes, please explain)   |
| 0                | No   |
| •                | Not applicable   |
|                  |  |
| EDUC             | ATION HOURS  |
| My ed            | ucation hours for the current fiscal year (July 1-June 30) are:  |
| 0                | More than 30   |
| •                | Less than 30   |
| If you           | have fewer than 30 hours for the current year, list any courses you will complete before the end of                                |

I will be attending all of the '23 Fall Judicial Conference and '24 Spring Justice Court Judges Conference, totaling more than 30 hours. Also I intend to participate in various CE webinars through out the year. I have always attended more than the required 30 hour minimum.

the year and anticipated education hours:



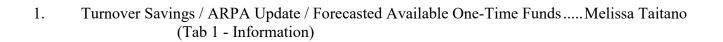
| For each year in your current term, have you received 30 hours or more of continuing legal education?  |
|--|
| • Yes  |
| O <sub>No</sub>  |
| If you selected no to the immediately preceding question, please explain which year you did not receive 30 or more hours of education, and whether it was due to circumstances outside your control: |
|  |
| FITNESS FOR OFFICE   |
| Are you mentally and physically fit for office?  |
| • Yes  |
| O No (If no, please explain)   |
|  |
|  |
|  |
|  |
| FOR JUSTICE COURT JUDGES ONLY - Did you attend the Spring Justice Court Judges Conference during each year of your term?   |
| O Yes  |
| No (If no, please explain)   |
| O Not applicable   |
| There was no Spring Justice Court Judges Conference in 2020 due to COVID. However I have attended each year in my term when there was a conference.  |

SIGNATURE

Danake Welch-O'Donnal (Jul 28, 2023 10:54 MDT)

# Tab 4

#### Budget and Grants Agenda for the September 12, 2023 Judicial Council Meeting



| 2. | Grants – Request to Accept Grant Funds – Evict | on Diversion Initiative | Jordan Murray |
|----|--|-------------------------|---------------|
|    | (Tab 2 - Action)                               |                         |               |

## Tab 1



#### **FY 2024 One Time Turnover Savings**

#### Updated as of Pay Period Ending 08/04/2023 (200 out of 2,080 hours)

|       |   |                         | Actual       |
|-------|---|-------------------------|--------------|
| #     |   | Funding Type            | Amount       |
| 1     | One Time Turnover Savings (from actual payroll data versus budget as of PPE 08/04/2023) | Internal Savings        | 218,733.99   |
| 2     | YTD Amount Anticipated to be Reimbursed through ARPA Funding (as of PPE 08/04/2023)     | Reimbursements          | 105,268.94   |
| 3     | Est. One Time Savings for 1880 remaining pay hours (\$1,800 / pay hour)                 | Internal Savings (Est.) | 3,384,000.00 |
|       |   |                         |              |
| Total | Potential One Time Savings  |                         | 3,708,002.93 |

Prior Report Totals (as of Beginning of Year) \$ 3,744,000.00

\* Actual per hour turnover savings for the last 3 2024 pay periods (oldest to newest) are \$1,559.51, \$1,674.72, and \$1,595.57. The average per hour turnover savings YTD was \$1,620.01. These numbers do include ARPA reimbursements.



#### FY 2024 Ongoing Turnover Savings as of 8/18/2023

|   |  |                  | Actual       | Forecasted  |
|---|--|------------------|--------------|-------------|
| # |  | Funding Type     | Amount YTD   | Amount @ YE |
|   | Carried over Ongoing Savings - reported at 6/26/2023 Judicial Council Meeting            | Internal Savings | (300,419)    | (300,419    |
|   | Add back: "Assistant Justice Court Administrator" request to be funded by JCTST funds    | Internal Savings | 74,000       | 74,000      |
|   | Sub-Total  |                  | (226,419)    | (226,419)   |
|   | Turnover Savings generated from FY 2023 due to 2023 actions selecting benefits           |                  | 86,150       | 86,150      |
|   | Carried over Ongoing Savings (from FY 2023)  | Internal Savings | (140,269)    | (140,269)   |
| 1 | Ongoing Turnover Savings FY 2024 (forecast \$50,000 / month x 10 months remaining)       | Internal Savings | 45,085       | 545,085     |
|   | TOTAL SAVINGS  |                  | (95,184)     | 404,816     |
| 2 | 2024 Hot Spot Raises Authorized - renews annually until revoked                          |                  | (38,502)     | (200,000)   |
|   | 2024 Authorized Ongoing for Performance Based Raises (will be used at the end of the FY) |                  | -            | -           |
|   | TOTAL USES   |                  | (38,502)     | (200,000)   |
| 3 | Contingent Legislative Supplemental Funding for 1 Court Commissioner Position            |                  | -            | 262,550     |
|   | Actual Turnover Savings for FY 2024 as of 08/18/2023                                     |                  | \$ (133,686) | \$ 467,366  |

Prior Report Totals (8/11/2023, Judicial Council) \$ (145,271) \$

243,232

Ongoing turnover savings only happens when a vacant position is filled at a lower rate and / or with lower benefits.

- \* There are currently 20 positions that have turned over within the past 90 days that are currently listed as having unknown benefits. As those employees select their benefits, if they select lower benefits, there will be additional savings.
- Currently, 55.125 FTE are vacant.
- 1 We are currently estimating \$50,000 of ongoing savings a month for the remainder of the fiscal year.
- 2 Authority was delegated from the Judicial Council to the State Court Administrator/Deputy in October 2022 to expend up to \$200,000 annually.
- Per Legislative Request Priority #2, the Judicial Council is requesting the Legislature to fund the commissioner position funded by the Judicial Council for FY 24 beginning in FY 25 as part of its request. The effect of the FY 25 funding, if approved, would replenish the Court's ongoing turnover savings by \$262,550.



#### ARPA Expenses as of 08/18/2023 (prior to the close of period 2)

| - The state of the |            |              |              |               |                |              |
|--|------------|--------------|--------------|---------------|----------------|--------------|
|  | Α          | В            | С            | D             | Ε              | F            |
|  | Judicial   | Actual       | Actual       |               | Total Expended | Balance      |
|  | Council    | FY 2022      | FY 2023      | Actual FY     | Amount         | Available    |
|  | Approved   | Expended     | Expended     | 2024 Expended |                |              |
|  | Amount     | Amount       | Amount       | Amount        | (B + C + D)    | (A - E)      |
| Last Period Total  |            | 3,750,430.78 | 5,792,026.58 | 69,328.58     | 9,611,785.94   | 5,388,214.06 |
| IT Access to Justice - Part I + II   | 12,373,400 | 3,042,467.67 | 4,613,254.75 | 255,363.54    | 7,911,085.96   | 4,462,314.04 |
| Courts Case Backlog - Part I + II  | 2,302,100  | 707,963.11   | 1,007,135.35 | 105,694.26    | 1,820,792.72   | 481,307.28   |
| Legal Sandbox Response to COVID  | 324,500    | -            | 171,636.48   | 16,800.00     | 188,436.48     | 136,063.52   |
| TOTAL  | 15,000,000 | 3,750,430.78 | 5,792,026.58 | 377,857.80    | 9,920,315.16   | 5,079,684.84 |
| Expenditures added since last report:  |            |              |              |               | \$ 308,529.22  |              |

ARPA spending cut off date is 12/31/2024.

#### **BKLG FY 2024 Details**

FY 2024 Expenses as of PPE 8/4/2023

Personnel Expenses: \$ 105,268.94 Mileage Expenses: \$ 425.32 Sr. Judge Travel Expenses: \$ -

\$ 105,694.26

COVID Testing Kit purchase: \$

105,694.26

#### **BKLG Run Rate Calculation**

#### Usage for Last 3 Pay Periods

Average last 3 Pay Periods: \$ 43,538.26 Balance Available (from table above): \$ 481,307.28 Remaining Pay Periods at Last 3 Average: 11 Anticipated Last Pay Period End Date: 1/5/2024

Prior report anticipated last pay period: 12/22/2023

#### Historical Trends (period 2 not yet closed)

| IT Access t   | o Justice Use - Las | st 3 Periods  | 4,462,314     | Balance Available                           |
|---------------|---------------------|---------------|---------------|---|
| Period 12     | Period 13/1         | Period 2      |               |   |
| \$ 640,267.39 | \$ 161,885.72       | \$ 201,667.68 | \$<br>334,607 | Average Monthly Expenditure                 |
|               |                     |               | 13            | Estimated months to spend Balance Available |
|               |                     |               | 16            | 16 months left to 12/31/2024                |

#### **BKLG - Last 3 Periods**

Period 12 Period 13/1 Period 2 \$ 88,464.61 \$ 106,554.66 \$ 87,857.97

#### Legal Sandbox - Last 3 Periods

Period 12 Period 13/1 Period 2 \$ 11,200.00 \$ 5,600.00 \$ 11,200.00

\$ 300,725.65 True Up for Period 13/1 \$ 7,803.57 TOTAL INCREASE FROM PRIOR: \$ 308,529.22



## FY 2024 Year End Requests and Forecasted Available One-time Funds - Period 2

| Description  | Funding Type               | Amount    |
|--|----------------------------|-----------|
| Sources of YE 2024 Funds   |                            |           |
| * Turnover Savings as of PPE 08/04/2023 (including anticipated ARPA reimbursement) | Turnover Savings           | 324,00    |
| ** Turnover savings Estimate for the rest of the year (\$1,800 x 1880 pay hours)   | Turnover Savings           | 3,384,00  |
| a ) Total Potential One Time Turnover Savings                                      |                            | 3,708,00  |
| Operational Savings From TCE / AOC Budgets   | Internal Operating Savings | -         |
| Reserve Balance (balance from FY 2023 Carryforward)                                | Judicial Council Reserve   | 52,99     |
| Anticipated Reserve Uses - including previously approved and pending requests      | Jud. Council Reserve Uses  | -         |
| b ) Total Operational Savings and Reserve  |                            | 52,99     |
| c ) Total of Turnover Savings & Operational Savings = (a) + (b)                    |                            | 3,761,00  |
| Contingent Legislative Supplemental Funding:                                       |                            |           |
| JWI Increase to 2 Hour Minimum   | Legislative Contingent     | 275,00    |
| JWI Higher Pay for Rural Assignments   | Legislative Contingent     | 146,50    |
| d ) Subtotal - Contingent Legislative Supplemental Funding                         |                            | 421,50    |
| Uses of YE 2024 Funds  |                            |           |
| e ) Carryforward into FY 2024 (Anticipate request to Legislature for \$3,200,000)  | Historical Carryforward    | (3,200,00 |
| otal Potential One Time Savings = ( c ) + ( d ) less Carryforward ( e )            |                            | 982,50    |
|  |                            |           |
| ess: Judicial Council Requests Previously Approved                                 |                            | (653,95   |
| ess: Judicial Council Current Month Spending Requests                              |                            | -         |
| emaining Forecasted Funds Available for FY 2024 YE Spending Requests               |                            | 328,55    |

Updated 8/21/2023

- \* Actual turnover savings as calculated on a pay period basis through 08/04/2023. Data can be found in the Budget Summary Excel workbook on the Personnel tab.
- \*\* Actual per hour turnover savings for the last 3 2024 pay periods (oldest to newest) are \$1,559.51, \$1,674.72, and \$1,595.57. The average per hour turnover savings YTD was \$1,620.01. These numbers do include ARPA reimbursements.
- (b) Information about Operational Savings from TCE / AOC Budgets will be entered in January / February 2024.

## Tab 2



### Administrative Office of the Courts

Chief Justice Matthew B. Durrant Utah Supreme Court Chair, Utah Judicial Council

August 16, 2023

Ronald B. Gordon, Jr.
State Court Administrator
Neira Siaperas
Deputy State Court Administrator

#### MEMORANDUM

**TO:** The Judicial Council;

The Budget & Fiscal Management Committee (BFMC)

**FROM:** Jordan Murray, Grants Coordinator;

Nathanael Player, Director of the Self-Help Center and State Law Library

**RE:** Request to Accept Grant Award – Eviction Diversion Initiative

The Judicial Council approved for submission in March 2023 a grant application proposal (GAP) to the National Center for State Courts (NCSC) supporting evictions diversion.

We are pleased to report that NCSC has subsequently awarded the Courts \$105,191 to support the hiring of an eviction diversion coordinator, employed by People's Legal Aid (PLA), who will orchestrate intakes, educate defendants, and connect individuals with volunteers providing brief legal advice, other legal services as appropriate, and social services that can help with rental and housing assistance. PLA has secured additional funding to support and sustain this effort over the two-year project period.

Utah is one of ten newly selected jurisdictions to be awarded funding in the 2023-2025 cycle. If funds are accepted, Utah will join a cohort of twenty-one other state and local jurisdictions across the country participating in NCSC's Eviction Diversion Initiative (EDI). The draft grant agreement between NCSC and the Administrative Office of the Courts is enclosed below (Attachment A).

We kindly request the BFMC's recommendation and Judicial Council's consideration to formally accept the grant funds awarded by NCSC in support of this meaningful work.

Thank you.

#### [ATTACHMENT A]

#### Eviction Diversion Initiative Grant Agreement Between the Administrative Office of the Courts and the National Center for State Courts

THIS GRANT AGREEMENT is made between the <u>Administrative Office of the Courts</u> located in Salt Lake City, Utah (hereinafter referred to as the "Grantee") and the National Center for State Courts (hereinafter referred to as "NCSC") on the 21st day of July, 2023.

WHEREAS, the goal of the Eviction Diversion Initiative ("EDI") grant program is to provide financial support and technical assistance to courts to accomplish the following:

- (1) Establish or expand court-based eviction diversion programs to promote alternatives to litigation, prevent avoidable evictions, and promote housing and financial stability;
- (2) Identify and address barriers faced by litigants with the goal of redesigning and simplifying court processes to be more accessible, inclusive, and responsive to community needs;
- (3) Collaborate with legal aid agencies, social service agencies, financial counseling agencies, rental assistance programs, housing counselors, and/or community-based organizations to expand access and facilitate connections to stabilizing resources before and during court;
- (4) Strengthen data collection efforts to better understand the demographics and circumstances of court users and the impact and outcomes of reform efforts; and
- (5) Pursue other aligned goals as identified by each local jurisdiction; and

WHEREAS, NCSC through the Eviction Diversion Initiative Advisory Council has approved Grantee's application to participate in the NCSC Eviction Diversion Initiative,

NOW, THEREFORE, the parties agree as follows:

#### **Grant Overview**

The EDI is a four-year program that offers state and local courts an opportunity to learn from and improve upon pandemic-era best practices and to create permanent changes to their high-volume, high-impact eviction dockets. Grantee will receive funding as the fiscal agent whereby funds will be passed through to the subrecipient, People's Legal Aid (PLA), to hire facilitator(s) who will play a key role in implementing and supporting the eviction diversion program and related court reform initiatives.

This initial award is a two-year grant in the amount of \$105,191.00, with the potential for additional funding in the third year of the program. Grantee will receive ongoing technical assistance from NCSC and will also participate in data-sharing and peer learning opportunities throughout the grant period.

#### **Grant Period**

The term of the grant period is **September 1, 2023 – August 31, 2025**.

#### **Payment Schedule**

Grant payments will be paid in two installments. The first payment of \$68,975.00 will be paid after receipt of the signed grant agreement. The second payment of \$36,216.00 will be paid in September 2024, provided that Grantee has submitted all required reports and remains in compliance with the grant requirements.

#### **Notices**

The following designated parties shall represent the parties to this Agreement for notification and communication as may be required. All notices required by this Agreement shall be in writing and delivered to the parties listed below:

#### a) Representing Grantee:

Ron Gordon, State Court Administrator Administrative Office of the Courts 450 S. State Street P.O. Box 140241 Salt Lake City, UT 84114 ronbg@utcourts.gov

and

Jordan Murray, Grants Coordinator Administrative Office of the Courts 450 S. State Street P.O. Box 140241 Salt Lake City, UT 84114 jordanm@utcourts.gov

#### b) Representing NCSC:

Laurie Givens, Vice President Court Consulting Services National Center for State Courts 300 Newport Avenue Williamsburg, VA 23185 lgivens@ncsc.org

#### **Grant Requirements and Expectations**

Grantee is required to do the following as part of participation in the grant program:

(1) Provide funding to PLA to finance the hiring of facilitator(s), as described in the Grantee's

- application, to support the design and implementation of the proposed eviction diversion work and other court reform efforts in Utah's Third Judicial District;
- (2) Collect and share data monthly as reasonably requested by NCSC and Stout, the research firm retained by NCSC to conduct the EDI evaluation;
- (3) Submit reports to NCSC as outlined below;
- (4) Participate in monthly peer learning opportunities with facilitators from other EDI jurisdictions and attend in-person convenings of EDI facilitators;
- (5) Receive ongoing technical assistance and support from NCSC staff and other EDI partners to support the eviction diversion work; and
- (6) Work with PLA to create an independent sustainability plan to ensure the continuation of the work after the grant concludes without the use of court resources or personnel.

#### **Reporting Requirements**

Grantee will provide NCSC with periodic updates on Grantee's progress using an online form to be provided by NCSC in advance of the first reporting deadline. The progress reports will be due according to the following schedule:

- Friday, March 1, 2024
- Friday, August 30, 2024
- Friday, February 28, 2025
- Friday, August 29, 2025

Grantee will also be required to provide a budget report at the end of the first program year. The budget report for Year 1 will be due on <u>Friday</u>, <u>August 30</u>, <u>2024</u>. Additional instructions will be shared in advance of the reporting deadline.

#### **Notification of Hiring and Changes in Personnel**

Grantee will use grant funds to support the hiring of facilitator(s) by PLA to oversee the eviction diversion and court reform work as outlined in its application. Grantee will work with PLA to have the facilitator(s) in place by October 1, 2023. If Grantee is unable to meet this deadline, Grantee must communicate with NCSC about the reason for the delay and provide an update as to when Grantee anticipates completing the hiring process.

Grantee should provide an update to NCSC with the name, resume, and contact information for each facilitator as facilitator(s) are hired by PLA. NCSC is available to assist in drafting and reviewing job descriptions and with other aspects of the hiring process as necessary.

Grantee will inform NCSC within 30 days if a facilitator leaves mid-grant or if there are any other staffing changes that may impact the facilitator's work or supervision.

#### **Grant Restrictions**

Grantee must work with PLA to comply with all applicable provisions of local, state and federal laws and regulations pertaining to nondiscrimination, sexual harassment, and equal employment opportunity and any other applicable laws and regulations imposed due to the subject matter of

this Agreement regardless whether those legal requirements are specifically referenced in this Agreement.

#### **Management of Grant Funds**

Grantee should provide the name of any subcontractors (other than PLA) to NCSC for prior approval. Any grant funds that are subcontracted to another person or entity for obligation, expenditure, or use by that other person or entity, shall be treated as grant funds. If the grant funds will flow through a fiscal agent (other than Grantee), Grantee must inform NCSC in writing in advance of receipt of funds as to the agent's name and contact information.

If Grantee does not use all of the grant funds as specified in the budget request, funds may be used for a related purpose that furthers the goals of the EDI program upon written approval from NCSC. NCSC will work with Grantee to identify additional and appropriate uses for expenditure of grant funds as necessary.

#### **Confidentiality of Data**

Grantee and NCSC agree that confidential data obtained through this Agreement will be used only for the purposes authorized under this Agreement unless prior written approval is obtained, or disclosure is authorized by statute or required by a court of competent jurisdiction.

#### **Grant Publicity**

Grantees are expected to serve as ambassadors for their court, EDI, and NCSC. As such, NCSC requests that Grantees submit program updates (photos, short articles, human interest stories) that will help demonstrate the impact of their work to the court community, NCSC, other financial supporters, and the general public. Any requests for NCSC logo use should be submitted to Molly Justice at <a href="mailto:mjustice@ncsc.org">mjustice@ncsc.org</a> for review/approval. Additional guidance can be found at <a href="mailto:ncsc.org/styleguide">ncsc.org/styleguide</a>.

#### **Termination by NCSC**

If Grantee fails to fulfill its obligations under this Agreement in a timely and proper manner as required by this Agreement or if Grantee violates any of the terms of this Agreement, NCSC shall have the right to terminate this Agreement by giving written notice which shall specifically identify such failures. This termination will become effective thirty (30) days following receipt of notice by Grantee unless Grantee remedies the claimed deficiencies within thirty (30) days of receipt of notice.

#### **Acceptance of Terms and Conditions**

This grant is conditioned upon Grantee's acceptance of the terms and provisions outlined in this Agreement. Grantee certifies that all information in its grant application is true and correct to the best of Grantee's knowledge and that the funds awarded shall only be used for the purposes described in this Agreement.

**IN WITNESS WHEREOF,** the persons signing below certify that they are authorized to sign for, and on behalf of, their respective party and do hereby execute this Agreement.

| NATION  | AL CENTER FOR STATE COURTS |       | UTAH ADMINISTRATIVE OFFICE OF<br>THE COURTS |
|---------|----------------------------|-------|---|
| Ву      |                            | Ву    |   |
| Title _ |                            | Title |   |
| Date    |                            | Date  |   |

# Tab 5



### Administrative Office of the Courts

Chief Justice Matthew B. Durrant Utah Supreme Court Chair, Utah Judicial Council

September 1, 2023

Ronald B. Gordon, Jr.
State Court Administrator
Neira Siaperas
Deputy State Court Administrator

#### MEMORANDUM

**TO:** Management Committee / Judicial Council

FROM: Keisa Williams

**RE:** Rule for Final Approval

Following a 45-day public comment period, the Policy, Planning and Technology Committee recommends that the following rule be approved as final with a *November 1, 2023* effective date.

#### CJA 4-202.11. Vexatious record requester (NEW)

Under 63G-2-702(5), the section governing the applicability of GRAMA to the judicial branch, the Judicial Council may now:

- (a) establish a process for an administrative unit of the judicial branch to petition for relief from a person that the administrative unit claims is a vexatious requester; and
- (b) establish an appellate board to hear a petition for relief from a person that an administrative unit of the judicial branch claims is a vexatious requester.

The proposed rule establishes a new process to petition for relief from a vexatious requester, designating the Management Committee as the "appellate board" and the Office of General Counsel as the "administrative unit" authorized to petition for relief.

One public comment was received. The Committee does not recommend amendments in response to the public because the court will grant reasonable requests from attorneys seeking records on a client's behalf, provided the attorney has not also been deemed a vexatious requester.

| Rul         | e 4-202.11. Vexatious record requester   |
|-------------|--|
| <u>Inte</u> | nt:  |
| Το ε        | establish the rights and procedures governing requests for relief from a vexatious record  |
|             | iester.  |
| App         | licability:  |
| This        | rule applies to the judicial branch.   |
| 11110       | Taio applico to the judicial station.  |
| Stat        | ement of the Rule:   |
| (1) I       | Definitions.   |
|             | (1)(A) "Committee" means the Management Committee of the Council.  |
|             | (1)(B) "Executive secretary" means an individual designated as executive secretary by the  |
|             | Committee for purposes of this rule.   |
|             | COMMISSION PROPERTY AND TAKE   |
|             | (1)(C) "Respondent" means a person the petitioner claims is a vexatious record requester.  |
|             |  |
|             | Petition. The Office of General Counsel may submit a petition to the Committee requesting  |
| relie       | f from a person alleged to be a vexatious record requester.  |
|             | (2)(A) A convert the notition shall be controlled at the state court administrator and the   |
|             | (2)(A) A copy of the petition shall be sent to the state court administrator and the respondent on the day the petition is submitted to the Committee in accordance with   |
|             | paragraph (3)(B). Service by mail or electronic means is complete upon sending.  |
|             | paragraph (o/D): Corrido 27 mail or Grossionio meano io compiete apen certainig.   |
|             | (2)(B) The petition shall include:   |
|             |  |
|             | (2)(B)(i) the respondent's name, email address, and mailing address submitted  |
|             | by the respondent in his or her most recent record request;  |
|             | (O)(D)(ii) - d   |
|             | (2)(B)(ii) a description of the conduct that demonstrates the respondent is a  |
|             | vexatious record requester; and  |
|             | (2)(B)(iii) a statement of the relief the petitioner seeks.  |
|             | ATA TAMES AND THE POST OF BOTH |
| (3)         | Scheduling and notice.   |
|             |  |
|             | (3)(A) <b>Scheduling.</b> Except as provided in (3)(C), no later than 7 business days after  |
|             | receiving the petition, the executive secretary shall send a copy of the petition to the   |
|             | Committee chair and schedule a hearing for the Committee to consider the petition:   |
|             | (2)(A)(i) at the payt regularly scheduled Committee meeting falling at least 15  |
|             | (3)(A)(i) at the next regularly scheduled Committee meeting falling at least 15, but no later than 30, business days after the petition is submitted; or   |
|             | but no later than 60, business days after the petition is submitted, or  |
|             | (3)(A)(ii) at a regularly scheduled Committee meeting more than 30 business  |
|             | days after the petition is submitted, if the Committee chair determines the  |
|             | Committee will not have sufficient time to hold a hearing at an earlier meeting  |
|             | date   |

**n** 

 (3)(B) **Notice.** The executive secretary shall send notice of the date, time, and location of the Committee meeting at which the petition will be heard to the Office of General Counsel, respondent, and state court administrator. Notice may be sent to the respondent via email at the email address last used by the respondent in communications with the court. If the respondent is incarcerated or is otherwise unable to communicate by email, notice shall be sent to the respondent via the last known method of communication used by the respondent. Public notice will be posted in accordance with paragraph (6).

DRAFT: June 2, 2023

(3)(C) **Denial without a hearing.** The Committee chair may direct the executive secretary not to schedule a hearing if the Committee chair and at least one other member of the Committee determine that the petition is without merit. In making that determination, the Committee chair may request that the respondent submit a written response to the petition.

(3)(C)(i) If the Committee chair declines to schedule a hearing, the executive secretary shall send notice to the Office of General Counsel, respondent, and state court administrator that the petition has been denied and the reasons for the denial. Notice shall be sent in accordance with paragraph (3)(B).

(3)(C)(ii) The petition, a response if received under paragraph (3)(C), and the Committee chair's denial decision shall be provided to the Committee in advance of the next regularly scheduled Committee meeting. If a majority of the Committee disagrees with the chair's decision to deny the petition, the Committee shall direct the executive secretary to schedule a hearing. Committee discussions about the chair's denial decision may be held in an executive session.

- (4) **Response.** No later than 5 business days before the hearing, the respondent shall submit to the executive secretary and the Office of General Counsel a written statement in response to the petition. The written statement may be the same document as the respondent's written response under paragraph (3)(C).
- (5) **Hearing**. The Committee will allow the Office of General Counsel and respondent a reasonable opportunity to present facts, authority, and argument at the hearing. The order of presentation and time permitted to each party shall be decided by the Committee. The Committee may permit any other person whose interests might be substantially affected by a decision to participate in the hearing. Discovery is prohibited, but the Committee may require either party to produce additional evidence in support of their claim or position. If the respondent fails to appear at the hearing, the Committee may cancel the hearing and deliberate the petition, or hold the hearing without the respondent.
- (6) **Open and closed meeting.** Committee deliberations are closed and may be held in an executive session. Presentations by the Office of General Counsel, respondent, and any other person permitted to appear at the hearing are open to the public and notice of the hearing shall be given in accordance with Rule 2-103.
- (7) **Order.** No later than 10 business days after the hearing, or the date on which the hearing was canceled under paragraph (5) was scheduled to be held, the Committee shall determine

100 whether the Office of General Counsel has demonstrated that the respondent is a vexatious record requester and issue a signed order that grants or denies the petition in whole or in part. 101 102 103 (7)(A) In determining whether the Office of General Counsel has demonstrated that the respondent is a vexatious record requester, the Committee may consider: 104 105 106 (7)(A)(i) the interests described in Rule 4-202; 107 108 (7)(A)(ii) the total number of record requests the respondent has submitted to the judicial branch, including: 109 110 (7)(A)(ii)(a) the number of pending record requests; 111 112 (7)(A)(ii)(b) the number of record requests approved; 113 114 (7)(A)(ii)(c) the number of record requests denied; and 115 116 (7)(A)(ii)(d) the number of appeals taken from record request denials, 117 including information related to the results of such appeals. 118 119 (7)(A)(iii) the scope, content, and subject matter of record requests the 120 respondent has submitted to the judicial branch: 121 122 (7)(A)(iv) the nature of any communications from the respondent to court 123 employees or judicial officers related to a record request: 124 125 (7)(A)(v) any pattern of conduct that the Committee determines to constitute: 126 127 (7)(A)(v)(a) an abuse of the right of access to information; or 128 129 (7)(A)(v)(b) substantial interference with the operations of the judicial 130 branch; 131 132 (7)(A)(vi) any prior petitions, findings, and orders regarding respondent as a 133 vexatious record requester; and 134 135 (7)(A)(vii) any other factor or information the Committee considers relevant. 136 137 (7)(B) If the Committee grants the petition in whole or in part, it may order any relief 138 requested by the Office of General Counsel, or any other relief the Committee deems 139 140 appropriate. 141 (7)(C) The Committee's order granting the petition in whole or in part shall contain a 142 statement of the reasons for the Committee's decision, and a statement that the 143 respondent may petition for judicial review of the Committee's decision by filing a 144 complaint in the Third Judicial District Court in accordance with the Utah Rules of Civil 145 Procedure. If the Committee denies the petition, in whole or in part, the Office of General 146 Counsel may also seek judicial review of the Committee's decision in accordance with 147 this subsection. Any complaint filed under this subsection shall be filed no later than 30 148 calendar days from the date of the Committee's order. 149

150

CJA 4-202.11 (NEW) DRAFT: June 2, 2023

| 151 | (8) <b>Appeals.</b> A record request that the Office of General Counsel is not required to fulfill in |
|-----|---|
| 152 | accordance with an order issued under this rule may not be the subject of an appeal under Rule        |
| 153 | 4-202.07.   |
| 154 |   |
| 155 | (9) The time periods in this rule may be extended by mutual agreement.                                |
| 156 |   |
| 157 | Effective: November 1, 2023   |

#### **UTAH COURT RULES - PUBLISHED FOR COMMENT**

The Supreme Court and Judicial Council invite comments about amending these rules. To view the proposed amendment, click on the rule number.

To submit a comment or view the comments of others, click on "Continue Reading." To submit a comment, scroll down to the "Leave a Reply" section, and type your comment in the "Comment" field. Type your name and email address in the designated fields and click "Post Comment."

Comments cannot be acknowledged, but all will be considered. Comments are saved to a buffer for review before publication.

HOME LINKS

Posted: June 26, 2023

**Utah Courts** 

Code of Judicial Administration – Comment Period Closed August 10, 2023

CJA04-0202.11. Vexatious record requester (NEW). New proposed rule establishing a process whereby an administrative unit in the judicial branch can petition for relief from a person the administrative unit believes to be a vexatious records requester. The rule is in response to S.B. 231 and 63G-2-702(5) passed during the 2023 legislative session.

This entry was posted in **-Code of Judicial Administration**, **CJA04-0202.11**.

« Rules of Appellate Procedure – Comment Period Closed August 12, 2023

Rules of Juvenile Procedure – Comment Period Closed July 29, 2023 »

**UTAH COURTS** 

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SEARCI

To view all comments submitted during a particular comment period, click on the comment deadline date. To view all comments to an amendment, click on the rule number.

#### **CATEGORIES**

- -Alternate Dispute Resolution
- -Code of Judicial Administration
- -Code of Judicial Conduct
- -Fourth District Court Local Rules
- -Licensed Paralegal Practitioners Rules of Professional Conduct
- Rules Governing Licensed Paralegal Practitioner
- -Rules Governing the State Bar

2 thoughts on "Code of Judicial Administration – Comment Period Closed August 10, 2023"

### David Ferguson June 26, 2023 at 8:23 pm

This rule appears to offer an appropriately thoughtful balance. One area of concern I have is that sometimes I will get a client at a jail or prison who has been denied records requests because the request simply asks for information previously provided. Inmates in correctional facilities occasionally have legal documents destroyed or confiscated, which requires follow-up requests. Others sometimes don't appreciate how to make an appropriate request or appeal a denial due to intellectual disabilities or language barriers. I can appreciate that there has to be some sort of way to get relief from a vexatious requester, but I have concerns about situations in which a pro se individual finally gets an attorney to help them with their legal concern, and that attorney makes a request on behalf of that person where the attorney's request may be able to navigate the hurdles that the pro se requester couldn't. If the person was already deemed vexatious, then the attorney's sensible request may be blocked just as there is finally someone involved in the situation who can actually get to the bottom of the inmate's concern, provided that the request would be accepted such that the attorney can review the documents that the inmate wanted to get but couldn't wrap their heads around the appropriate way to make a request for the records that they actually need.

I don't know if there can be some sort of "change of circumstance" exception, or some kind of "newly retained counsel gets one free pass" rule for situations after the opportunity for an appeal has passed (or without needing to do an appeal), but I hope the committee can make some sort of small revision that allows for something along those lines. The risk here is that if I have a potential client whose sympathetic story prompts me to further investigate the concern, but I can't get access to records related to that concern because the person has burned their bridges with the record keeper, then I may have to turn down helping that person simply because I can't get enough information to decide whether their concern is legally viable. And I hope the committee will agree that such a situation is sufficiently foreseeable that some kind of equitable exception ought to apply.

Otherwise, I very much understand and appreciate the delicate balance that went into crafting this rule.

- Rules of Appellate Procedure
- Rules of CivilProcedure
- -Rules of Criminal Procedure
- Rules of Evidence
- Rules of Juvenile Procedure
- -Rules of Professional Conduct
- Rules of Professional Practice
- Rules of Small Claims Procedure
- ADR101
- ADR103
- Appendix B
- Appendix F
- CJA Appendix F
- CJA01-0201
- CJA01-0204
- CJA01-0205
- CJA01-0205
- CJA01-0302
- CJA01-0303
- CJA01-0304
- CJA01-0305
- CJA010-01-0404
- CJA010-1-020
- CJA02-0101
- CJA02-0103
- CJA02-0104
- CJA02-0106.01
- CJA02-0106.02
- CJA02-0106.03
- CJA02-0106.04
- CJA02-0106.05
- CJA02-0204
- CJA02-0206
- CJA02-0208
- CJA02-0208
- CJA02-0211
- CJA02-0212
- CJA03-0101
- CJA03-0102
- CJA03-0103
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- CJA03-0109
- CJA03-0111
- CJA03-0111.01

# Tab 6



## Administrative Office of the Courts

Chief Justice Matthew B. Durrant Utah Supreme Court Chair, Utah Judicial Council

September 5, 2023

Ronald B. Gordon, Jr.
State Court Administrator
Neira Siaperas
Deputy State Court Administrator

#### MEMORANDUM

TO: Management Committee / Judicial Council FROM: Brody Arishita - Chief Information Officer

**RE:** Internal Information Technology Policies for Final Approval

In response to the Legislative Auditor General's cybersecurity audit, "<u>A Performance Audit of Cybersecurity in the State of Utah</u>," the Technology Advisory Committee (TAC) is working with the Policy, Planning, and Technology Committee (PP&T) to overhaul the judicial branch's information technology policies. The TAC is developing a comprehensive Information Technology Policy Manual ("Manual"), similar in a format to the Human Resource and Accounting Manuals.

While the TAC continues its work on the Manual in its entirety, PP&T recommends that the Judicial Council adopt the following two sections of the Manual as final with a **September 12, 2023 effective date**. These sections were created first, as they are critical first steps for the Manual and the overarching goal of protecting the courts against cyberattacks.

#### IT-01000 Information Security Policy (NEW - Internal)

All Utah State Courts' (Utah Courts) Information Technology (IT) employees, contractors, vendors, interns and third-parties that create, use, maintain or handle Utah Courts' IT resources shall follow Utah Courts Information Security Policy and related sub-policies. The policy shall be subject to and superseded by applicable regulations and laws.

#### IT-01150 Information Security Rick Management (NEW - Internal)

The Enterprise Domain and Security Architect (EDSA) shall document and implement a risk management program to prevent, detect, contain, and correct both deliberate and inadvertent IT security incidents and emergencies.



## Administrative Office of the Courts

Chief Justice Matthew B. Durrant Utah Supreme Court Chair, Utah Judicial Council

May 1, 2023

Ronald B. Gordon, Jr.
State Court Administrator
Neira Siaperas
Deputy State Court Administrator

Kade Minchey, CIA, CFE Auditor General Office of the Legislative Auditor General W315 State Capitol Complex Salt Lake City, UT 84114

Dear Mr. Minchey:

Thank you for the opportunity to respond to "A Performance Audit of Cybersecurity in the State of Utah". The Administrative Office of the Courts (AOC) appreciates you and your staff for reviewing risks for cyberattacks. This audit will help the AOC to better mitigate risks. The AOC supports both recommendations and we are working to implement them as outlined below.

- (1) We recommend the Judicial Branch create and maintain a cybersecurity strategic plan. The 2014 cybersecurity plan of the judicial branch will be updated to help reduce security gaps, extend visibility into security threats, and meet compliance requirements. AOC-IT Department and internal administrators will work with the Judicial Council's Policy, Planning and Technology Committee to develop recommended changes to the plan. The Judicial Council will provide final approval. AOC-IT will review this plan annually. In addition, the five security related policies that are in draft form will be finalized following the same process.
- (2) We recommend the Judicial Branch ensure their employees complete the annual cybersecurity awareness trainings. AOC-IT has started creating a cyber security training that is more aligned with the technology utilized by the courts and the tools we use. This module will be available through our Learning Management System (LMS), and all staff will be required to complete the training yearly. The training will be closely monitored for completion by the AOC Education Department.

The AOC is committed to making the improvements needed to increase protection against cyberattacks and ensure employees complete the required training.

Respectfully,

Ronald B. Gordon, Jr. State Court Administrator

Kondel Blordon

The mission of the Utah judiciary is to provide the people an open, fair, efficient, and independent system for the advancement of justice under the law.

# Utah State Courts Information Technology Information Security Policy

#### IT-01000

Responsible Official: Chief Information Officer

Responsible Office: Information Technology

Effective Date: September 12th, 2023

Last Revision Date: August 8th, 2023

#### Associated Policies, Forms, and Documents

- Court Security Information
- Technology in the Courts
- Audit Services
- Human Resources
- IT-01000 Information Security Policy
- IT-01120 Software Development and Configuration Management Best Practices Policy
- IT-01150 Information Security Risk Management Policy
- IT-03000 Incident Response Plan

#### **Definitions**

AOC - Administrative Office of the Courts

**AUP -** Acceptable Use Policy (HR15-09)

**CIO -** Chief Information Officer

**Cybercrime -** Criminal activity or a crime that involves the Internet, a computer system, or computer technology.

**Data breach -** An incident in which sensitive, protected or confidential data has potentially been viewed, stolen or used by an individual unauthorized to do so. A data breach may involve personal health information (PHI), personally identifiable information (PII), trade secrets or intellectual property.

**DDT -** Deputy Director of Technology (to CIO)

**EDSA - Enterprise Domain & Security Architect** 

**HR** - Human Resources Department

IT - Information Technology Department

IT Resource - Information Technology resources are the property of Utah Courts and include, but are not limited to all network related systems; business applications; network and application accounts; administrative, academic and library computing facilities; court-wide data, video and voice networks; electronic mail; video & web conferencing systems; access to the Internet; voicemail, fax machines and photocopiers; courtroom audio/video; computer equipment; software and operating systems; storage media; Intranet, VPN, and FTP. IT Resources include resources administered by IT.

**PCI -** Payment Card Industry –Data Security Standard. Promotes Payment Card Industry standards for the safety of cardholder data across the globe.

PHI - Personal Health Information

**PII -** Personally Identifiable Information – any data that could potentially identify a specific individual. Any information that can be used to distinguish one person from another and can be used for de-anonymizing anonymous data can be considered PII.

**User -** Any person who makes any use of any Utah Courts IT resource from any location (whether authorized or not).

#### **Policy Statement**

All Utah State Courts (Utah Courts) Information Technology (IT) employees, contractors, vendors, interns and third-parties that create, use, maintain or handle Utah Courts IT resources

shall follow Utah Courts Information Security Policy and related sub-policies. Policy shall be subject to and superseded by applicable regulations and laws.

#### **Policy Exception**

Policy exemptions to Information Security Policy IT-01000 through IT-03000 will be permitted only when approved in advance and in writing by the Enterprise Domain and Security Architect (EDSA), Deputy Director of Technology (DDT) or Chief Information Officer (CIO).

#### **Purpose**

The Information Security Policy consists of related policies IT-01000 through IT-01120. It applies to all users of Utah Courts IT resources and supports the following goals:

- 1. Promote a "security is everyone's responsibility" philosophy to assist Utah Courts in meeting its business and legal commitments.
- Ensure CyberSecurity training is completed annually by all staff and proof of training is on file with the AOC Training Department.
- 3. Ensure that Utah Courts complies with all applicable laws and regulations.
- 4. Ensure the integrity, reliability, availability and superior performance of IT resources.
- 5. Ensure that users are protected from data breaches and cybercrime.
- 6. Ensure that use of IT resources is consistent with the principles and values that govern the use of facilities and services.
- 7. Prevent unauthorized disclosure of critical information.
- 8. Prevent disruption of court operations.
- 9. Ensure Utah Courts are protected from financial, legal, regulatory and reputational harm.
- 10. Ensure that IT systems are used for their intended purposes.
- 11. Establish processes for addressing policy violations and sanctions for violators.

#### General Use and Responsibilities

- Maintain current knowledge of, and comply with, the contents of this Information Security Policy.
- 2. Distribute confidential and sensitive information on a limited basis to those with a business need to know the information.
- 3. Protect all PHI, PII, PCI, Protective Order and other regulated or proprietary data from unauthorized access.
- 4. Notify the EDSA and/or the IT Service Deskof any suspected breaches or violations

#### **Policy Violation**

- 1. Violation of the Acceptable Use Policy (<u>HR09-15</u>) may result in disciplinary action, up to and including termination of contract or employment.
- 2. Utah Courts reserves the right to report violations of federal, state and local laws and regulations governing computer and network use, as well as interactions that occur on the Internet, to authorities as deemed appropriate.
- 3. Users who violate the AUP may be held liable for damages to Utah Courts assets, including but not limited to the loss of information, computer software and hardware, down time, fines and judgments imposed as a direct result of the violation.
- 4. Utah Courts reserve the right to deactivate a user's access rights, if the user is suspected of any violation of this policy, when necessary to preserve the integrity and/or security of IT Resources.

#### Complaint Procedure

Information Security violations shall be reported to the EDSA, DDT or CIO. Non-security related violations (such as receipt of inappropriate content, other Human Resources (HR) policy violations, general policy violations or regulatory compliance violations) shall be reported to a supervisor or HR.

#### Related Governing Standards, Policies and Guidelines

- 1. Federal Information Security Management Act (FISMA)
- 2. FTC Red Flag Rule

- 3. Health Insurance Portability and Accountability Act (HIPAA)
- 4. International Organization for Standardization (ISO)
- 5. National Institute Standards and Technology (NIST)
- 6. Payment Card Industry Data Security Standard (PCI DSS)

# Utah State Courts Information Technology Information Security Risk Management Policy

#### IT-01150

Responsible Official: Chief Information Officer

Responsible Office: Information Technology

Effective Date: September 12th, 2023

Last Revision Date: August 8th, 2023

#### **Associated Policies**

- Court Security Information
- Technology in the Courts
- Audit Services
- Human Resources
- IT-01000 Information Security Policy
- IT-01120 Software Development and Configuration Management Best Practices Policy
- IT-01150 Information Security Risk Management Policy
- IT-03000 Incident Response Plan

#### **Definitions**

- AOC Administrative Office of the Courts
- CIO Chief Information Officer
- Enterprise Domain and Security Architect (EDASA) IT Manager, reporting to the CIO.
- IT Information Technology Department

Risk profile – An evaluation of an individual or organization's willingness to take
risks, as well as the threats to which an organization is exposed. A risk profile is
important for determining a proper investment asset allocation for a portfolio.

#### **Policy Statement**

The Enterprise Domain and Security Architect (EDSA) shall document and implement a risk management program to prevent, detect, contain, and correct both deliberate and inadvertent Information Technology (IT) security incidents and emergencies.

#### Policy

#### Security Risk Identification

- The Information Security Risk Management Program is part of the overall Utah State Courts (Utah Courts)/Administrative Office of the Courts (AOC) IT Risk Management Program. Its primary purpose is to prevent, detect, contain, and correct deliberate and inadvertent IT security incidents.
- Using the risk-related information generated, the IT Department shall implement a combination of policies, procedures, and physical measures to sufficiently reduce (mitigate) the vulnerabilities and risks to a reasonable level.
- The EDSA is responsible for risk management. Using various analytic efforts, the EDSA shall identify and rank risks in order to estimate total overall risk and IT Risk Profile.
- 4. All IT security protocols, including software and firmware patch management, shall be evaluated in terms of risk vs. cost to further mitigate risk prior to determining a final decision on expenditure of funding.

#### Security Risk Analysis / Ranking

- After potential Information Security risks are identified, analyses of the risks shall be conducted to prepare an accurate and thorough assessment of their impacts on the confidentiality, availability, and integrity of the Utah Courts sensitive information.
- 2. This effort also provides the information to rank risks in order of their likelihood to happen, likelihood of success if attempted, and the consequences of their occurrence.
- 3. The risks are defined in a format compatible with that used and described within the IT Defense In Depth and Incident Response plans.

#### **Vulnerability Assessment**

- 1. Security reports shall be provided by the EDSA on at least a quarterly basis for IT leadership team review.
- 2. Where the need is identified, vulnerabilities shall be presented and discussed.

#### Security Risk Mitigation

Using the risk-related information generated in the efforts described above, the AOC
IT Department shall implement a combination of policies, procedures, and physical
measures to sufficiently reduce (mitigate) the vulnerabilities and risks to a
reasonable level in compliance with EDSA standards, as well as governmental
requirements.

#### Risk Reevaluation

- 1. Self-audits and activity reviews shall be conducted within IT at least annually.
- 2. The IT Department shall constantly monitor the identified Utah Courts IT Risk Profile to measure and refine its effectiveness.

#### Security Incident Response and Reporting

- 1. All event logs shall be collected in a centralized location on secure media that is difficult to alter and is protected from unauthorized access for protected services.
- 2. Viewing of the logs is on a need-only basis.

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| [ ] Summons (File or attach copy.)   |  |
| [ ] Petition   |  |

| <ul> <li>[ ] Amended Petition</li> <li>[ ] Notice of Divorce Education Requirements</li> <li>[ ] Notice of Disclosure Requirements in Domestic Relations Cases</li> <li>[ ] Domestic Relations Injunction</li> <li>[ ] Parenting Plan</li> <li>[ ] Other: (describe)</li> </ul> |
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| Complete either paragraph 2, or paragraphs 3 <u>to 5</u> .  |
| Service by Mail Service by mail requires a signed receipt. Attach the receipt.)   |
| <ol> <li>I served the following person by sending a copy of the documents listed in<br/>Paragraph (1) by mail or commercial courier service to:</li> </ol>  |
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| City, State, Zip  |
| I have attached a signed receipt proving delivery. It was signed by:  |
| [ ] the addressee personally.   |
| <ul> <li>someone authorized by appointment or by law to receive service of<br/>process on behalf of the addressee.</li> </ul>   |
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| 3. [ ] I am over the age of 18, and   |
| <ul> <li>I am not a party or an attorney for a party to this action.</li> </ul>   |
| <ul> <li>I have not been convicted of a felony violation of a sex offense (Listed in<br/>Utah Code 77-41-102(16)).</li> </ul>   |
| <ul> <li>I am not a respondent in a protective order proceeding (Utah Code 78B-7-<br/>101 et seq.).</li> </ul>  |
| 4. [ ] My contact information is:   |
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#### **Person Completing Service**

| I declare under criminal penalty under the | e law of Utah that everything stated in this document is true. |
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| Signed at                                  | (city, and state or country).                                  |
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| Date                                       | Printed Name   |
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| Attorney or Licensed Paralegal             | Practitioner of record (if applicable)                         |
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| I am [ ] Plaintiff/Petitioner [ ] Defendant/Re [ ] Plaintiff/Petitioner's Attorney [ ] Defendant/Re [ ] Plaintiff/Petitioner's Licensed Paralegal Practition | espondent's Attorney (Utah Bar #:)  |
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| [ ] Summons (File or attach copy.)   |   |
| [ ] Complaint or Petition  |   |
| [ ] Amended Complaint or Petition  |   |
| [ ] Notice to Defendant of Disclosure F<br>Actions   | Requirements in Unlawful Detainer   |
| [ ] Small Claims Affidavit and Summor  | ns  |
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| []    | a person of suitable age and discretion residing at that address, which is the named party's residence. (Describe why the person lives at the named party's residence and why they are of suitable age and discretion.)                          |
| []    | an agent authorized by appointment or by law to receive service of process on behalf of the named party.   |
| If se | rving a corporation, partnership, or an unincorporated association   |
| []    | an officer, a managing agent, general agent.   |
|       | OR   |
| []    | an agent authorized by appointment or by law to receive service of process and by also mailing a copy of the complaint and summons to the named party, if the agent is one authorized by statute to receive process and the statute so requires. |
| If se | rving a city or town   |
| []    | the city/town recorder.  |
| If se | rving a county   |
| []    | the county clerk.  |
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| []    | the attorney general, and to (name   |
|       | of any other person or agency required by statute to be served) at   |
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| Attorney or L     | icensed Paralegal Practitioner of record (if applicable)                               |
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#### **Certificate of Service**

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## In the District Court of Utah Third Judicial District \_\_\_\_\_ County Court Address In the Matter of (select one) **Stipulated Order Regarding Parent-**Time [ ] the Marriage of (for a divorce with or without children, annulment, separate maintenance, or temporary separation case) Case Number [ ] the Children of (to establish custody, parenttime or child support) [ ] the Parentage of the Children of (for a Judge paternity case) (name of Petitioner) Commissioner and (name of Respondent) Other parties (if any) One of the parties has filed a motion to enforce a parent-time order. Mediation regarding parent-time was held on \_\_\_\_\_ (date). The parties reached an agreement regarding parent-time. The parties agree and the court orders that: 1. 2.

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| Date Plaintiff/Petitioner, Attorney or Licensed Paralegal Practitioner                              |  |
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| without children, annulment, separate                                   | (Utah Code 78B-12-301 or 303)                      |
| maintenance, or temporary separation case)                              | (3.4.1.3343.132.12.331.31.333)                     |
| [ ] the Children of (to establish custody,                              |  |
| parent-time or child support)   |  |
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| paternity case)   | Case Number  |
| <del>,</del>  |  |
| (name of Petitioner)  | Judge  |
| and   |  |
|   |  |
| (name of Respondent)  | Commissioner (domestic cases)                      |
|   |  |
|   |  |

(If you need help filling out this form, look at the Instructions for Child Support Worksheet – Joint Physical Custody, available at <a href="https://www.utcourts.gov/support">www.utcourts.gov/support</a>.)

Scan QR code to visit page

| Write the names of the parents:   | (full name:<br>PARENT 1)    | (full name:<br>PARENT 2) | COMBINED  |
|---|-----------------------------|--------------------------|-----------|
| Enter the # of natural and adopted children of these parents for whom support is to be awarded.   | ,                           | ,                        |           |
| 2a. Enter the parents' gross monthly income. Refer to Instructions for Child Support Worksheet – Joint Physical Custody for definition of income.   | \$                          | \$                       |           |
| 2b. Enter previously ordered alimony that is actually paid. (Do not enter alimony ordered for this case.)   | -                           | -                        |           |
| 2c. Enter previously ordered child support. (Do not enter obligations ordered for the children in Line 1.)  | -                           | -                        |           |
| 2d. OPTIONAL: Enter the amount from Line 7 of the Other Children Present in the Parent's Home Worksheet for either parent.  | -                           | -                        |           |
| 3. Subtract Lines 2b, 2c, and 2d from 2a for each parent. This is the Adjusted Gross Income for child support purposes. Add the parents' adjusted gross incomes to get the COMBINED amount and enter it in the third column.  | \$                          | \$                       | \$        |
| 4. Take the COMBINED figure in Line 3 and the total number of children in Line 1 to the Support Table. Use the table in Utah Code 78B-12-301 if you are modifying a final child support order entered for the first time prior to January 1, 2023. Otherwise, use the table in Utah Code 78B-12-303. Find the Base Combined Support Obligation and enter it here. If there is no number, enter \$0 here. NOTE the Low Income Table does not apply to Joint Physical Custody worksheets. |                             |                          | <b>\$</b> |
| Divide each parent's adjusted monthly gross in Line 3 by the COMBINED adjusted monthly gross in Line 3.   | %                           | %                        |           |
| 6. Multiply Line 4 by Line 5 for each parent to obtain each parent's share of the Base Combined Support Obligation.   | \$                          | \$                       |           |
| 7a. Enter the number of overnights the children will spend with each parent. (They must total 365). Each parent must have at least 111 overnights to qualify for Joint Physical Custody. Utah Code 78B-12-208   |                             |                          | 365       |
| 7b. Identify the parent who has the child the lesser number of overnights, and continue the rest of the calculation for them. You will be making adjustments to the net amount owed by this parent.   | (Name of parent overnights) | with lesser numb         | oer of    |
| 8a. For the parent who has the child the lesser number of overnights multiply the number of overnights that are greater than 110 but less than 131 by .0027 to obtain a   |                             |                          |           |

|       | regulting figure and enter in the arrest to the wints   |    |
|-------|---|----|
|       | resulting figure and enter in the space to the right.   |    |
|       |   |    |
| 8b.   | Multiply the result on Line 8a by the Base Combined Support Obligation on Line 4 for the parent named in line 7b and enter the number in the space to the right.  | \$ |
| 8c.   | Subtract the respective dollar amount on Line 8b from the parent named in Line 7b's share of the Base Combined Support Obligation found in the column for this parent on Line 6 to determine the amount as indicated by Utah Code 78B-12-208(3)(a) and enter the amount in the space to the right.  | \$ |
| 9a.   | Additional calculation necessary if both parents have the child for 131 overnights or more (Otherwise go to Line 10): For the parent who has the child the lesser number of overnights multiply the number of overnights that exceed 130 (131 overnights or more) by .0084 to obtain a resulting figure and enter it in the space to the right.   |    |
| 9b.   | Multiply the result on Line 9a by the Base Combined Support Obligation on Line 4 for the parent named in Line 7b and enter each in the space to the right.  | \$ |
| 9c.   | Subtract this parent's dollar amount on Line 9b from their respective amount as identified on Line 8c to determine the amount as indicated by Utah Code 78B-12-208(3)(b) and enter the amount in the space to the right. Go to Line 10.   | \$ |
| lf th | BASE CHILD SUPPORT AWARD: If the overnights are less than 131 (no additional calculation done in Lines 9a-9c), enter the result in Line 8c here. If the result in Line 8c is greater than \$0, then the parent named in Line 7b is the one who must pay child support (and the other parent is entitled to receive child support). If the result in Line 8c is less than \$0, then the parent named in Line 7b is entitled to receive child support (and the other parent is the one who must pay child support). Enter the absolute value (remove the negative sign and list the positive value) of the result from Line 8c. The amount listed in Line 10 is the amount owed by the paying parent to the receiving parent all 12 months of the year.  e overnights are 131 or more, enter the number in Line 9c here. If the result in Line 9c is greater than \$0 then the parent named in Line 7b is the one who must pay child support (and the other parent is entitled to receive child support). If the result in Line 9c is less than \$0, then the parent named in Line 7b is entitled to receive child support (and the other parent is the one who must pay child support (and the other parent is the one who must pay child support). Enter the absolute value (remove the | \$ |

| here<br>by t | ative sign and list the positive value) of the result e. The amount listed in Line 10 is the amount owed the paying parent to the receiving parent all 12 this of the year. |
|--------------|---|
| 11.          | Who must pay child support?   |
|              | <ul><li>[ ] Parent 1</li><li>[ ] Parent 2</li><li>[ ] Neither because the amount in Line 10 is \$0.</li></ul>   |
| 12.          | Is the support award the same as the guideline amount in Line 10?   |
|              | [] Yes [] No  |
|              | If YES, you are done with this section. Complete the Certificate of Service.  |
|              | If NO, enter the amount ordered and answer the next question.   |
|              | [ ] Parent 1 \$<br>[ ] Parent 2 \$  |
| 13.          | What were the reasons stated by the court for the deviation?  |
|              | <ul> <li>property settlement</li> <li>excessive debts of the marriage</li> <li>absence of need of the parent to receive child support</li> <li>other:</li> </ul>            |

#### **Certificate of Service**

I certify that I filed with the court and am serving a copy of this Child Support Worksheet on the following people.

| Person's Name | Service Method  | Service Address | Service<br>Date |
|---------------|---|-----------------|-----------------|
|               | [ ] Mail  |                 |                 |
|               | [ ] Hand Delivery   |                 |                 |
|               | [ ] E-filed   |                 |                 |
|               | [ ] Email   |                 |                 |
|               | • •   |                 |                 |
|               | [ ] Left at business (With person in charge or in receptacle for deliveries.) |                 |                 |
|               | [ ] Left at home (With person of suitable                                     |                 |                 |
|               | age and discretion residing there.)   |                 |                 |
|               | [ ] Mail  |                 |                 |
|               | [ ] Hand Delivery   |                 |                 |
|               | [ ] E-filed   |                 |                 |
|               | [] Email  |                 |                 |
|               | [ ] Left at business (With person in charge                                   |                 |                 |
|               | or in receptacle for deliveries.)   |                 |                 |
|               | [ ] Left at home (With person of suitable                                     |                 |                 |
|               | age and discretion residing there.)   |                 |                 |
|               | [ ] Mail  |                 |                 |
|               | [ ] Hand Delivery   |                 |                 |
|               | [ ] E-filed   |                 |                 |
|               | [ ] Email   |                 |                 |
|               | Left at business (With person in charge                                       |                 |                 |
|               | or in receptacle for deliveries.)   |                 |                 |
|               | [ ] Left at home (With person of suitable                                     |                 |                 |
|               | age and discretion residing there.)   |                 |                 |
|               |   |                 |                 |
|               | Signature <b>▶</b>  |                 |                 |
| Date          |   |                 |                 |
|               | Printed Name  |                 |                 |

|      | Signature ▶  |
|------|--------------|
| Date |              |
|      | Printed Name |

| Instructions for Child Support |
|--------------------------------|
| Worksheet - Joint Physical     |
| Custody                        |

| <b>Case Number</b> |      |
|--------------------|------|
|                    | <br> |
|                    |      |

Are you modifying a final order that was entered for the first time prior to January 1, 2023?

Yes

You may use this worksheet and instructions to **MANUALLY CALCULATE** the child support obligation using the table found in <u>Utah Code 78B-12-301</u>.

No

You may use the **ONLINE CALCULATOR** found at <a href="https://orsutah.gov/">https://orsutah.gov/</a> to estimate the child support obligation using the table found in Utah Code 78B-12-303; or

You may use this worksheet and instructions to **MANUALLY CALCULATE** the child support obligation using the table found in <u>Utah Code 78B-12-303</u>.

Write the names of the parents in the spaces above Line 1 of the worksheet.

- Line 1. Enter the number of natural and adopted children of the parents for whom support is to be determined. Do not include any children of either parent by another partner on this line. If a child for whom support is to be determined is an unemancipated minor who does not live with their parents, use the total number of children, including the unemancipated minor, by that set of parents for Line 1.
- Line 2a. Enter each parent's gross monthly income. Utah Code 78B-12-203(1) states: "As used in the guidelines, 'gross income' includes prospective income from any source, including earned and nonearned income sources which may include salaries, wages, commissions, royalties, bonuses, rents, gifts from anyone, prizes, dividends, severance pay, pensions, interest, trust income, alimony from previous marriages, annuities, capital gains, Social Security benefits, workers' compensation benefits, unemployment compensation, income replacement disability insurance benefits, and payments from 'nonmeans-tested' government programs."

Utah Code 78B-12-203(2) states: "Income from earned income sources is limited to the equivalent of one full-time 40-hour job." Refer to Utah Code 78B-12-203 for additional information about determining gross income.

Utah Code 78B-12-203(3) says: ". . . specifically excluded from gross income are:

- (a) cash assistance provided under Title 35A, Chapter 3, Part 3, Family Employment Program;
- (b) benefits received under a housing subsidy program, the Job Training Partnership Act, Supplemental Security Income, Social Security Disability Insurance, Medicaid, SNAP benefits, or General Assistance; and
- (c) other similar means-tested welfare benefits received by a parent."

All income must be verified. Verification includes: year to date pay stubs; employer statements or records; the last year's tax return; and documentation of non-earned income appropriate to the source.

- Line 2b. Enter the amount of alimony either parent is court ordered to pay and actually pays to a former spouse. Utah Code 78B-12-204(1). Do not include alimony payments for this case. Alimony payments must be verified. Cancelled checks or a statement from the recipient of the alimony may be accepted as verification.
- Line 2c. Enter the amount of any child support orders either parent is ordered to pay for children by another partner. Utah Code 78B-12-204(1).

A copy of the order is required for verification.

#### Line 2d. OPTIONAL

Utah Code 78B-12-210(6) says: "(a) Natural or adoptive children of either parent who live in the home of that parent and are not children in common to both parties may at the option of either party be taken into account under the guidelines in setting a child support award, as provided in Subsection (7). (b) Additional worksheets shall be prepared that compute the base child support award of the respective parents for the additional children. The base child support award shall then be subtracted from the appropriate parent's income before determining the award in the instant case."

Utah Code 78B-12-210(7) says: "In a proceeding to adjust or modify an existing award, consideration of natural or adoptive children born after entry of the order and who are not in common to both parties may be applied to mitigate an increase in the award but may not be applied: (a) for the benefit of the obligee [the parent who receives child support] if the credit would increase the support obligation of the obligor [the parent who must pay child support] from the most recent order; or (b) for the benefit of the obligor [parent who must pay child support] if the amount of support received by the obligee [the parent who receives child support] would be decreased from the most recent order."

If these provisions apply, use the Other Children Present in the Parent's Home Worksheet. Enter the number from Line 7 of that worksheet on Line 2d of this worksheet.

- Line 3. Complete the calculation as directed.
- Line 4. Enter the amount from the Base Combined Child Support Obligation Table. Use the table in <a href="Utah Code 78B-12-301">Utah Code 78B-12-301</a> if you are modifying a final child support order entered for the first time prior to January 1, 2023. Otherwise, use the table in <a href="Utah Code 78B-12-303">Utah Code 78B-12-303</a>. The amount on the Base Combined Child Support Obligation Table shows the amount BOTH parents combined should contribute for the support of their children.
  - If the combined number in Line 3 and the number of children in Line 1 do not correspond to a number on the Base Combined Child Support Obligation Table, enter \$0. NOTE the Low Income Table does not apply to Joint Physical Custody worksheets.
- Line 5. Calculate each parent's share of the amount in Line 4 as a percentage figure. Round to a whole percentage number so there are no decimal points. If Line 4 is \$0, the numbers here will be 0%.
- Line 6. Calculate each parent's share of the amount in Line 4 as a dollar amount. If Line 4 is \$0, the numbers here will be \$0.
- Line 7a. This is the total number of overnights the children will have with each parent. Each parent must have at least 111 overnights to qualify for Joint Physical Custody. Utah Code 78B-12-208.
- Line 7b. The rest of the calculation will be made for the parent who has the children the lesser number of overnights. Identify the parent with the lesser number of overnights here and continue the calculation for only this parent.
- Line 8a. Complete the calculation as directed. This is the mathematical figure that will be used to reduce the base support obligation for overnights totaling between 110 and 131. Utah Code 78B-12-208(3)(a).
- Line 8b. Complete the calculation as directed.
- Line 8c. Complete the calculation as directed. If a parent has 130 overnights or less, no further calculation is needed. Go to Line 10 and follow the instructions.
- Line 9a. If both parents have the child for 131 overnights or more, then continue the calculation as directed. This is the mathematical figure that will be used to reduce the base support obligation for any overnights greater than 130 that the children have with the parent who has the children the lesser number of overnights. Utah Code 78B-12-208(3)(b).

- Line 9b. Complete the calculation as directed.
- Line 9c. Complete the calculation as directed.
- Line 10. Complete the calculation as directed. The Base Child Support Award is the amount the paying parent pays to the receiving parent all 12 months of the year. The amount entered should be rounded to the nearest dollar.
- Line 11. Designate which parent must pay support. Or check "Neither" if the number in Line 10 is \$0.
- Line 12. Complete Line 12 to indicate if the amount ordered deviates from the guideline amount in Line 10. If the ordered amount deviates from the guideline amount, insert the amount the paying parent is ordered to pay.
- Line 13. Complete Line 13 if the paying parent will not be ordered to pay the guideline amount from the "Base Combined Child Support Obligation Table".

| Name  |  |
|---|--|
| Address   |  |
| City, State, Zip  |  |
| ony, enate, <u>e.p</u>  |  |
| Phone Ch  | eck your email. You will receive information and |
| do  | cuments at this email address.                   |
| I am [] Petitioner   [] Responder     [] Petitioner's Attorney   [] Responder   |  |
| <ul><li>[ ] Petitioner's Licensed Paralegal Practitioner</li><li>[ ] Respondent's Licensed Paralegal Practitione</li><li>[ ] Intervenor</li></ul>   | er (Utah Bar #:)                                 |
| [ ] Intervenor's Attorney   | (Utah Bar #:)                                    |
| In the District C   | Court of Utah                                    |
| Judicial District _   | County   |
| Court Address   | · · · · · · · · · · · · · · · · · · ·            |
| In the Matter of (select one)   | Child Compart Wardsahaat Cala                    |
| <ul> <li>the Marriage of (for a divorce with or without children, annulment, separate maintenance, or temporary separation case)</li> <li>the Children of (to establish custody, parent-</li> </ul> | (Utah Code 78B-12-301 to 304)                    |
| time or child support) [ ] the Parentage of the Children of (for a paternity case)  | Case Number                                      |
|   | Judge  |
| (name of Petitioner)  |  |
| and   | Commissioner (domestic cases)                    |
| (name of Respondent)  |  |
| Other parties (if any)  | -  |

(If you need help filling out this form, look at the Instructions for Child Support Worksheet – Sole Physical Custody, available at <a href="https://www.utcourts.gov/support">www.utcourts.gov/support</a>.)

Scan QR code to visit page

| Write the names of the parents:   | (full name:<br>PARENT 1) | (full name:<br>PARENT 2) | COMBINED |
|---|--------------------------|--------------------------|----------|
| Enter the # of natural and adopted children of these parents for whom support is to be awarded.   |                          |                          |          |
| 2a. Enter the parents' gross monthly income. Refer to Instructions for Child Support Worksheet – Sole Physical Custody for definition of income.  | \$                       | \$                       |          |
| 2b. Enter previously ordered alimony that is actually paid. (Do not enter alimony ordered for this case.)   | -                        | -                        |          |
| 2c. Enter previously ordered child support. (Do not enter obligations ordered for the children in Line 1.)  | -                        | -                        |          |
| 2d. OPTIONAL: Enter the amount from Line 7 of the Other Children Present in the Parent's Home Worksheet for either parent.  | -                        | -                        |          |
| 3. Subtract Lines 2b, 2c, and 2d from 2a for each parent. This is the Adjusted Gross Income for child support purposes. Add the parents' adjusted gross incomes to get the COMBINED amount and enter it in the third column.  | \$                       | \$                       | \$       |
| 4. Take the COMBINED figure in Line 3 and the number of children in Line 1 to the Support Table. Use the table in Utah Code 78B-12-301 if you are modifying a final child support order entered for the first time prior to January 1, 2023. Otherwise, use the table in Utah Code 78B-12-303. Find the Base Combined Support Obligation and enter it here. If there is no number enter \$0 here and refer to the Instructions for Child Support Worksheet – Sole Physical Custody for application of the Low Income Table. |                          |                          | \$       |
| 5. Divide each parent's adjusted monthly gross in Line 3 by the COMBINED adjusted monthly gross in Line 3.  | %                        | %                        |          |
| 6. Multiply Line 4 by Line 5 for each parent to obtain each parent's share of the Base Combined Support Obligation.   | \$                       | \$                       |          |
| 7. BASE CHILD SUPPORT AWARD: Bring down the amount(s) from Line 6 or enter the amount(s) from the Low Income Table per Utah Code 78B-12-205. Refer to Instructions for when to use the Low Income Table. The parent(s) without physical custody of the children pay(s) the amount(s) all 12 months of the year.   | \$                       | \$                       |          |
| 8. Who must pay child support?  [ ] Parent 1 [ ] Parent 2 [ ] Both  |                          |                          |          |

9.

Is the support award the same as the guideline amount in Line 7?

|     | [] Yes [] No   |
|-----|--|
|     | If YES, you are done with this section. Complete the Certificate of Service.   |
|     | If NO, enter the amount ordered and answer the next question.  |
|     | [ ] Parent 1 \$<br>[ ] Parent 2 \$   |
| 10. | What were the reasons stated by the court for the deviation?   |
|     | <ul> <li>property settlement</li> <li>excessive debts of the marriage</li> <li>absence of need of the parent to receive child support</li> <li>other:</li> </ul> |

#### **Certificate of Service**

I certify that I filed with the court and am serving a copy of this Child Support Worksheet on the following people.

| Person's Name | Service Method                            | Service Address | Service<br>Date |
|---------------|---|-----------------|-----------------|
|               | [ ] Mail                                  |                 |                 |
|               | [ ] Hand Delivery                         |                 |                 |
|               | [ ] E-filed                               |                 |                 |
|               | [] Email                                  |                 |                 |
|               | Left at business (With person in charge   |                 |                 |
|               | or in receptacle for deliveries.)         |                 |                 |
|               | [ ] Left at home (With person of suitable |                 |                 |
|               | age and discretion residing there.)       |                 |                 |
|               | [ ] Mail                                  |                 |                 |
|               | [ ] Hand Delivery                         |                 |                 |
|               | [ ] E-filed                               |                 |                 |
|               | [ ] Email                                 |                 |                 |
|               | Left at business (With person in charge   |                 |                 |
|               | or in receptacle for deliveries.)         |                 |                 |
|               | Left at home (With person of suitable     |                 |                 |
|               | age and discretion residing there.)       |                 |                 |
|               | [ ] Mail                                  |                 |                 |
|               | i Hand Delivery                           |                 |                 |
|               | [ ] E-filed                               |                 |                 |
|               | [ ] Email                                 |                 |                 |
|               | Left at business (With person in charge   |                 |                 |
|               | or in receptacle for deliveries.)         |                 |                 |
|               | [ ] Left at home (With person of suitable |                 |                 |
|               | age and discretion residing there.)       |                 |                 |
|               |   |                 |                 |
|               | Signature ▶                               |                 |                 |
| Date          |   |                 | ·               |
|               | Printed Name                              |                 |                 |
|               |   |                 |                 |

| Instructions for Child Support |
|--------------------------------|
| Worksheet - Sole Physical      |
| Custody                        |

| <b>Case Number</b> |  |  |
|--------------------|--|--|
|                    |  |  |

Are you modifying a final order that was entered for the first time prior to January 1, 2023?

Yes

You may use this worksheet and instructions to **MANUALLY CALCULATE** the child support obligation using the tables found in <u>Utah Code 78B-12-301</u> and <u>302</u>.

No

You may use the **ONLINE CALCULATOR** found at <a href="https://orsutah.gov/">https://orsutah.gov/</a> to estimate the child support obligation using the tables found in Utah Code 78B-12-303 and 304; or

You may use this worksheet and instructions to **MANUALLY CALCULATE** the child support obligation using the tables found in <u>Utah Code 78B-12-303</u> and <u>304</u>.

Write the names of the parents in the spaces above Line 1 of the worksheet.

- Line 1. Enter the number of natural and adopted children of the parents for whom support is to be determined. Do not include any children of either parent by another partner on this line. If a child for whom support is to be determined is an unemancipated minor who does not live with their parents, use the total number of children, including the unemancipated minor, by that set of parents for Line 1.
- Line 2a. Enter each parent's gross monthly income. Utah Code 78B-12-203(1) states: "As used in the guidelines, 'gross income' includes prospective income from any source, including earned and nonearned income sources which may include salaries, wages, commissions, royalties, bonuses, rents, gifts from anyone, prizes, dividends, severance pay, pensions, interest, trust income, alimony from previous marriages, annuities, capital gains, Social Security benefits, workers' compensation benefits, unemployment compensation, income replacement disability insurance benefits, and payments from 'nonmeans-tested' government programs."

Utah Code 78B-12-203(2) states: "Income from earned income sources is limited to the equivalent of one full-time 40-hour job." Refer to Utah Code 78B-12-203 for additional information about determining gross income.

Utah Code 78B-12-203(3) says: ". . . specifically excluded from gross income are:

- (a) cash assistance provided under Title 35A, Chapter 3, Part 3, Family Employment Program;
- (b) benefits received under a housing subsidy program, the Job Training Partnership Act, Supplemental Security Income, Social Security Disability Insurance, Medicaid, SNAP benefits, or General Assistance; and
- (c) other similar means-tested welfare benefits received by a parent."

All income must be verified. Verification includes: year to date pay stubs; employer statements or records; the last year's tax return; and documentation of non-earned income appropriate to the source.

- Line 2b. Enter the amount of alimony either parent is court ordered to pay and actually pays to a former spouse. Utah Code 78B-12-204(1). Do not include alimony payments for this case. Alimony payments must be verified. Canceled checks or a statement from the recipient of the alimony may be accepted as verification.
- Line 2c. Enter the amount of any child support orders either parent is ordered to pay for children by another partner. Utah Code 78B-12-204(1).

A copy of the order is required for verification.

#### Line 2d. OPTIONAL

Utah Code 78B-12-210(6) states: "(a) Natural or adoptive children of either parent who live in the home of that parent and are not children in common to both parties may at the option of either party be taken into account under the guidelines in setting a child support award, as provided in Subsection (7). (b) Additional worksheets shall be prepared that compute the base child support award of the respective parents for the additional children. The base child support award shall then be subtracted from the appropriate parent's income before determining the award in the instant case."

Utah Code 78B-12-210(7) states: "In a proceeding to adjust or modify an existing award, consideration of natural or adoptive children born after entry of the order and who are not in common to both parties may be applied to mitigate an increase in the award but may not be applied: (a) for the benefit of the obligee [the parent who receives child support] if the credit would increase the support obligation of the obligor [the parent who must pay child support] from the most recent order; or (b) for the benefit of the obligor [parent who must pay child support] if the amount of support received by the obligee [the parent who receives child support] would be decreased from the most recent order."

If these provisions apply use the Other Children Present in the Parent's Home Worksheet. Enter the number from Line 7 of that worksheet on Line 2d of this worksheet.

- Line 3. Complete the calculation as directed.
- Line 4. Enter the amount from the Base Combined Child Support Obligation Table. Use the table in <a href="Utah Code 78B-12-301">Utah Code 78B-12-301</a> if you are modifying a final child support order entered for the first time prior to January 1, 2023. Otherwise, use the table in <a href="Utah Code 78B-12-303">Utah Code 78B-12-303</a>. The amount on the Base Combined Child Support Obligation Table shows the amount BOTH parents combined should contribute for the support of their children.

If the combined number in Line 3 and the number of children in Line 1 do not correspond to a number on the Base Combined Child Support Obligation Table, enter \$0 and follow the instructions for the Low Income Table below.

- Line 5. Calculate each parent's share of the amount in Line 4 as a percentage figure. Round to a whole percentage number so there are no decimal points. If Line 4 is \$0, the numbers here will be 0%.
- Line 6. Calculate each parent's share of the amount in Line 4 as a dollar amount. If Line 4 is \$0, the numbers here will be \$0.
- Line 7. The Base Child Support Award is the amount the parent who must pay child support pays to the parent who receives child support. This is the amount the parent(s) without physical custody of the children pay(s) all 12 months of the year. The amount entered should be rounded to the nearest dollar and may not be less than \$30.

If both parents' individual adjusted gross incomes listed in Line 3 are **higher** than \$2,450 bring down the number listed in Line 6 for both parents and enter those numbers in Line 7. This is the Base Child Support Award for each parent. You may proceed to the Instruction for Line 8.

If a parent's individual adjusted gross income in Line 3 is less than \$2,451 refer to the Low Income Table Instructions below to determine the Base Child Support Award.

#### LOW INCOME TABLE INSTRUCTIONS:

Are you modifying a final order entered that was entered for the first time prior to January 1, 2023?

Yes

Follow the directions below for application of the Low Income Table in <a href="Utah Code 78B-12-302"><u>Utah Code 78B-12-302</u></a> to determine the Base Child Support Award.

No

Follow the directions below for application of the Low Income Table in <a href="Utah Code 78B-12-304">Utah Code 78B-12-304</a> to determine the Base Child Support Award.

## <u>Utah Code 78B-12-302</u> (use when modifying a final order entered for the first time prior to January 1, 2023):

- a) Both parents' individual adjusted gross incomes are higher than \$1,050 –
   Bring down the number listed in Line 6 for both parents and enter it in Line
   7. The amounts listed in Line 7 are the Base Child Support Award for the respective parent. Proceed to the Instructions for Line 8.
- b) A parent's individual adjusted gross monthly income is \$1,050 or less Refer to the Low Income Table in Utah Code 78B-12-302. For each parent whose adjusted gross monthly income is on the Low Income Table, find the parent's individual adjusted gross monthly income (Line 3) and the number of children (Line 1) on the Low Income Table. If there is no number in the Low Income Table, bring down the number listed in Line 6 for the parent. If an individual child support obligation appears on the Low Income Table, determine whether the amount on the Low Income Table or the amount listed in Line 6 is less. Enter the lesser of the two numbers in Line 7. EXCEPTION If the number in Line 6 is \$0, you MUST use the child support obligation in the Low Income Table and enter it on Line 7. The amounts listed in Line 7 are the Base Child Support Award for the parent. Proceed to the Instructions for Line 8.

#### Utah Code 78B-12-304 (all other cases):

- a) Both parents' individual adjusted gross incomes are \$2,451 or higher –
   Bring down the number listed in Line 6 for both parents and enter it in Line
   7. The amounts listed in Line 7 are the Base Child Support Award for the respective parent. Proceed to the Instructions for Line 8.
- b) A parent's individual adjusted gross monthly income is less than \$2,451 Refer to the Low Income Table in Utah Code 78B-12-304. For each parent whose adjusted gross monthly income is on the Low Income Table, find the parent's individual adjusted gross monthly income (Line 3) and the number of children (Line 1) on the Low Income Table. If there is no number in the Low Income Table, bring down the number listed in Line 6 for the parent. If an individual child support obligation appears on the Low Income Table, determine whether the amount on the Low Income Table or the amount listed in Line 6 is less. Enter the lesser of the two numbers in

- Line 7. EXCEPTION If the number in Line 6 is \$0, you MUST use the child support obligation in the Low Income Table and enter it on Line 7. The amounts listed in Line 7 are the Base Child Support Award for the parent. Proceed to the Instructions for Line 8.
- Line 8. Designate which parent or parents are to pay child support.
- Line 9. Complete Line 9 to indicate if the amount ordered deviates from the guideline amount in Line 7. If the ordered amount deviates from the guideline amount, insert the amount each parent is ordered to pay.
- Line 10. Complete Line 10 if the parent who must pay child support will not be ordered to pay the guideline amount from either the "Base Combined Child Support Obligation Table," "Low Income Table" or in accordance with Utah Code 78B-12-205.

| Name   |          |   |                                       |
|--|----------|---|---------------------------------------|
| Address  |          |   |                                       |
| Address  |          |   |                                       |
| City, State, Zip   |          |   |                                       |
|  |          |   |                                       |
| Phone  | Chack    | veur email. Veu will re                             | acive information and                 |
|  |          | your email. You will re<br>ents at this email addre |                                       |
| Email  |          |   |                                       |
| I am [ ] Petitioner [ ] Respond<br>[ ] Petitioner's Attorney [ ] Respond<br>[ ] Petitioner's Licensed Paralegal Practitioner | dent's A | Attorney  | (Utah Bar #:)                         |
| [ ] Intervenor's Attorney  |          |   | (Utah Bar #:)                         |
| In the Distric   | t Cou    | rt of Utah  |                                       |
|  |          |   | _                                     |
| Judicial Distric   | ct       | (   | County                                |
| Court Address  |          |   |                                       |
| In the Matter of (select one)  |          |   |                                       |
| The Matter of (select one)   |          |   | orksheet – Split                      |
| [ ] the Marriage of (for a divorce with or with children, annulment, separate maintenance, or                                |          | <b>Custody</b><br>(Utah Code 78B-12-3               | 301 or 303)                           |
| temporary separation case) [ ] the Children of (to establish custody, pare   | ent .    |   | · · · · · · · · · · · · · · · · · · · |
| time or child support)   | CIII-    | Case Number   |                                       |
| [ ] the Parentage of the Children of (for a  | a        |   |                                       |
| paternity case)  | -        | Judge   |                                       |
|  |          |   |                                       |
| (name of Petitioner)   |          | Commissioner (dome                                  | estic cases)                          |
| and  |          |   | Jone Gasco <sub>j</sub>               |
|  |          |   |                                       |
| (name of Respondent)   |          |   |                                       |
| Other portion (if any)   |          |   |                                       |
| Other parties (if any)   |          |   |                                       |

(If you need help filling out this form, look at the Instructions for Child Support Worksheet – Split Custody, available at  $\underline{\text{www.utcourts.gov/support}}$ .)

Scan QR code to visit page

|     | Write the names of the parents:   | (full name:<br>PARENT 1) | (full name:<br>PARENT 2) | COMBINED |
|-----|---|--------------------------|--------------------------|----------|
| 1.  | Enter the # of natural and adopted children of these parents for whom support is to be awarded.   | ,                        | ,                        |          |
| 2.  | Divide the number of children with each parent by the combined number of children listed in Line 1.   | %                        | %                        |          |
| 3а  | . Enter the parent's gross monthly income. Refer to Instructions for Child Support Worksheet – Split Custody for definition of income.  | \$                       | \$                       |          |
| 3b  | . Enter previously ordered alimony that is actually paid. (Do not enter alimony ordered for this case.)   | -                        | -                        |          |
| 3с  | . Enter previously ordered child support. (Do not enter obligations ordered for the children in Line 1.)  | -                        | -                        |          |
| 3d  | . OPTIONAL: Enter the amount from Line 7 of the Other Children Present in the Parent's Home Worksheet for either parent.  | -                        | -                        |          |
| 4.  | Subtract Lines 3b, 3c, and 3d from 3a for each parent. This is the Adjusted Gross Income for child support purposes. Add the parents' adjusted gross incomes to get the COMBINED amount and enter it in the third column.   | \$                       | \$                       | \$       |
| 5.  | Take the COMBINED figure in Line 4 and the total number of children in Line 1 to the Support Table. Use the table in Utah Code 78B-12-301 if you are modifying a final child support order entered for the first time prior to January 1, 2023. Otherwise, use the table in Utah Code 78B-12-303. Find the Base Combined Support Obligation and enter it here. If there is no number, enter \$0 here. NOTE the Low Income Table does not apply to Split Custody worksheets. |                          |                          | ⇔        |
| 6.  | Divide each parent's adjusted monthly gross in Line 4 by the COMBINED adjusted monthly gross in Line 4.   | %                        | %                        |          |
| 7.  | Multiply Line 5 by Line 6 for each parent to obtain each parent's share of the Base Combined Support Obligation.  | \$                       | \$                       |          |
| 8.  | Multiply the parent 1's Line 7 by parent 2's Line 2. This is parent 1's obligation to parent 2.   | \$                       |                          |          |
| 9.  | Multiply parent 2's Line 7 by parent 1's Line 2. This is parent 2's obligation to parent 1.   |                          | \$                       |          |
| 10. | BASE CHILD SUPPORT AWARD: Subtract the lesser amount from the greater amount of Lines 8 and 9. This is the amount the parent who must pay child support pays to the parent who receives child support all 12 months of the year.  | \$                       |                          |          |

### 11. Who must pay child support?

|     | <ul><li>[ ] Parent 1</li><li>[ ] Parent 2</li><li>[ ] Neither because the amount in Line 10 is \$0.</li></ul>  |
|-----|--|
| 12. | Is the support award the same as the guideline amount in Line 10?  |
|     | [ ] Yes [ ] No   |
|     | If YES, you are done with this section. Complete the Certificate of Service.   |
|     | If NO, enter the amount ordered and answer the next question.  |
|     | [ ] Parent 1 \$<br>[ ] Parent 2 \$   |
| 13. | What were the reasons stated by the court for the deviation?   |
|     | <ul> <li>property settlement</li> <li>excessive debts of the marriage</li> <li>absence of need of the parent to receive child support</li> <li>other:</li> </ul> |

#### **Certificate of Service**

I certify that I filed with the court and am serving a copy of this Child Support Worksheet on the following people.

| · · ·         |   |                 |                 |
|---------------|---|-----------------|-----------------|
| Person's Name | Service Method  | Service Address | Service<br>Date |
|               | [ ] Mail  |                 |                 |
|               | i Hand Delivery   |                 |                 |
|               | [ ] E-filed   |                 |                 |
|               | [ ] Email   |                 |                 |
|               | Left at business (With person in charge                                       |                 |                 |
|               | or in receptacle for deliveries.)   |                 |                 |
|               | [ ] Left at home (With person of suitable                                     |                 |                 |
|               | age and discretion residing there.)   |                 |                 |
|               | [ ] Mail  |                 |                 |
|               | [ ] Hand Delivery   |                 |                 |
|               | [ ] E-filed   |                 |                 |
|               | [ ] Email   |                 |                 |
|               | [ ] Left at business (With person in charge                                   |                 |                 |
|               | or in receptacle for deliveries.)   |                 |                 |
|               | [ ] Left at home (With person of suitable                                     |                 |                 |
|               | age and discretion residing there.)   |                 |                 |
|               | [ ] Mail  |                 |                 |
|               | [ ] Hand Delivery   |                 |                 |
|               | [ ] E-filed   |                 |                 |
|               | [ ] Email   |                 |                 |
|               | [ ] Left at business (With person in charge                                   |                 |                 |
|               | or in receptacle for deliveries.)   |                 |                 |
|               | [ ] Left at home (With person of suitable age and discretion residing there.) |                 |                 |
|               | age and discretion residing there.)   |                 | I               |
|               |   |                 |                 |
|               | Signature ▶   |                 |                 |
| Date          |   |                 |                 |
|               | Printed Name  |                 |                 |

|      | Signature ►  |  |
|------|--------------|--|
| Date |              |  |
|      | Printed Name |  |

| 1022FAJ Approved November 25, 2019 / Revised November 22, 2021 | Child Support Obligation Worksheet |
|--|------------------------------------|
| November 22, 2021  | - Split Custody                    |

## Instructions for Child Support Worksheet – Split Custody

| Case | Number |  |  |  |  |
|------|--------|--|--|--|--|
|      |        |  |  |  |  |

Are you modifying a final order that was entered for the first time prior to January 1, 2023?

Yes

You may use this worksheet and instructions to **MANUALLY CALCULATE** the child support obligation using the table found in <u>Utah Code 78B-12-301</u>.

No

You may use the **ONLINE CALCULATOR** found at <a href="https://orsutah.gov/">https://orsutah.gov/</a> to estimate the child support obligation using the table found in Utah Code 78B-12-303; or

You may use this worksheet and instructions to **MANUALLY CALCULATE** the child support obligation using the table found in Utah Code 78B-12-303.

Write the names of the parents in the spaces above Line 1 of the worksheet.

- Line 1. Enter the number of natural and adopted children of the parents for whom support is to be determined. Do not include any children of either parent by another partner this line. If a child for whom support is to be determined is an unemancipated minor who does not live with their parents, use the total number of children, including the unemancipated minor, by that set of parents for Line 1.
- Line 2. Complete the computation as directed.
- Line 3a. Enter each parent's gross monthly income. Utah Code 78B-12-203(1) states: "As used in the guidelines, 'gross income' includes prospective income from any source, including earned and nonearned income sources which may include salaries, wages, commissions, royalties, bonuses, rents, gifts from anyone, prizes, dividends, severance pay, pensions, interest, trust income, alimony from previous marriages, annuities, capital gains, Social Security benefits, workers' compensation benefits, unemployment compensation, income replacement disability insurance benefits, and payments from 'nonmeans-tested' government programs."

Utah Code 78B-12-203(2) states: "Income from earned income sources is limited to the equivalent of one full-time 40-hour job." Refer to Utah Code 78B-12-203 for additional information about determining gross income.

Utah Code 78B-12-203(3) says: ". . . specifically excluded from gross income are:

- (a) cash assistance provided under Title 35A, Chapter 3, Part 3, Family Employment Program;
- (b) benefits received under a housing subsidy program, the Job Training Partnership Act, Supplemental Security Income, Social Security Disability Insurance, Medicaid, SNAP benefits, or General Assistance; and
- (c) other similar means-tested welfare benefits received by a parent."

All income must be verified. Verification includes: year to date pay stubs; employer statements or records; the last year's tax return; and documentation of non-earned income appropriate to the source.

- Line 3b. Enter the amount of alimony either parent is court ordered to pay and actually pays to a former spouse. Utah Code 78B-12-204(1). Do not include alimony payments for this case. Alimony payments must be verified. Cancelled checks or a statement from the recipient of the alimony may be accepted as verification.
- Line 3c. Enter the amount of any child support orders either parent is ordered to pay for children by another partner. Utah Code 78B-12-204(1).

A copy of the order is required for verification.

#### Line 3d. OPTIONAL

Utah Code 78B-12-210(6) states: "(a) Natural or adoptive children of either parent who live in the home of that parent and are not children in common to both parties may at the option of either party be taken into account under the guidelines in setting a child support award, as provided in Subsection (7). (b) Additional worksheets shall be prepared that compute the base child support award of the respective parents for the additional children. The base child support award shall then be subtracted from the appropriate parent's income before determining the award in the instant case."

Utah Code 78B-12-210(7) states: "In a proceeding to adjust or modify an existing award, consideration of natural or adoptive children born after entry of the order and who are not in common to both parties may be applied to mitigate an increase in the award but may not be applied: (a) for the benefit of the obligee [the parent who receives child support] if the credit would increase the support obligation of the obligor [the parent who must pay child support]

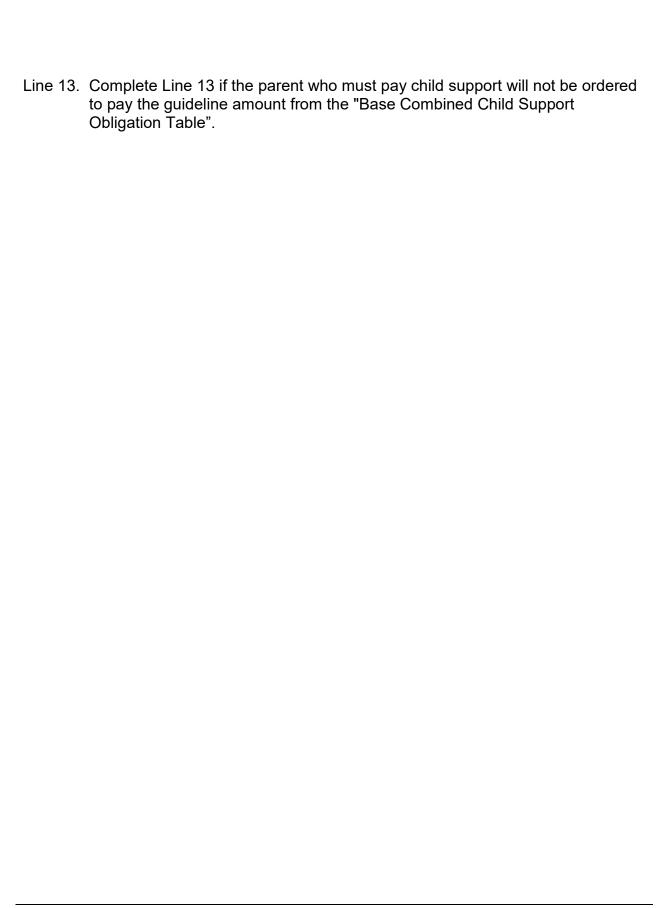
from the most recent order; or (b) for the benefit of the obligor [parent who must pay child support] if the amount of support received by the obligee [the parent who receives child support] would be decreased from the most recent order."

If these provisions apply use the Other Children Present in the Parent's Home Worksheet. Enter the number from Line 7 of that worksheet on Line 3d of this worksheet.

- Line 4. Complete the calculation as directed.
- Line 5. Enter the amount from the Base Combined Child Support Obligation Table. Use the table in <a href="Utah Code 78B-12-301">Utah Code 78B-12-301</a> if you are modifying a final child support order entered for the first time prior to January 1, 2023. Otherwise, use the table in <a href="Utah Code 78B-12-303">Utah Code 78B-12-303</a>. The amount on the Base Combined Child Support Obligation Table shows the amount BOTH parents combined should contribute for the support of their children.

If the combined number in Line 4 and the number of children in Line 1 do not correspond to a number on the Base Combined Child Support Obligation Table, enter \$0. NOTE the Low Income Table does not apply to Split Custody worksheets.

- Line 6. Calculate each parent's share of the amount in Line 5 as a percentage figure. Round to a whole percentage number so there are no decimal points. If Line 5 is \$0, the numbers here will be 0%.
- Line 7. Calculate each parent's share of the amount in Line 5 as a dollar amount. If Line 5 is \$0, the numbers here will be \$0.
- Line 8. Complete the calculation as directed. This is Parent 1's obligation to Parent 2.
- Line 9. Complete the calculation as directed. This is Parent 2's obligation to Parent 1.
- Line 10. Complete the calculation as directed. The Base Child Support Award is the amount the parent who must pay child support pays to the parent who receives child support. The amount should be rounded to the nearest dollar.
- Line 11. Compare Line 8 and Line 9. The parent with the higher obligation amount is the parent that must pay support. Designate that parent here. Or check "Neither" if the number in Line 10 is \$0.
- Line 12. Complete Line 12 to indicate if the amount ordered deviates from the guideline amount in Line 10. If the ordered amount deviates from the guideline amount, insert the amount the paying parent is ordered to pay.



| Name   |   |
|--|---|
| Address  |   |
| City, State, Zip   |   |
|  |   |
|  | eck your email. You will receive information and cuments at this email address. |
| Email  | aniento at tino en an address.  |
| I am[ ] Petitioner[ ] Respondent[ ] Petitioner's Attorney[ ] Respondent  | t<br>t's Attorney (Utah Bar #:)   |
| <ul><li>[ ] Petitioner's Licensed Paralegal Practitioner</li><li>[ ] Respondent's Licensed Paralegal Practitioner</li><li>[ ] Intervenor</li></ul> | r (Utah Bar #:)   |
| [ ] Intervenor's Attorney  | (Utah Bar #:)   |
| In the District C  | ourt of Utah  |
| Judicial District _  | County  |
| Court Address  | ·····   |
| In the Matter of (select one)  | Child Support Worksheet – Other   |
| I I the Merriege of (  | Children Present in the Parent's  |
| [ ] the Marriage of (for a divorce with or without children, annulment, separate maintenance, or   | поше  |
| temporary separation case)   | (Utah Code 78B-12-301 to 304)   |
| [ ] the Children of (to establish custody, parent-<br>time or child support)   |   |
| [ ] the Parentage of the Children of (for a paternity case)  | Case Number   |
|  | Judge   |
| (name of Petitioner)   |   |
| and  | Commissioner (domestic cases)   |
| (name of Respondent)   |   |
| Other parties (if any)   |   |

(If you need help filling out this form, look at the Instructions for Child Support Worksheet – Other Children Present in the Parent's Home, available at <a href="https://www.utcourts.gov/support">www.utcourts.gov/support</a>.)



|   | Write the names of the parents:   | (full name:<br>PARENT IN<br>THIS CASE) | (full name:<br>OTHER<br>PARENT) | COMBINED |
|---|---|--|---------------------------------|----------|
|   | nter the # of natural and adopted children of these rents.  |  |                                 |          |
| Ins<br>Ch                               | nter the parent's gross monthly income. Refer to structions for Child Support Worksheet – Other nildren Present in the Parent's Home for definition of come.  | \$                                     | \$                              |          |
|   | nter previously ordered alimony that is actually paid.<br>o not enter alimony ordered for this case.)   |  |                                 |          |
|   | nter previously ordered child support. (Do not enter ligations ordered for the children in this case.)  | -                                      | -                               |          |
| is<br>pu<br>ge                          | btract Lines 2b and 2c from 2a for each parent. This the Adjusted Gross Income for child support proses. Add the parents' adjusted gross incomes to the COMBINED amount and enter it in the third lumn.   | \$                                     | \$                              | \$       |
| ch<br>Ut<br>su<br>1,<br>30<br>en<br>ref | ke the COMBINED figure in Line 3 and the number of ildren in Line 1 to the Support Table. Use the table in ah Code 78B-12-301 if you are modifying a final child pport order entered for the first time prior to January 2023. Otherwise, use the table in Utah Code 78B-12-3. Find the Base Combined Support Obligation and ter it here. If there is no number enter \$0 here and fer to the Instructions for Child Support Worksheet — ther Children Present in the Parent's Home for polication of the Low Income Table. |  |                                 | \$       |
|   | vide each parent's adjusted monthly gross in Line 3 by e COMBINED adjusted monthly gross in Line 3.   | %                                      | %                               |          |
| pa                                      | ultiply Line 4 by Line 5 for each parent to obtain each rent's share of the Base Combined Support bligation.  | \$                                     | \$                              |          |
| 7.                                      | PARENT'S SHARE OF BASE CHILD SUPPORT AWARD FOR THE CHILDREN IN LINE1. Bring down the amount for the parent in this case from or enter the amount from the Low Income Table per U Code 78B-12-205. Refer to Instructions for Child Supp Worksheet – Other Children Present in the Parent's H when to use the Low Income Table.  This amount may be used to adjust the parent in this or gross income on the Sole, Split, or Joint Custody Wor  | n Line 6<br>Itah<br>port<br>Iome for   |                                 |          |

| Certifi   | cate   | OŤ   | Ser     | vice   | ļ |
|-----------|--------|------|---------|--------|---|
| a convinc | 1 2 00 | nv 6 | of this | c Chil | ı |

I certify that I filed with the court and am serving a copy of this Child Support Worksheet on the following

| people.       |   |                 |                 |  |
|---------------|---|-----------------|-----------------|--|
| Person's Name | Service Method  | Service Address | Service<br>Date |  |
|               | [ ] Mail  |                 |                 |  |
|               | [ ] Hand Delivery   |                 |                 |  |
|               | [ ] E-filed   |                 |                 |  |
|               | [ ] Email   |                 |                 |  |
|               | Left at business (With person in charge                                       |                 |                 |  |
|               | or in receptacle for deliveries.)   |                 |                 |  |
|               | [ ] Left at home (With person of suitable                                     |                 |                 |  |
|               | age and discretion residing there.)   |                 |                 |  |
|               | [ ] Mail  |                 |                 |  |
|               | [ ] Hand Delivery   |                 |                 |  |
|               | [ ] E-filed   |                 |                 |  |
|               | [ ] Email   |                 |                 |  |
|               | [ ] Left at business (With person in charge                                   |                 |                 |  |
|               | or in receptacle for deliveries.)   |                 |                 |  |
|               | [ ] Left at home (With person of suitable age and discretion residing there.) |                 |                 |  |
|               | [ ] Mail  |                 |                 |  |
|               |   |                 |                 |  |
|               | [ ] E-filed   |                 |                 |  |
|               | [ ] Email   |                 |                 |  |
|               | [ ] Left at business (With person in charge                                   |                 |                 |  |
|               | or in receptacle for deliveries.)   |                 |                 |  |
|               | [ ] Left at home (With person of suitable                                     |                 |                 |  |
|               | age and discretion residing there.)   |                 |                 |  |
|               |   |                 |                 |  |
|               | Signature <b>▶</b>  |                 |                 |  |
| Date          |   |                 |                 |  |
|               | Printed Name  |                 |                 |  |

|      | Signature <b>▶</b> |  |
|------|--------------------|--|
| Date | _                  |  |
|      | Printed Name _     |  |

| Instructions for Child Suppor |
|-------------------------------|
| Worksheet – Other Children    |
| Present in the Parent's Home  |

| Case Number |  |
|-------------|--|
|             |  |

Are you modifying a final order that was entered for the first time prior to January 1, 2023?

Yes

You may use this worksheet and instructions to **MANUALLY CALCULATE** the child support obligation using the tables found in <u>Utah Code 78B-12-301</u> and <u>302</u>.

No

You may use the **ONLINE CALCULATOR** found at <a href="https://orsutah.gov/">https://orsutah.gov/</a> to estimate the child support obligation using the tables found in Utah Code 78B-12-303 and 304; or

You may use this worksheet and instructions to **MANUALLY CALCULATE** the child support obligation using the tables found in <u>Utah Code 78B-12-303</u> and <u>304</u>.

Use this worksheet to determine the parent's obligation for natural or adopted children who live in the parent's home and who are not children of the other parent listed on the Sole, Split, or Joint Custody Worksheets (primary worksheets). The parent may use this worksheet in establishing a child support award, modifying an existing child support award, or other appropriate circumstances where the parent has child support obligations for other children.

OTHER PARENT'S name: The other parent may be a current spouse, partner, or an exspouse of the parent.

- Line 1. Enter the number of natural or adopted children of the parent in this case and the other parent named on this worksheet. If the parent in this case has children in their home by more than one other parent, complete a separate Child Support Obligation Worksheet Other Children Present in the Parent's Home for the children of each other parent.
- Line 2a. Enter each parent's gross monthly income. Utah Code 78B-12-203(1) says: "As used in the guidelines, 'gross income' includes prospective income from any source, including earned and nonearned income sources which may

include salaries, wages, commissions, royalties, bonuses, rents, gifts from anyone, prizes, dividends, severance pay, pensions, interest, trust income, alimony from previous marriages, annuities, capital gains, Social Security benefits, workers' compensation benefits, unemployment compensation, income replacement disability insurance benefits, and payments from 'nonmeans-tested' government programs."

Utah Code 78B-12-203(2) says: "Income from earned income sources is limited to the equivalent of one full-time 40-hour job." Refer to Utah Code 78B-12-203 for additional information about determining gross income.

Utah Code 78B-12-203(3) says: "specifically excluded from gross income are:

- (a) cash assistance provided under Title 35A, Chapter 3, Part 3, Family Employment Program;
- (b) benefits received under a housing subsidy program, the Job Training Partnership Act, Supplemental Security Income, Social Security Disability Insurance, Medicaid, SNAP benefits, or General Assistance; and
- (c) other similar means-tested welfare benefits received by a parent."

All income must be verified. Verification includes: year to date pay stubs; employer statements or records; the last year's tax return; and documentation of non-earned income appropriate to the source.

Line 2b. In the Parent in this Case column, enter the amount of alimony the parent is court ordered to pay and actually pays to a former spouse. Utah Code 78B-12-204(1). Do not include alimony payments for this case. Alimony payments must be verified. Cancelled checks or a statement from the recipient of the alimony may be accepted as verification.

In the Other Parent column enter the monthly alimony that the parent is paying to someone other than the parent listed in the worksheet.

Line 2c. In the Parent in this Case column, enter the amount of any child support orders either parent is ordered to pay for children by another partner. Utah Code 78B-12-204(1).

A copy of the order is required for verification.

In the Other Parent column list the amount that the other parent is ordered to pay for children other than those listed on this worksheet.

- Line 3. Complete the calculation as directed.
- Line 4. Enter the amount from the Base Combined Child Support Obligation Table.

  Use the table in Utah Code Utah Code 78B-12-301 if you are modifying a final

child support order entered for the first time prior to January 1, 2023. Otherwise, use the table in <u>Utah Code 78B-12-303</u>. The amount on the Base Combined Child Support Obligation Table shows the amount BOTH parents combined should contribute for the support of their children.

If the combined number in Line 3 and the number of children in Line 1 do not correspond to a number on the Base Combined Child Support Obligation Table, enter \$0 and follow the instructions for the Low Income Table below.

- Line 5. Calculate each parent's share of the amount in Line 4 as a percentage figure. Round to a whole percentage number so there are no decimal points. If Line 4 is \$0, the numbers here will be 0%.
- Line 6. Calculate each parent's share of the amount in Line 4 as a dollar amount. If Line 4 is \$0, the numbers here will be \$0.
- Line 7. The Base Child Support Award is the amount of the parent in this case's obligation to the family listed in this worksheet. The amount entered should be rounded to the nearest dollar and may not be less than \$30. Enter the amount calculated in this line on Line 2d of the Sole Custody Worksheet, Line 3d of the Split Custody Worksheet or Line 2d of the Joint Custody Worksheet.

If both parents' individual adjusted gross incomes listed in Line 3 are **higher** than \$2,450 bring down the number listed for the Parent in this Case in Line 6 and enter it in Line 7. This is the Base Child Support Award for the Parent in this Case and should be entered in the appropriate line of the primary worksheet. You are done and do not need to proceed further.

If the Parent in this Case's individual adjusted gross income in Line 3 is less than \$2,451 refer to the Low Income Table Instructions below to determine the Base Child Support Award.

#### LOW INCOME TABLE INSTRUCTIONS:

Are you modifying a final order entered for the first time prior to January 1, 2023?

Yes

Follow the directions below for application of the Low Income Table in <u>Utah</u> <u>Code 78B-12-302</u> to determine the Base Child Support Award.

No.

Follow the directions below for application of the Low Income Table in <u>Utah</u> <u>Code 78B-12-304</u> to determine the Base Child Support Award.

# <u>Utah Code 78B-12-302</u> (use when modifying a final order entered for the first time prior to January 1, 2023):

- a) Both parents' individual adjusted gross incomes are higher than \$1,050 Bring down the number listed in Line 6 for the Parent in this Case and enter it in Line 7. The amount listed in Line 7 is the Base Child Support Award for the Parent in this Case and should be listed in the appropriate line of the primary worksheet.
- b) The Parent in this Case's individual adjusted gross monthly income is \$1,050 or less - Refer to the Low Income Table in Utah Code 78B-12-302. For the Parent in this Case, find the parent's individual adjusted gross monthly income (Line 3) and the number of children (Line 1) on the Low Income Table. If there is no number in the Low Income Table, bring down the number listed in Line 6 for the Parent in this Case and enter it on Line 7. If an individual child support obligation appears on the Low Income Table for the Parent in this Case, determine whether the amount on the Low Income Table or the amount listed in Line 6 is less. Enter the lesser of the two numbers in Line 7. EXCEPTION – If the number in Line 6 for the Parent in this Case is \$0, you MUST use the child support obligation in the Low Income Table and enter it on Line 7. The amount listed in Line 7 is the Base Child Support Award for the Parent in this Case and should be listed in the appropriate line of the primary worksheet.

#### <u>Utah Code 78B-12-304</u> (all other cases):

- a) Both parents' individual adjusted gross incomes are \$2,451 or higher Bring down the number listed in Line 6 for the Parent in this Case and enter it in Line 7. The amount listed in Line 7 is the Base Child Support Award for the Parent in this Case and should be listed in the appropriate line of the primary worksheet.
- b) The Parent in this Case's individual adjusted gross monthly income is less than \$2,451 Refer to the Low Income Table in Utah Code 78B-12-304. For the Parent in this Case, find the parent's individual adjusted gross monthly income (Line 3) and the number of children (Line 1) on the Low Income Table. If there is no number in the Low Income Table, bring down the number listed in Line 6 for the Parent in this Case and enter it on Line 7. If an individual child support obligation appears on the Low Income Table for the Parent in this Case, determine whether the amount on the Low Income Table or the amount listed in Line 6 is less. Enter the lesser of

the two numbers in Line 7. EXCEPTION – If the number in Line 6 for the Parent in this Case is \$0, you MUST use the child support obligation in the Low Income Table and enter it on Line 7. The amounts listed in Line 7 are the Base Child Support Award for the Parent in this Case and should be listed in the appropriate line of the primary worksheet.

| Addre                                   | ess<br>State, Zip   | If you do not respond to this document within applicable time limits, judgment could be entered against you as requested. |
|---|---|---|
| Phon                                    |   | Check your email. You will receive information and documents at this email address.                                       |
| Emai                                    |   |   |
| l am t                                  | the [] Petitioner [] Attorney for the F   | Petitioner and my Utah Bar number is  |
|   | [ ] Licensed Paralegal Practitioner of the Pe   | etitioner and my Utah Bar number is   |
|   | In the District C   | Court of Utah   |
|   | Judicial District _   | County  |
| C                                       | Court Address   |   |
|   |   | Petition for (choose all that apply):   |
| In t                                    | he matter of the (choose all that apply):   | [ ] Minor's Name Change<br>(Utah Code 42-1-1)   |
| [ ] name change of<br>[ ] sex change of |   | [ ] Minor's Sex Change (and appointment of Private Guardian Ad Litem)   |
| (Min                                    | or's name)  | _ (Utah Code 26B-8-111)   |
| A m                                     | ninor.  | Case Number   |
|   |   | Judge   |
| 1.                                      | I am asking this Court to change vital st<br>a person who is younger than 18 years old.)        | atistics information for a minor. (A minor is   |
| 2.                                      | My relationship to the minor is:  |   |
| ۷.                                      | [ ] parent  |   |
|   |   | or count and an mount be attached.  |
|   | [ ] other (such as custodian or guardiar  | i, court order must be attached):   |
| 3.                                      | If I am not the minor's legal guardian or court orders appointing the guardian or those orders: | custodian, I have attached a copy of the custodian. Here is what I know about   |

| Date signed by judge | Case number  | Cour                               | t name     | Copy<br>attached |
|----------------------|--|------------------------------------|------------|------------------|
| Minor's information  | on:  |                                    |            |                  |
| Na                   | ıme on birth certificate:  |                                    |            |                  |
|                      | Date of birth:   |                                    |            |                  |
|                      | Place of birth:  |                                    |            |                  |
|                      | address: (you must file where the minor lives)   |                                    |            |                  |
| where petition is    | began living in county<br>s filed: (the minor must<br>y for at least one year)   |                                    |            |                  |
|                      | no lives with minor, has ody, and provides care  |                                    |            |                  |
|                      | Parents' names:  |                                    |            |                  |
| Parel                | nts' current addresses:<br>(list both addresses if<br>they aren't the same)  |                                    |            |                  |
| Minor's              | sex on birth certificate   |                                    |            |                  |
| _                    | not involved in any coinvolved in the following involved in the follow | -                                  | proceeding | s:               |
|                      | [ ] No   |                                    |            |                  |
| Court case name      |  | Court case number County and state |            |                  |
| Judge's name         | [ ] Order of protection  | [ ] Juvenile court p               | proceeding |                  |
| Type of case         | [ ] Civil litigation   | [ ] Criminal case                  |            |                  |

|          | [ ] On proba                   | ition or parole.  | Court case number          |            |
|----------|--------------------------------|---|----------------------------|------------|
|          | Judge's name                   | me  | County and state           |            |
|          |                                | [ ] Order of protection   | •                          | oceeding   |
|          | Type of case                   | [ ] Civil litigation  | [ ] Criminal case          | , coodanig |
|          | Did the judge<br>make an order | [ ] Yes<br>? [ ] No   |                            |            |
|          | Court case na                  | me  | Court case number          |            |
|          | Judge's name                   |   | County and state           |            |
|          | Type of case                   | [ ] Order of protection<br>[ ] Civil litigation   | ] Juvenile court pro       | oceeding   |
|          | Did the judge<br>make an order | [] Yes<br>? [] No   |                            |            |
| 3.<br>). | except for the                 | petition will not affect a<br>e parent, custodian, or g<br>v of any reason why this       | guardian named above       |            |
| ).       | I do not know                  | or any reason why this  | petition should not be     | granteu.   |
| 0.       | I request a he                 | earing.   |                            |            |
| you      | are asking for bot             | or a name change, complete<br>h a name and sex change, c<br>or a sex change, skip to para | omplete all the paragraphs |            |
|          | [] Name (                      | Change  |                            |            |
| 1.       |                                | rt to change the minor's  | name to:                   |            |
| 1.       | I ask the cou                  | it to change the minor s  | name to.                   |            |
| 1.       | I ask the cou                  | Title change the millor's   | Tiame to.                  |            |
| 1.       |                                |   | name to.                   |            |

| 12.  | The minor is not on the Child Abuse Offender Registry. (Utah Code 77-43-105(7))   |
|------|---|
| 13.  | The minor is (Choose one.):  [ ] not on the Sex and Kidnap Offender Registry.  [ ] on the Sex and Kidnap Offender Registry. Granting this petition is not against the public interest because (Explain.):   |
| 14.  | [ ] I am filing a Certification Regarding Offender Registry completed by the Utah Department of Corrections.  |
| 15.  | [ ] Sex Change (Only complete paragraphs 15-21 if you are asking for a sex change for the minor.) I ask the court to change the minor's legal sex to: [ ] male [ ] female.  |
| 16.  | The minor is at least 15 years and 6 months old.  |
| 17.  | I ask the court to appoint a private guardian ad litem for the minor child.   |
| 18.  | The minor has transitioned to the sex sought in this petition and has outwardly expressed as the sex sought in the petition in a consistent and uniform manner for at least 6 months.   |
| 19.  | The minor experiences clinically significant distress or impairment due to the current legal sex designation on their birth certificate.  |
| 20.  | I have attached evidence of the minor's appropriate clinical care or treatment for gender transitioning or change by a licensed medical professional.   |
| 21.  | I have attached evidence that the minor has outwardly expressed the sex sought in this petition in a consistent and uniform manner for at least 6 months and that the sex change sought in this petition is sincerely held and part of their core identity. |
| Noti | ce and Best Interests   |
| 22.  | [ ] The following people may be entitled to notice and to participate in these proceedings:   |
|      | [ ] (parent's name)   |
|      | [ ] has agreed to the proposed change.  |

|      |         | I have attached their signed consent, or I will file it before the hearing on this petition.  |
|------|---------|---|
|      |         | <ul><li>I has not agreed to the proposed change.</li><li>I will have them served with a copy of this petition and a summons.</li></ul>                            |
|      |         | [ ] (other parent's name)   |
|      |         | <ul><li>[ ] has agreed to the proposed change.</li><li>I have attached their signed consent, or I will file it before the hearing on this petition.</li></ul>     |
|      |         | [ ] has not agreed to the proposed change.  I will have them served with a copy of this petition and a summons.  [ ] (guardian,                                   |
|      |         | [ ] (guardian, conservator, Guardian ad Litem)  |
|      |         | <ul><li>[ ] has agreed to the proposed change.</li><li>I have attached their signed consent, or I will file it before the hearing<br/>on this petition.</li></ul> |
|      |         | <ul><li>[ ] has not agreed to the proposed change.</li><li>I will have them served with a copy of this petition and a summons.</li></ul>                          |
| 23.  |         | changes to the minor's vital statistics information will benefit the minor. Here the reasons why:   |
| 24.  | <br>The | minor child: (choose one) is old enough to make intelligent and decisive choices, and wants to make   |
|      |         | these changes because:  |
|      | []      | is not old enough to make an intelligent and decisive choice about these changes.   |
| 25.  | The     | se changes are in the minor's best interest.  |
|      |         | der criminal penalty under the law of Utah that everything stated in this document is true.  (city, and state or country).  |
|      |         | Signature ▶   |
| Date |         | Printed Name  |
|      |         |   |

# Tab 8



## Administrative Office of the Courts

Chief Justice Matthew B. Durrant Utah Supreme Court Chair. Utah Judicial Council

September 1, 2023

Ronald B. Gordon, Jr.
State Court Administrator
Neira Siaperas
Deputy State Court Administrator

#### MEMORANDUM

**TO:** Management Committee / Judicial Council

FROM: Keisa Williams

**RE:** Rules for Public Comment

The Policy, Planning, and Technology Committee recommends that the following rules be approved for a 45-day public comment period.

#### CJA 6-301. Authority of court commissioner as magistrate.

The Judicial Council approved a budget request from the Third Judicial District Court for assistance with criminal calendars. The proposed amendments to Rule 6-301 broaden commissioners' magistrate authority while ensuring commissioners' actions remain within the bounds of Utah Code section 78A-5-107 and constitutional limitations on the delegation of judicial authority. The rule identifies the types of cases and matters court commissioners are authorized to hear and the types of relief and orders they may recommend. The rule also establishes timely judicial review of recommendations and orders made by a court commissioner.

#### CJA 4-202.08. Fees for records, information, and services.

The proposed amendments:

- (lines 48-50) clarify that personnel time may be charged to "copy" records (i.e., download and convert recordings, etc.);
- (lines 59-71) remove individual hourly rates so that rule doesn't have to be updated every time rates fluctuate, authorizing the State Court Administrator to set the rates, which would then be posted on the courts' website or intranet page;
- (lines 90-93) add a provision regarding fees for bulk data, authorizing the State Court Administrator to set the fees; and
- (lines 110-1150) clarify that court appointed attorneys qualify for a fee waiver if they are requesting records on behalf of an indigent client and the client would qualify for a waiver under (10)(A)(ii).

#### CJA 4-202.02. Records classification.

#### CJA 4-202.03. Records access.

The proposed amendments classify video records of court proceedings, other than security video, (i.e., Webex recordings) as sealed and limits access to: 1) official court transcribers for the purposes outlined in Rule <u>5-202</u>, 2) court employees if needed to fulfill official court duties, and 3) anyone by court order. Individuals denied access may file a motion with the court under Rule <u>4-202.04</u>.

1 Rule 4-202.08. Fees for records, information, and services.

23 Intent:

4 To establish uniform fees for requests for records, information, and services.

#### Applicability:

This rule applies to all courts of record and not of record and to the Administrative Office of the Courts. This rule does not apply to the Self Help Center.

#### Statement of the Rule:

(1) **Fees payable.** Fees are payable to the court or office that provides the record, information, or service at the time the record, information, or service is provided. The initial and monthly subscription fee for public online services is due in advance. The connect-time fee is due upon receipt of an invoice. If a public online services account is more than 60 days overdue, the subscription may be terminated. If a subscription is terminated for nonpayment, the subscription will be reinstated only upon payment of past due amounts and a reconnect fee equal to the subscription fee.

(2) **Use of fees.** Fees received are credited to the court or office providing the record, information, or service in the account from which expenditures were made. Fees for public online services are credited to the Administrative Office of the Courts to improve data quality control, information services, and information technology.

(3) **Copies.** Copies are made of court records only. The term "copies" includes the original production. Fees for copies are based on the number of record sources to be copied or the means by which copies are delivered and are as follows:

(3)(A) paper except as provided in (E): \$.25 per sheet;

(3)(B) electronic storage medium other than of court hearings: \$15.00 per unit;

(3)(C) electronic copy of court reporter stenographic text: \$25.00 for each one-half day of testimony or part thereof;

(3)(D) electronic copy of audio record or video record of court proceeding: \$15.00 for each one-half day of testimony or part thereof; and

(3)(E) pre-printed forms and associated information: an amount for each packet established by the state court administrator.

(4) **Mailing.** The fee for mailing is the actual cost. The fee for mailing shall include necessary transmittal between courts or offices for which a public or private carrier is used.

(5) Fax or e-mail. The fee to fax or e-mail a document is \$5.00 for 10 pages or less. The fee for 44 additional pages is \$.50 per page. Records available on Xchange will not be faxed or e-mailed. 45 46 47 (6) Personnel time. 48 (6)(A) Personnel time to copy the record of a court proceeding is included in the copy 49 fee. For other matters, tThere is no fee for the first 15 minutes of personnel time required to provide the copy, record, information, or service, unless the person who submits the 50 51 request: (6)(A)(i) is not a Utah media representative; and 52 53 54 (6)(A)(ii) has submitted a separate records request within the 10-day period immediately prior to the date of the request to which the court or office is 55 56 responding. 57 (6)(B) The fee for time beyond the first 15 minutes is charged in 15 minute increments 58 for any part thereof. The fees for personnel time may be set by the State Court 59 Administrator and the rates charged should be is charged at the following rates for the 60 least expensive group capable of providing the record, information, or service. 61 62 63 (6)(B)(i) clerical assistant: \$15.00 per hour;(6)(B)(ii) technician: \$22.00 per hour; 64 (6)(B)(iii) senior clerical: \$21.00 per hour 65 66 (6)(B)(iv) programmer/analyst: \$32.00 per hour; 67 68 (6)(B)(v) manager: \$37.00 per hour; and 69 70 71 (6)(B)(vi) consultant: actual cost as billed by the consultant. 72 73 (7) Public online services. 74 (7)(A) The fee to subscribe to Xchange shall be as follows: 75 (7)(A)(i) a set-up fee of \$25.00; 76 77 (7)(A)(ii) a subscription fee of \$40.00 per month for any portion of a calendar 78 79 month; and 80 (7)(A)(iii) \$.15 for each search over 500 during a billing cycle. A search is 81 82 counted each time the search button is clicked. 83 84 (7)(B) When non-subscription access becomes available, the fee to access public online services without subscribing shall be a transaction fee of \$5.00, which will allow up to 10 85 searches during a session. 86

87 (7)(C) The fee to access a document shall be \$.50 per document. 88 89 90 (8) Bulk Data. If approved, individuals or entities may subscribe to receive indexed court data 91 authorized under rule 4-202.02(2)(L) electronically in bulk. The fee to receive bulk data may be set by the State Court Administrator. Requests for bulk data should be made to the Office of 92 Judicial Data and Research. 93 94 95 (98) No interference. Records, information, and services shall be provided at a time and in a manner that does not interfere with the regular business of the courts. The Administrative Office 96 of the Courts may disconnect a user of public online services whose use interferes with 97 computer performance or access by other users. 98 99 100 (109) Waiver of fees. 101 102 (109)(A) Subject to (109)(B), fees established by this rule, other than fees for public 103 online services, shall be waived for: 104 105 (109)(A)(i) any government entity of Utah or its political subdivisions if the fee is 106 minimal; 107 108 (109)(A)(ii) any person who is the subject of the record and who is indigent; 109 110 (10)(A)(iii) any court appointed attorney acting on behalf of a client, if the client 111 would qualify for a fee waiver under (10)(A)(ii); and 112 113 (109)(A)(ivii) a student engaged in research for an academic purpose. 114 115 (109)(B) Individuals who qualify for a fee waiver under (109)(A)(ii) and (10)(A)(iii) are entitled to one free copy of the record requested. The State Court Administrator may 116 waive the one free copy limit under this rule for good cause. 117 118 119 (109)(C) Fees for public online services shall be waived for: 120 121 (109)(C)(i) up to 10,000 searches per year for a news organization that gathers 122 information for the primary purpose of disseminating news to the public and that requests a record to obtain information for a story or report for publication or 123 broadcast to the general public; 124 125 126 (109)(C)(ii) any government entity of Utah or its political subdivisions; 127 128 (109)(C)(iii) the Utah State Bar; 129

| 130 | (109)(C)(iv) public defenders for searches performed in connection with their          |
|-----|--|
| 131 | duties as public defenders; and  |
| 132 |  |
| 133 | (109)(C)(v) any person or organization who the XChange administrator                   |
| 134 | determines offers significant legal services to a substantial portion of the public at |
| 135 | no charge.   |
| 136 |  |
| 137 | Effective: January May/November 1, 202_3   |

CJA 6-301 DRAFT: 9-1-23

1 Rule 6-301. Authority of Court Commissioner as Magistrate 2 3 Intent: To identify, as required by Utah Code Section 78A-5-107, the types of cases and matters 4 commissioners are authorized to hear, to identify the types of relief and orders commissioners 5 may recommend, and to establish procedures for timely judicial review of recommendations and 6 7 orders made by court commissioners. To provide for the authority of a court commissioner to act 8 as a magistrate as required by § 77-1-3. 9 10 Applicability: 11 This rule shall apply to court commissioners acting as magistrate judges in criminal cases in the district courts. 12 13 14 Statement of the Rule: A court commissioner may exercise the following authority conferred upon magistrates by the 15 16 Legislature: 17 (1) issue warrants and summonses in traffic cases; and 18 19 (2) set fines in traffic cases. (1) Types of cases and matters. All felony and misdemeanor cases filed in the district court in 20 counties where court commissioners are appointed and serving in accordance with Rule 3-201. 21 22 23 (2) **Duties of court commissioner.** Under the general supervision of the presiding judge, a 24 commissioner has the following duties: 25 (2)(A) To handle procedural aspects of criminal cases up to and including bind over; and 26 (2)(B) To conduct initial appearances, preliminary hearings, and other hearings consistent 27 with applicable statutes and rules. 28 29 (3) Authority of court commissioner. Subject to the limitations outlined in this rule, court 30 commissioners shall have the following authority: 31 (3)(A) All duties and responsibilities conferred upon magistrates by statute, the Rules of 32 Criminal Procedure, and this rule; 33 34 (3)(B) Upon notice, to require the personal appearance of parties and their counsel at 35 hearings before the commissioner or district court; 36 37 (3)(C) To conduct initial appearances in accordance with Rule 7 of the Utah Rules of 38 39 Criminal Procedure; 40 (3)(D) To require defendants to disclose information necessary to ensure notice, compliance 41 with pretrial release conditions, and appearance at court hearings; 42 43 44 (3)(E) To require defendants to make financial disclosures and complete forms necessary to determine indigency and appoint counsel; 45

CJA 6-301 DRAFT: 9-1-23

| 47                   | (3)(F) To reassign cases in accordance with written policies of the district court;  |
|----------------------|--|
| 48<br>49<br>50       | (3)(G) To modify the terms of a temporary pretrial status order, subject to de novo review by the district court;  |
| 51<br>52<br>53<br>54 | (3)(H) To enter pretrial protective orders, no contact orders, temporary civil protective orders, and stalking injunctions, subject to de novo review by the district court;   |
| 55<br>56             | (3)(I) To recommend the issuance of arrest warrants based on probable cause or failure to appear;  |
| 57<br>58<br>59       | (3)(J) To recommend the issuance of material witness warrants in accordance with Rule 7C of the Utah Rules of Criminal Procedure;  |
| 60<br>61<br>62       | (3)(K) To conduct preliminary hearings in accordance with Rule 7B of the Utah Rules of Criminal Procedure;   |
| 63<br>64<br>65       | (3)(L) To impose sanctions for contempt of court, subject to de novo review by the district court;   |
| 66<br>67             | (3)(M) To issue temporary or ex parte orders, subject to de novo review by the district court;   |
| 68<br>69             | (3)(N) To issue warrants and summonses in traffic cases;   |
| 70<br>71             | (3)(O) To set fines in traffic cases; and  |
| 72<br>73<br>74       | (3)(P) To make recommendations to the district court regarding any issue, including a recommendation for entry of final judgment.  |
| 75<br>76<br>77<br>78 | (4) <b>Dismissals.</b> If a court commissioner dismisses a case at a preliminary hearing or other proceeding prior to bindover, the dismissal shall be without prejudice and subject to de novo review by the district court.  |
| 79                   | (5) Prohibitions.  |
| 80<br>81             | (5)(A) Commissioners shall not make final adjudications or enter final, appealable orders.   |
| 82<br>83<br>84       | (5)(B) Commissioners shall not serve as pro tempore judges in any matter, except as provided by Rule of the Supreme Court.   |
| 85<br>86             | (5)(C) Commissioners shall not conduct trials, accept guilty pleas, or impose sentences, even with consent of all parties.   |
| 87<br>88<br>89       | (5)(D) Commissioners shall not enter final pretrial status orders in accordance with Utah Code Section 77-20-205.  |
| 90<br>91             | (6) Judicial review.   |
| 92<br>93<br>94       | (6)(A) All orders made by a commissioner are subject to review by the district court pursuant to this rule, applicable rules of criminal procedure, or local rules. Review by the district court is de novo, neither party is required to show a change in circumstances, and no deference |

CJA 6-301 DRAFT: 9-1-23

95 may be given to the commissioner's decision. Countersigning a recommendation by a commissioner does not constitute de novo review. 96 97 (6)(B) A recommendation or order of a court commissioner is the order of the court until 98 modified by the court. A party may make an oral objection or file a written objection to the 99 recommendation within 14 days after the recommendation is made in open court or, if the 100 101 court commissioner takes the matter under advisement, within 14 days after the minute 102 entry of the recommendation is served. A judge's counter-signature on the commissioner's 103 recommendation does not affect the review of an objection. 104 (6)(C) The objection must be made in accordance with Rule 12 of the Utah Rules of Criminal 105 106 Procedure and must identify succinctly and with particularity the findings of fact, the 107 conclusions of law, or the part of the recommendation or order to which the objection is 108 made and state the relief sought. 109 110 111 Effective: May/November 12, 202 0

| 1<br>2               | Rule 4-202.02. Records Classification.   |
|----------------------|--|
| 3                    | Intent:  |
| 4                    | To classify court records as public or non-public.   |
| 5<br>6               | Applicability:   |
| 7<br>8               | This rule applies to the judicial branch.  |
| 9                    | Statement of the Rule:   |
| 10<br>11<br>12       | (1) <b>Presumption of Public Court Records.</b> Court records are public unless otherwise classified by this rule.   |
| 13<br>14             | (2) <b>Public Court Records.</b> Public court records include but are not limited to:  |
| 15<br>16             | (2)(A) abstract of a citation that redacts all non-public information;   |
| 17<br>18<br>19       | (2)(B) aggregate records without non-public information and without personal identifying information;  |
| 20<br>21             | (2)(C) appellate filings, including briefs;  |
| 22 23                | (2)(D) arrest warrants, but a court may restrict access before service;  |
| 24<br>25             | (2)(E) audit reports;  |
| 26<br>27             | (2)(F) case files;   |
| 28<br>29<br>30       | (2)(G) committee reports after release by the Judicial Council or the court that requested<br>the study;   |
| 31<br>32             | (2)(H) contracts entered into by the judicial branch and records of compliance with the terms of a contract;   |
| 33<br>34<br>35<br>36 | (2)(I) drafts that were never finalized but were relied upon in carrying out an action or policy;  |
| 37<br>38<br>39       | (2)(J) exhibits, but the judge may regulate or deny access to ensure the integrity of the exhibit, a fair trial or interests favoring closure;   |
| 40<br>41             | (2)(K) financial records;  |
| 42<br>43<br>44       | (2)(L) indexes approved by the Management Committee of the Judicial Council, including the following, in courts other than the juvenile court; an index may contain any other index information: |
| 45<br>46             | (2)(L)(i) amount in controversy;   |
| 47<br>48<br>49       | (2)(L)(ii) attorney name;  |

(2)(L)(iii) licensed paralegal practitioner name; (2)(L)(iv) case number; (2)(L)(v) case status; (2)(L)(vi) civil case type or criminal violation; (2)(L)(vii) civil judgment or criminal disposition; (2)(L)(viii) daily calendar; (2)(L)(ix) file date; (2)(L)(x) party name; (2)(M) name, business address, business telephone number, and business email address of an adult person or business entity other than a party or a victim or witness of a crime: (2)(N) name, address, telephone number, email address, date of birth, and last four digits of the following: driver's license number; social security number; or account number of a party; (2)(O) name, business address, business telephone number, and business email address of a lawyer or licensed paralegal practitioner appearing in a case; (2)(P) name, business address, business telephone number, and business email address of court personnel other than judges: (2)(Q) name, business address, and business telephone number of judges; (2)(R) name, gender, gross salary and benefits, job title and description, number of hours worked per pay period, dates of employment, and relevant qualifications of a current or former court personnel; (2)(S) unless classified by the judge as private or safeguarded to protect the personal safety of the juror or the juror's family, the name of a juror empaneled to try a case, but only 10 days after the jury is discharged; (2)(T) opinions, including concurring and dissenting opinions, and orders entered in open hearings; (2)(U) order or decision classifying a record as not public; (2)(V) private record if the subject of the record has given written permission to make the record public; (2)(W) probation progress/violation reports; (2)(X) publications of the administrative office of the courts; 

| 101<br>102 | (2)(Y) record in which the judicial branch determines or states an opinion on the rights of   |
|------------|---|
| 102        | the state, a political subdivision, the public, or a person;  |
| 104        |   |
| 105<br>106 | (2)(Z) record of the receipt or expenditure of public funds;  |
| 107        | (2)(AA) record, <u>or minutes</u> , or transcript of an open meeting; or  |
| 108        | (O)(DD) official and in a conductivity of the |
| 109        | (2)(BB) official audio record, minutes, or transcript of an open hearing and the transcript   |
| 110        | <del>of them</del> ;  |
| 111<br>112 | (2)(CCBB) record of formal discipline of current or former court personnel or of a person   |
| 113        | regulated by the judicial branch if the disciplinary action has been completed, and all   |
| 114        | time periods for administrative appeal have expired, and the disciplinary action was  |
| 115        | sustained;  |
| 116        | Sustaineu,  |
| 117        | (2)(DDCC) record of a request for a record;   |
| 118        | (2)(DD 00) Total a radiable for a record,   |
| 119        | (2)(EEDD) reports used by the judiciary if all of the data in the report is public or the   |
| 120        | Judicial Council designates the report as a public record;  |
| 121        | Guanolan Guanon acolg.nated and report all a palano record,   |
| 122        | (2)( <u>FF</u> ∈E) rules of the Supreme Court and Judicial Council;   |
| 123        |   |
| 124        | (2)(GGFF) search warrants, the application and all affidavits or other recorded testimony   |
| 125        | on which a warrant is based are public after they are unsealed under Utah Rule of   |
| 126        | Criminal Procedure 40;  |
| 127        |   |
| 128        | (2)(HHGG) statistical data derived from public and non-public records but that disclose   |
| 129        | only public data; and   |
| 130        |   |
| 131        | (2)(IIHH) notwithstanding subsections (6) and (7), if a petition, indictment, or information  |
| 132        | is filed charging a person 14 years of age or older with a felony or an offense that would  |
| 133        | be a felony if committed by an adult, the petition, indictment or information, the  |
| 134        | adjudication order, the disposition order, and the delinquency history summary of the   |
| 135        | person are public records. The delinquency history summary shall contain the name of  |
| 136        | the person, a listing of the offenses for which the person was adjudged to be within the  |
| 137        | jurisdiction of the juvenile court, and the disposition of the court in each of those offenses.   |
| 138<br>139 | olienses.   |
| 140        | (3) Sealed Court Records. The following court records are sealed:   |
| 141        | (5) Sealed Court Necolds. The following court records are sealed.   |
| 142        | (3)(A) records in the following actions:  |
| 143        | (3)(1) 1000140 III tilo lollowing dottorio.   |
| 144        | (3)(A)(i) Title 78B, Chapter 6, Part 1 – Utah Adoption Act six months after the   |
| 145        | conclusion of proceedings, which are private until sealed;  |
| 146        | 19-,  |
| 147        | (3)(A)(ii) Title 78B, Chapter 15, Part 8 – Gestational Agreement, six months after  |
| 148        | the conclusion of proceedings, which are private until sealed;  |
| 149        |   |
| 150        | (3)(A)(iii) Section 76-7-304.5 – Consent required for abortions performed on  |
| 151        | minors; and   |

| 152<br>153             | (3)(A)(iv) Section 78B-8-402 – Actions for disease testing;                                  |
|------------------------|--|
| 154                    | (3)(A)(IV) Section 700-0-402 - Actions for disease testing,                                  |
| 155                    | (3)(B) expunged records;   |
| 156                    | (3)(b) expunged records,   |
|                        | (2)(C) orders authorizing installation of non register or transand trace devices under Litab |
| 157                    | (3)(C) orders authorizing installation of pen register or trap and trace device under Utah   |
| 158                    | Code Section 77-23a-15;  |
| 159                    | (2)/D) records charries the identity of a confidential informant.                            |
| 160                    | (3)(D) records showing the identity of a confidential informant;                             |
| 161                    | (2)/F) records relating to the procession of a financial institution by the commissioner of  |
| 162                    | (3)(E) records relating to the possession of a financial institution by the commissioner of  |
| 163                    | financial institutions under Utah Code Section 7-2-6;  |
| 164                    | (2)/F) will adapasited for sofe keeping under Litab Code Costion 75, 2,004.                  |
| 165                    | (3)(F) wills deposited for safe keeping under Utah Code Section 75-2-901;                    |
| 166                    | (2)(C) records designated as applied by rule of the Cupreme Courts                           |
| 167                    | (3)(G) records designated as sealed by rule of the Supreme Court;                            |
| 168                    | (3)(H) record of a Children's Justice Center investigative interview after the conclusion of |
| 169<br>170             | any legal proceedings;   |
|                        | arry legal proceedings,  |
| 171<br>172             | (3)(I) on appeal, any record previously designated as sealed by another court;               |
| 172<br>173             | (3)(1) of appeal, any record previously designated as sealed by another court,               |
| 173<br>174             | (3)(J) video record of a court proceeding, other than security video; and                    |
| 17 <del>4</del><br>175 | (3)(3) video record of a court proceeding, other than security video, and                    |
| 175<br>176             | (3)(₭Ძ) other records as ordered by the court under Rule 4-202.04.                           |
| 170<br>177             | (3)(Ne) other records as ordered by the court under ridie 4-202.04.                          |
| 178                    | (4) Private Court Records. The following court records are private:                          |
| 179                    |  |
| 180                    | (4)(A) records in the following actions:   |
| 181                    |  |
| 182                    | (4)(A)(i) Section 26B-5-332, Involuntary commitment under court order;                       |
| 183                    |  |
| 184                    | (4)(A)(ii) Section 76-10-532, Removal from the National Instant Check System                 |
| 185                    | database;  |
| 186                    |  |
| 187                    | (4)(A)(iii) Title 78B, Chapter 6, Part 1, Utah Adoption Act, until the records are           |
| 188                    | sealed;  |
| 189                    |  |
| 190                    | (4)(A)(iv) Title 78B, Chapter 15, Part 8, Gestational Agreement, until the records           |
| 191                    | are sealed;  |
| 192                    |  |
| 193                    | (4)(A)(v) cases initiated in the district court by filing an abstract of a juvenile court    |
| 194                    | restitution judgment; and  |
| 195                    |  |
| 196                    | (4)(A)(vi) Section 26B-8-111, Sex designation changes, and name changes                      |
| 197                    | combined with sex designation changes for both minors and adults, except that:               |
| 198                    |  |
| 199                    | (4)(A)(vi)(a) the case history is public for minors; and                                     |
|                        |  |
| 200                    |  |
| 200<br>201<br>202      | (4)(A)(vi)(b) the case history and record of public hearings are public for adults.          |

(4)(B) records in the following actions, except that the case history, judgments, orders, decrees, letters of appointment, and the record of public hearings are public records: (4)(B)(i) Title 30. Husband and Wife, including qualified domestic relations orders, except that an action for consortium due to personal injury under Section 30-2-11 is public; (4)(B)(ii) Title 75, Chapter 5, Protection of Persons Under Disability and their Property; (4)(B)(iii) Title 78B, Chapter 7, Protective Orders and Stalking Injunctions; (4)(B)(iv) Title 78B, Chapter 12, Utah Child Support Act; (4)(B)(v) Title 78B, Chapter 13, Utah Uniform Child Custody Jurisdiction and Enforcement Act; (4)(B)(vi) Title 78B, Chapter 14, Uniform Interstate Family Support Act; (4)(B)(vii) Title 78B, Chapter 15, Utah Uniform Parentage Act; and (4)(B)(viii) an action to modify or enforce a judgment in any of the actions in this subparagraph (B); (4)(C) records related to determinations of indigency; (4)(D) an affidavit supporting a motion to waive fees; (4)(E) aggregate records other than public aggregate records under subsection (2); (4)(F) alternative dispute resolution records: (4)(G) applications for accommodation under the Americans with Disabilities Act; (4)(H) jail booking sheets; (4)(I) citation, but an abstract of a citation that redacts all non-public information is public; (4)(J) judgment information statement; (4)(K) judicial review of final agency action under Utah Code Section 80-2-707; (4)(L) the following personal identifying information about a party: driver's license number, social security number, account description and number, password, identification number, maiden name and mother's maiden name, and similar personal identifying information; (4)(M) the following personal identifying information about a person other than a party or a victim or witness of a crime: residential address, personal email address, personal telephone number; date of birth, driver's license number, social security number,

account description and number, password, identification number, maiden name, mother's maiden name, and similar personal identifying information; (4)(N) medical, psychiatric, or psychological records; (4)(O) name of a minor, except that the name of a minor party is public in the following district and justice court proceedings: (4)(O)(i) name change of a minor, unless the name change is combined with a sex designation change; (4)(O)(ii) guardianship or conservatorship for a minor; (4)(O)(iii) felony, misdemeanor, or infraction when the minor is a party; (4)(O)(iv) protective orders and stalking injunctions; and (4)(O)(v) custody orders and decrees: (4)(P) nonresident violator notice of noncompliance; (4)(Q) personnel file of a current or former court personnel or applicant for employment; (4)(R) photograph, film, or video of a crime victim; (4)(S) record of a court hearing closed to the public or of a child's testimony taken under URCrP 15.5: (4)(S)(i) permanently if the hearing is not traditionally open to the public and public access does not play a significant positive role in the process; or (4)(S)(ii) if the hearing is traditionally open to the public, until the judge determines it is possible to release the record without prejudice to the interests that justified the closure; (4)(T) record submitted by a senior judge or court commissioner regarding performance evaluation and certification; (4)(U) record submitted for in camera review until its public availability is determined; (4)(V) reports of investigations by Child Protective Services; (4)(W) statement in support of petition to determine competency; (4)(X) victim impact statements; (4)(Y) name of a prospective juror summoned to attend court, unless classified by the judge as safeguarded to protect the personal safety of the prospective juror or the prospective juror's family; 

(4)(Z) records filed pursuant to Rules 52 - 59 of the Utah Rules of Appellate Procedure. except briefs filed pursuant to court order; (4)(AA) records in a proceeding under Rule 60 of the Utah Rules of Appellate Procedure; (4)(BB) records related to Court Commissioner Conduct Committee and Council actions under Rule 3-201.02, other than a public censure by the Council, and (4)(CC) other records as ordered by the court under Rule 4-202.04. **(5) Protected Court Records.** The following court records are protected: (5)(A) attorney's work product, including the mental impressions or legal theories of an attorney or other representative of the courts concerning litigation, privileged communication between the courts and an attorney representing, retained, or employed by the courts, and records prepared solely in anticipation of litigation or a judicial, quasi-judicial, or administrative proceeding; (5)(B) records that are subject to the attorney client privilege; (5)(C) bids or proposals until the deadline for submitting them has closed; (5)(D) budget analyses, revenue estimates, and fiscal notes of proposed legislation before issuance of the final recommendations in these areas; (5)(E) budget recommendations, legislative proposals, and policy statements, that if disclosed would reveal the court's contemplated policies or contemplated courses of action: (5)(F) court security plans; (5)(G) investigation and analysis of loss covered by the risk management fund: (5)(H) memorandum prepared by staff for a member of any body charged by law with performing a judicial function and used in the decision-making process; (5)(I) confidential business records under Utah Code Section 63G-2-309; (5)(J) record created or maintained for civil, criminal, or administrative enforcement purposes, audit or discipline purposes, or licensing, certification or registration purposes, if the record reasonably could be expected to: (5)(J)(i) interfere with an investigation; (5)(J)(ii) interfere with a fair hearing or trial; (5)(J)(iii) disclose the identity of a confidential source; or (5)(J)(iv) concern the security of a court facility; 

| 354<br>355 | (5)(K) record identifying property under consideration for sale or acquisition by the court or its appraised or estimated value unless the information has been disclosed to |
|------------|--|
| 356<br>357 | someone not under a duty of confidentiality to the courts;   |
| 358        | (5)(L) record that would reveal the contents of settlement negotiations other than the   |
| 359        | final settlement agreement;  |
| 360        | illai settiement agreement,  |
| 361        | (5)(M) record the disclosure of which would impair governmental procurement or give an   |
| 362        | unfair advantage to any person;  |
| 363        |  |
| 364        | (5)(N) record the disclosure of which would interfere with supervision of an offender's  |
| 365        | incarceration, probation, or parole;   |
| 366        |  |
| 367        | (5)(O) record the disclosure of which would jeopardize life, safety, or property;  |
| 368        |  |
| 369        | (5)(P) strategy about collective bargaining or pending litigation;   |
| 370        |  |
| 371        | (5)(Q) test questions and answers;   |
| 372        | (0)(4) 1001 questions and allienters,  |
| 373        | (5)(R) trade secrets as defined in Utah Code Section 13-24-2;  |
| 374        | (0)(11) trade desirete de definica in etan escas escalen 10 21 2,  |
| 375        | (5)(S) record of a Children's Justice Center investigative interview before the conclusion   |
| 376        | of any legal proceedings;  |
| 377        | of any legal proceedings,  |
| 378        | (E)(T) precentance investigation report:   |
|            | (5)(T) presentence investigation report;   |
| 379        | (EVIII) expent for these filed with the court, records maintained and prepared by invenile   |
| 380        | (5)(U) except for those filed with the court, records maintained and prepared by juvenile  |
| 381        | probation; and   |
| 382        | (E)()() at least the control of an end and by the country and an Dyla 4 200 04   |
| 383        | (5)(V) other records as ordered by the court under Rule 4-202.04.  |
| 384        |  |
| 385        | (6) Juvenile Court Social Records. The following are juvenile court social records:  |
| 386        | (0)(4)   |
| 387        | (6)(A) correspondence relating to juvenile social records;   |
| 388        |  |
| 389        | (6)(B) custody evaluations, parent-time evaluations, parental fitness evaluations,   |
| 390        | substance abuse evaluations, domestic violence evaluations;  |
| 391        |  |
| 392        | (6)(C) medical, psychological, psychiatric evaluations;  |
| 393        |  |
| 394        | (6)(D) pre-disposition and social summary reports;   |
| 395        |  |
| 396        | (6)(E) probation agency and institutional reports or evaluations;  |
| 397        |  |
| 398        | (6)(F) referral reports;   |
| 399        |  |
| 400        | (6)(G) report of preliminary inquiries; and  |
| 401        |  |
| 402        | (6)(H) treatment or service plans.   |
| 403        |  |
| 404        | (7) Juvenile Court Legal Records. The following are juvenile court legal records:  |
|            |  |

| 405 |  |
|-----|--|
| 406 | (7)(A) accounting records;   |
| 407 |  |
| 408 | (7)(B) discovery filed with the court;   |
| 409 |  |
| 410 | (7)(C) pleadings, summonses, subpoenas, motions, affidavits, calendars, minutes,           |
| 411 | findings, orders, decrees;   |
| 412 |  |
| 413 | (7)(D) name of a party or minor;   |
| 414 |  |
| 415 | (7)(E) record of a court hearing;  |
| 416 |  |
| 417 | (7)(F) referral and offense histories  |
| 418 |  |
| 419 | (7)(G) and any other juvenile court record regarding a minor that is not designated as a   |
| 420 | social record.   |
| 421 |  |
| 422 | (8) Safeguarded Court Records. The following court records are safeguarded:                |
| 423 |  |
| 424 | (8)(A) upon request, location information, contact information, and identity information,  |
| 425 | other than the name of a petitioner and other persons to be protected, in an action filed  |
| 426 | under Title 78B, Chapter 7, Protective Orders and Stalking Injunctions;                    |
| 427 |  |
| 428 | (8)(B) upon request, location information, contact information and identity information,   |
| 429 | other than the name of a party or the party's child, after showing by affidavit that the   |
| 430 | health, safety, or liberty of the party or child would be jeopardized by disclosure in a   |
| 431 | proceeding under Title 78B, Chapter 13, Utah Uniform Child Custody Jurisdiction and        |
| 432 | Enforcement Act or Title 78B, Chapter 14, Uniform Interstate Family Support Act or Title   |
| 433 | 78B, Chapter 15, Utah Uniform Parentage Act;   |
| 434 |  |
| 435 | (8)(C) upon request, if the information has been safeguarded under paragraph (8)(A) or     |
| 436 | (8)(B), location information, contact information and identity information, other than the |
| 437 | name of a party or the party's child, in a proceeding under Title 30, Husband and Wife.    |
| 438 |  |
| 439 | (8)(D) location information, contact information, and identity information of prospective  |
| 440 | jurors on the master jury list or the qualified jury list;                                 |
| 441 |  |
| 442 | (8)(E) location information, contact information, and identity information other than name |
| 443 | of a prospective juror summoned to attend court;   |
| 444 | ,  |
| 445 | (8)(F) the following information about a victim or witness of a crime:                     |
| 446 | (-)(-)   |
| 447 | (8)(F)(i) business and personal address, email address, telephone number, and              |
| 448 | similar information from which the person can be located or contacted;                     |
| 449 |  |
| 450 | (8)(F)(ii) date of birth, driver's license number, social security number, account         |
| 451 | description and number, password, identification number, maiden name,                      |
| 452 | mother's maiden name, and similar personal identifying information.                        |
| 453 | ,  |
| 454 | Effective: November 1 April 25, 2023   |
|     |  |

Rule 4-202.03. Records Access.

## Intent:

3 To identify who may access court records.

## Applicability:

6 This rule applies to the judicial branch.

## Statement of the Rule:

(1) **Public Court Records.** Any person may access a public court record.

(2) **Sealed Court Records.** An adoptive parent or adult adoptee may obtain a certified copy of the adoption decree upon request and presentation of positive identification. A petitioner in an expunged case may obtain certified copies of the expungement order and the case history upon request and in-person presentation of positive identification. An official court transcriber may obtain a video record of a court proceeding for the purposes outlined in Rule 5-202. A court employee may obtain a video record of a court proceeding if needed to fulfill official court duties. Otherwise, no one may access a sealed court record except by order of the court. A judge may review a sealed record when the circumstances warrant.

- (3) **Private Court Records.** The following may access a private court record:
  - (3)(A) the subject of the record;

(3)(B) the parent or guardian of the subject of the record if the subject is an unemancipated minor or under a legal incapacity;

(3)(C) a party, attorney for a party, or licensed paralegal practitioner for a party to litigation in which the record is filed;

(3)(D) an interested person to an action under the Uniform Probate Code;

(3)(E) the person who submitted the record;

(3)(F) the attorney or licensed paralegal practitioner for a person who may access the private record or an individual who has a written power of attorney from the person or the person's attorney or licensed paralegal practitioner;

(3)(G) an individual with a release from a person who may access the private record signed and notarized no more than 90 days before the date the request is made;

(3)(H) anyone by court order;

| 42<br>43       | (3)(I) court personnel, but only to achieve the purpose for which the record was submitted;  |
|----------------|--|
| 44<br>45       | (3)(J) a person provided the record under Rule 4-202.04 or Rule 4-202.05; and  |
| 46<br>47<br>48 | (3)(K) a governmental entity with which the record is shared under Rule 4-202.10.  |
| 49             | (4) Protected Court Records. The following may access a protected court record:  |
| 50             | (4)(A) the person or governmental entity whose interests are protected by closure;   |
| 51             |  |
| 52             | (4)(B) the parent or guardian of the person whose interests are protected by closure if  |
| 53<br>54       | the person is an unemancipated minor or under a legal incapacity;  |
| 55             | (4)(C) the person who submitted the record;  |
| 56             | (4)(0) the person who submitted the record,  |
| 57             | (4)(D) the attorney or licensed paralegal practitioner for the person who submitted the  |
| 58             | record or for the person or governmental entity whose interests are protected by closure   |
| 59             | or for the parent or guardian of the person if the person is an unemancipated minor or   |
| 60             | under a legal incapacity or an individual who has a power of attorney from such person   |
| 61             | or governmental entity;  |
| 62             |  |
| 63             | (4)(E) an individual with a release from the person who submitted the record or from the   |
| 64             | person or governmental entity whose interests are protected by closure or from the   |
| 65             | parent or guardian of the person if the person is an unemancipated minor or under a  |
| 66<br>         | legal incapacity signed and notarized no more than 90 days before the date the request   |
| 67<br>60       | is made;   |
| 68<br>60       | (4)(E) a party, atterney for a party, or licensed paralogal practitioner for a party to  |
| 69<br>70       | <ul><li>(4)(F) a party, attorney for a party, or licensed paralegal practitioner for a party to<br/>litigation in which the record is filed;</li></ul> |
| 71             | ingation in which the record is med,   |
| 72             | (4)(G) anyone by court order;  |
| 73             |  |
| 74             | (4)(H) court personnel, but only to achieve the purpose for which the record was   |
| 75             | submitted;   |
| 76             |  |
| 77             | (4)(I) a person provided the record under Rule 4-202.04 or Rule 4-202.05; and  |
| 78             |  |
| 79             | (4)(J) a governmental entity with which the record is shared under Rule 4-202.10.  |
| 30             |  |
| 81             | (5) <b>Juvenile Court Social Records.</b> The following may access a juvenile court social record:   |
| 82             | (5)(A) the subject of the record, if 18 years of age or over;  |

| 84<br>85 | (5)(B) a parent or guardian of the subject of the record if the subject is an unemancipated minor; |
|----------|--|
| 86       |  |
| 87       | (5)(C) an attorney or person with power of attorney for the subject of the record;                 |
| 88       | (5)(5)   |
| 89       | (5)(D) a person with a notarized release from the subject of the record or the subject's           |
| 90       | legal representative dated no more than 90 days before the date the request is made;               |
| 91       |  |
| 92       | (5)(E) the subject of the record's therapists and evaluators;                                      |
| 93       |  |
| 94       | (5)(F) a self-represented litigant, a prosecuting attorney, a defense attorney, a Guardian         |
| 95       | ad Litem, and an Attorney General involved in the litigation in which the record is filed;         |
| 96       |  |
| 97       | (5)(G) a governmental entity charged with custody, guardianship, protective supervision,           |
| 98       | probation or parole of the subject of the record including juvenile probation, Division of         |
| 99       | Child and Family Services and Juvenile Justice Services;   |
| 100      |  |
| 101      | (5)(H) the Department of Human Services, school districts and vendors with whom they               |
| 102      | or the courts contract (who shall not permit further access to the record), but only for           |
| 103      | court business;  |
| 104      |  |
| 105      | (5)(I) court personnel, but only to achieve the purpose for which the record was                   |
| 106      | submitted;   |
| 107      |  |
| 108      | (5)(J) a governmental entity with which the record is shared under Rule 4-202.10;                  |
| 109      |  |
| 110      | (5)(K) the person who submitted the record;  |
| 111      |  |
| 112      | (5)(L) public or private individuals or agencies providing services to the subject of the          |
| 113      | record or to the subject's family, including services provided pursuant to a nonjudicial           |
| 114      | adjustment, if a probation officer determines that access is necessary to provide                  |
| 115      | effective services; and  |
| 116      |  |
| 117      | (5)(M) anyone by court order.  |
| 118      |  |
| 119      | (5)(N) Juvenile court competency evaluations, psychological evaluations, psychiatric               |
| 120      | evaluations, psychosexual evaluations, sex behavior risk assessments, and other                    |
| 121      | sensitive mental health and medical records may be accessed only by:                               |
| 122      |  |
| 123      | (5)(N)(i) the subject of the record, if age 18 or over;  |
| 124      |  |
| 125      | (5)(N)(ii) an attorney or person with power of attorney for the subject of the                     |
| 126      | record;  |
| 127      |  |

| 128<br>129 | (5)(N)(iii) a self-represented litigant, a prosecuting attorney, a defense attorney, a Guardian ad Litem, and an Attorney General involved in the litigation in which the  |
|------------|--|
| 130        | record is filed;   |
| 131        | record is filled,  |
| 132        | (5)(N)(iv) a governmental entity charged with custody, guardianship, protective  |
| 133        | supervision, probation or parole of the subject of the record including juvenile   |
| 134        | probation, Division of Child and Family Services and Juvenile Justice Services;  |
| 135        | p  |
| 136        | (5)(N)(v) court personnel, but only to achieve the purpose for which the record  |
| 137        | was submitted;   |
| 138        |  |
| 139        | (5)(N)(vi) anyone by court order.  |
| 140        |  |
| 141        | (5)(O) When records may be accessed only by court order, a juvenile court judge will   |
| 142        | permit access consistent with Rule 4-202.04 as required by due process of law in a   |
| 143        | manner that serves the best interest of the child.   |
| 144        |  |
| 145        | (6) Juvenile Court Legal Records. The following may access a juvenile court legal record:  |
| 146        | (6)(A) all who may access the juvenile court social record;  |
| 147        |  |
| 148        | (6)(B) a law enforcement agency;   |
| 149        |  |
| 150        | (6)(C) a children's justice center;  |
| 151        |  |
| 152        | (6)(D) public or private individuals or agencies providing services to the subject of the  |
| 153        | record or to the subject's family;   |
| 154        | (O)(E) (I - 1 (I |
| 155        | (6)(E) the victim of a delinquent act may access the disposition order entered against the   |
| 156        | minor; and   |
| 157        | (C)(E) the parent or averaging of the victim of a deligation act may accept the disposition  |
| 158        | (6)(F) the parent or guardian of the victim of a delinquent act may access the disposition   |
| 159        | order entered against the minor if the victim is an unemancipated minor or under legal   |
| 160<br>161 | incapacity.  |
| 162        | (7) Safeguarded Court Records. The following may access a safeguarded record:  |
|            |  |
| 163        | (7)(A) the subject of the record;  |
| 164        |  |
| 165        | (7)(B) the person who submitted the record;  |
| 166        |  |
| 167        | (7)(C) the attorney or licensed paralegal practitioner for a person who may access the   |
| 168        | record or an individual who has a written power of attorney from the person or the   |
| 169        | person's attorney or licensed paralegal practitioner;  |
| 170        |  |

| 171 | (7)(D) an individual with a release from a person who may access the record signed and            |
|-----|---|
| 172 | notarized no more than 90 days before the date the request is made;                               |
| 173 |   |
| 174 | (7)(E) anyone by court order;   |
| 175 |   |
| 176 | (7)(F) court personnel, but only to achieve the purpose for which the record was                  |
| 177 | submitted;  |
| 178 |   |
| 179 | (7)(G) a person provided the record under Rule 4-202.04 or Rule 4-202.05;                         |
| 180 |   |
| 181 | (7)(H) a governmental entity with which the record is shared under Rule 4-202.10; and             |
| 182 |   |
| 183 | (7)(I) a person given access to the record in order for juvenile probation to fulfill a           |
| 184 | probation responsibility.   |
| 185 |   |
| 186 | (8) Court personnel shall permit access to court records only by authorized persons. The court    |
| 187 | may order anyone who accesses a non-public record not to permit further access, the violation     |
| 188 | of which may be contempt of court.  |
| 189 |   |
| 190 | (9) If a court or court employee in an official capacity is a party in a case, the records of the |
| 191 | party and the party's attorney are subject to the rules of discovery and evidence to the same     |
| 192 | extent as any other party.  |
| 193 |   |
| 194 | Effective: November 1, 20232  |