

**JUDICIAL COUNCIL  
AGENDA**

**May 22, 2000 - 9:00 a.m.  
Judicial Council Room - Matheson Courthouse  
450 South State - Salt Lake City, Utah**

*Continental Breakfast & Lunch Provided*

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*Chief Justice Richard C. Howe, Presiding*

| <u>Item:</u> | <u>Time:</u> | <u>Subject:</u>  | <u>Presenter:</u>  |
|--------------|--------------|--|--|
| 1.           | 8:30 a.m.    | <i>Continental Breakfast</i>   |  |
| 2.           | 9:00 a.m.    | Welcome/Approval of Minutes:<br>(Tab 1 - Action) .....                             | Chief Justice Howe   |
| 3.           | 9:05 a.m.    | Update: Ethics Advisory Committee .....  | Hon. Ben Hadfield<br><i>Chair, Ethics Advisory Committee</i>   |
| 4.           | 9:20 a.m.    | Report from Chairman .....   | Chief Justice Howe   |
| 5.           | 9:30 a.m.    | Administrator's Report .....   | Daniel J. Becker   |
| 6.           | 9:45 a.m.    | Judicial Council Sub-Committee Reports/<br>Update: Bar Commission Activities ..... | Chair, Management Committee<br>Chair, Policy & Planning Committee<br>Chair, Liaison Committee<br>Scott Daniels, Bar Commissioner |
| 7.           | 10:00 a.m.   | Recommendations re: Judicial Vacancy<br>on Judicial Conduct Commission .....       | Daniel J. Becker<br>(Discussion and Action)  |
| 8.           | 10:20 a.m.   | <i>Break</i>   |  |
| 9.           | 10:35 a.m.   | Records Quality Control Issues .....   | Holly M. Bullen<br>(Tab 3 - Information)   |
| 10.          | 10:50 a.m.   | Second Language Guidelines .....   | Holly M. Bullen<br>(Tab 4 - Information and Action)  |

- 11. 11:10 a.m. Drug Court Funding . . . . . Daniel J. Becker  
(Information)
- 12. 11:30 a.m. Update: Judicial Branch  
Education Committee . . . . . Hon. Kimberly Hornak.  
(Information) *Chair, Standing Committee on  
Judicial Branch Education,  
Diane Cowdrey*
- 13. 11:45 a.m. Final Draft: Customer Service Form
- 14. 11:55 a.m. Site Visit Locations and Location  
of August Planning Session . . . . . Myron K. March  
(Information)
- 15. Noon *Lunch*
- 16. 12:30 p.m. 2<sup>nd</sup> District Case Manager Proposal . . . . . Hon. Brent West.  
(Information) *Comm. Scott Hadley, Rick Davis.  
2<sup>nd</sup> District Court*
- 17. 12:50 p.m. Executive Session/Adjourn

**Consent Calendar**

*The consent items in this section are approved without discussion if no objection has been raised with the Admin. Office (578-3806) or with a Council member by the scheduled Council meeting or with the Chair of the Council during the scheduled Council meeting.*

1. Certification to Active Senior Judge Status:

Hon. Louis Tervort . . . . . Holly M. Bullen  
(Tab 5)

PRESS (Tab 6)