

**JUDICIAL COUNCIL  
AGENDA**

**April 24, 2000 - 9:00 a.m.  
Judicial Council Room - Matheson Courthouse  
450 South State - Salt Lake City, Utah**

***Continental Breakfast & Lunch Provided***

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*Chief Justice Richard C. Howe, Presiding*

| <b><u>Item:</u></b> | <b><u>Time:</u></b> | <b><u>Subject:</u></b>   | <b><u>Presenter:</u></b>  |
|---------------------|---------------------|--|---|
| 1.                  | 8:30 a.m.           | <i>Continental Breakfast</i>   |   |
| 2.                  | 9:00 a.m.           | Welcome/Approval of Minutes:<br>(Tab 1 - Action) .....                             | Chief Justice Howe  |
| 3.                  | 9:05 a.m.           | Report from Chairman .....   | Chief Justice Howe  |
| 4.                  | 9:15 a.m.           | Administrator's Report .....   | Daniel J. Becker  |
| 5.                  | 9:35 a.m.           | Judicial Council Sub-Committee Reports/<br>Update: Bar Commission Activities ..... | Chair, Management Committee<br>Chair, Policy & Planning Committee<br>Chair, Liaison Committee<br>Scott Daniels, Bar Commissioner  |
| 6.                  | 9:55 a.m.           | Update: Interactive Voice Response (IVR)/<br>OLCAP .....                           | Kim Allard<br>(Information)   |
| 7.                  | 10:15 a.m.          | <i>Break</i>   |   |
| 8.                  | 10:30 a.m.          | 2002 Olympics and Court Operations .....   | Myron K. March,<br>(Information) David Schwendiman, <i>U.S. Attorney's Ofc.</i><br>Michael Wims, <i>UT Asst. Attorney General</i> |
| 9.                  | 11:00 a.m.          | Approval of Commissioner and<br>Appellate Mediator Salaries .....                  | Myron K. March<br>(Tab 3 - Action)  |

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| 10. | 11:20 a.m. | FY2001 Budget Plan . . . . .               | Daniel J. Becker,<br>(Tab 4 - Information) Myron K. March, Fred Jayne                      |
| 11. | 11:40 a.m. | Voter Information Pamphlet . . . . .       | Tim Shea<br>(Tab 5 - Action)   |
| 12. | Noon       | <i>Lunch</i>                               |  |
| 13. | 12:30 p.m. | FY2001 Proposed Budget Plan . . . . .      | Daniel J. Becker,<br>(Tab 6 - Information) Myron K. March, Fred Jayne                      |
| 14. | 1:10 p.m.  | Other Business/Executive Session . . . . . |  |
| 15. | 2:00 p.m.  | Customer Service Presentation . . . . .    | Hon. David Mower,<br>(Tab 7 - Information and Action) <i>6<sup>th</sup> District Court</i> |
| 16. |            | <i>Adjourn</i>                             |  |

**Consent Calendar**

*The consent items in this section are approved without discussion if no objection has been raised with the Admin. Office (578-3806) or with a Council member by the scheduled Council meeting or with the Chair of the Council during the scheduled Council meeting.*

1. Appointment: Judicial Representative to Judicial Conduct Commission . . . . . Mark Jones  
(Tab 8)
2. Re-Certification of Senior Judge . . . . . Holly M. Bullen  
(Tab 9)
3. Appointments:
  - Uniform Fine/Bail Schedule Standing Committee
  - Court Interpreter Advisory Panel
  - Judicial Performance Evaluation Standing Committee . . . . .  
(Tab 10) Holly M. Bullen

PRESS (Tab 11)

**NEXT MEETING: MAY 22, 2000  
COUNCIL ROOM - MATHESON COURTHOUSE**