

**JUDICIAL COUNCIL  
AGENDA**

**Thursday, March 9, 2000 -Noon  
Sabra Ballroom A & B  
Holiday Inn  
850 South Bluff St. - St. George, Utah  
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**Lunch Provided**

*Chief Justice Richard C. Howe, Presiding*

<b><u>Item:</u></b>	<b><u>Time:</u></b>	<b><u>Subject:</u></b>	<b><u>Presenter:</u></b>
1.	Noon	Welcome/Approval of Minutes . . . . . (Tab 1 - Action)	Chief Justice Howe
2.	12:10 p.m.	Report from Chairman. . . . .	Chief Justice Howe
3.	12: 20 p.m.	Remarks on Pro Se Litigation . . . . .	Hon. Thomas Zlaket, <i>Chief Justice, Arizona Supreme Court</i>
4.	12:45 p.m.	State Court Administrator's Report . . . . .	Daniel J. Becker
5.	12:55 p.m.	Legislative Overview: . . . . . Budget/Legislation/Facilities (Tab 2 - Information)	Daniel J. Becker, Fred Jayne Richard Schwermer, Mark Jones Gordon Bissegger
6.	1:45 p.m.	Judicial Council Sub-Committee . . . . . Reports (Tab 3- Information)	Hon. Anne M. Stirba Management Committee Hon. Michael Glasmann Policy and Planning Committee Hon. Leonard H. Russon Liaison Committee Scott Daniels State Bar Commission
7.	2:05 p.m.	Judicial Performance Evaluation Issues . . . . . (Tab 4 - Information)	Daniel J. Becker
8.	2:35 p.m.	Update: Board of District Judges . . . . . (Information)	Hon. Ronald Nehring, <i>Chair, Board of District Judges</i>

- 9. 2:50 p.m. TCE Update ..... Sharon Hancey  
(Information) *1<sup>st</sup> District Trial Court Executive*
  
- 11. 3:05 p.m. Report from Judicial Conduct Commission .....  
(Tab 5- Information) Steven H. Stewart,  
*Executive Director,  
Judicial Conduct Commission*
  
- 12. 3:20 p.m. Executive Session (*if needed*)/Adjourn

**Consent Calendar**

*The consent items in this section are approved without discussion if no objection has been raised with the Admin. Office (578-3806) or with a Council member by the scheduled Council meeting or with the Chair of the Council during the scheduled Council meeting.*

- 1. - Reappointment to Uniform Fine-Bail  
Schedule Standing Committee
  
- Appointment to Standing Committee on  
Judicial Performance Evaluation ..... Holly M. Bullen  
(Tab 6)
  
- 2 Grant Request for Pro Se Study .....Peggy Gentles  
(Tab 7)

PRESS (Tab 8)

**NEXT MEETING: APRIL 24, 2000  
COUNCIL ROOM - MATHESON COURTHOUSE**