

The Order of the Court is stated below:

Dated: September 22, 2026  
05:23:47 PM

/s/ JEFF MANN  
District Court Judge



Mark Andrus (14416)  
Sean Morrissey (13083)  
Jordan Allen (19431)  
Blaine Edwards (14441)  
JOHNSON MARK PC  
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**THIRD JUDICIAL DISTRICT COURT, STATE OF UTAH  
SALT LAKE COUNTY, SALT LAKE CITY DEPARTMENT**

|                                                                           |                                                              |
|---------------------------------------------------------------------------|--------------------------------------------------------------|
| LVNV Funding LLC,<br>Plaintiff,<br><br>vs.<br><br>CARLA SNOW<br>Defendant | <b>JUDGMENT</b><br><br>Case No. 269915609<br>Judge Jeff Mann |
|---------------------------------------------------------------------------|--------------------------------------------------------------|

The Court, having granted Motion for Summary Judgment, hereby enters Judgment in favor of Plaintiff and against Defendant as follows:

|                                   |             |
|-----------------------------------|-------------|
| Plaintiff's Account Balance       | \$11,900.92 |
| Interest                          | \$0.00      |
| Attorney's fees                   | \$0.00      |
| Accrued costs to date of Judgment | \$440.00    |
| Collection Costs                  | \$0.00      |
| LESS amounts paid by Defendant    | \$0.00      |
| Total Judgment                    | \$12,340.92 |

The post-judgment interest rate will accrue at 5.51%. The Judgment may be augmented to include after accruing costs expended in the collection of said Judgment if approved by the Court or to the extent such costs and fees are expressly authorized by rule or statute. Plaintiff may continue to conduct discovery related to satisfying the Judgment.

\*\*\*\*\* SIGNATURE AND DATE AT THE TOP \*\*\*\*\*



**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on September 06, 2026, I sent a true and correct copy of the foregoing Judgment was mailed/electronically mailed to the Defendant, or their attorney as applicable, at:

|                                                               |  |
|---------------------------------------------------------------|--|
| CARLA SNOW<br>13275 S MINUTEMAN DR SPC 145<br>DRAPER UT 84020 |  |
|---------------------------------------------------------------|--|

/s/ Terri Ongley