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**IN THE THIRD JUDICIAL DISTRICT COURT  
OF SALT LAKE COUNTY, SALT LAKE] DEPARTMENT, STATE OF UTAH**

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In the Matter of the Marriage of,

AMBER MARIE WOODS,

Petitioner,  
and

BRANDON CHRISTOPHER WOODS,

Respondent.

DECREE OF DIVORCE

Civil No. 244903188

Judge LINDA JONES

Commissioner JOANNA SAGERS

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The above-entitled matter came on for an in person Informal Trial on April 15, 2026, before the Honorable Commissioner Joanna Sagers. Petitioner, AMBER MARIE WOODS, (herein after referred to as “AMBER” or “Petitioner”) appeared in person and was pro-ses. Respondent, BRANDON CHRISTOPHER WOODS, (herein after referred to as “BRANDON” or “Respondent”) appeared in person pro se. The Court, having found and entered its Findings of Fact and Conclusions of Law and being otherwise fully advised, it is hereby,

ORDERED, ADJUDGED AND DECREED:

1. The parties are hereby awarded a DECREE OF DIVORCE such to become final upon signature and entry herein.

Provisions Relating to Jurisdiction

2. Both AMBER and BRANDON are bona fide residents of Salt Lake County, State of Utah, and have been for three months immediately prior to the filing of this action.

3. Both AMBER and BRANDON resided in the marital relationship in the State of Utah, or the acts complained of by AMBER were committed by BRANDON in the State of Utah and therefore this Court has long-arm jurisdiction over BRANDON pursuant to Utah Code § 78B-3-205.

Provisions Relating to Grounds

4. During the course of the marriage the parties have experienced difficulties that cannot be reconciled that have prevented the parties from pursuing a viable marriage relationship.

Provisions Relating to the Children of the Marriage

5. There are no children born as issue of this marriage who are not emancipated.

Provisions Relating to Child Support Payments

6. BRANDON shall pay two months of child support for 5/2024 and 6/2024 at \$791 per month, for a total of \$1582.

a. BRANDON shall pay AMBER \$10500 in alimony arrears from 4/2024 to 11/2024.

b. AMBER shall pay child support from 7/2024 to 3/2025 in the amount of \$75 per month for a total of \$675.

Provisions relating to Business

7. The business “Next Level Mechanic and Customs” dissolved in 8/2024.

c. The “Next Level Trailer” and “RV” dissolved in 8/2024.

d. That Buggy Buddy Manufacturing dissolved in 2023.

Provisions Relating to Personal Property

8. During the course of the marriage relationship, the parties have acquired certain items of personal property. The parties should be awarded said property as follows:

| AMBER              | BRANDON                                                                                                                                        |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Goose neck trailer | Brandon has sole the Didge Challenger in the amount of \$15,000.00                                                                             |
|                    | Trains shall be given to BRANDON within 5 days of the Informal trial April 15, 2026 or the Petitioner will owe BRANDON a credit of \$5,000.00. |
|                    | BRANDON shall be awarded the Bobcat.                                                                                                           |

- a. The dirt bike shall be awarded to Dominic Christopher Woods.
- b. Dominis Christopher Woods shall be awarded all the fire arms.
- c. That the respondent shall mail the title to the petitioner, the petitioner shall sign it, giving the respondent the goose neck trailer before 5/26/2026.

**Provisions Relating to Real Property**

9. During the court of the marriage relationship, the parties acquired certain items of real property. The parties should be awarded said property as listed below:
  - a. The parties shall be responsible to contact the realtor to get the Eureka property sold.
  - b. Brandon shall assume the Eureka property and debt.

**Provisions Relating to Debts, Obligations, and Financial Accounts**

10. **AMBER** shall obtain bank statements from her financial institution for account # 4289423 to show if the withdrawal from Canyon View Credit Union on July 29, 2024, was reflected going into her personal account.
  - a. Should the withdrawal went into this account, then BRANDON shall be given a



credit of \$8500.

- b. BRANDON owes a total of \$5407 for the property settlement. Beginning 5/1/2026 the respondent shall pay \$675.87 per month until the end of the year.

**Provisions Relating to Alimony**

11. BRANDON owes AMBER \$10,500.00 in alimony arrears from the date of April 2024 to November 2024.

**Provisions Relating to Pension and Related Assets**

12. The parties have acquired no interest in any pension or profit-sharing plan during the course of the marriage.

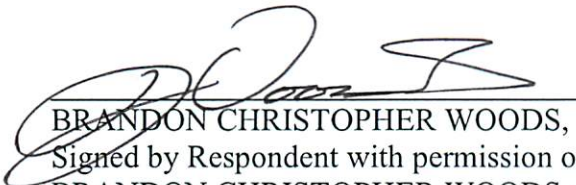
**Other**

13. Each party should be ordered to execute and deliver to the other such documents as are required to implement the provisions of the Decree of Divorce entered by the Court.

**//END DOCUMENT//**

*In accordance with the Utah Courts' electronic filing system, this Order does not bear the analog signature of the Judge, but instead displays the electronic signature of the Court. It is located on the first page, in the upper right-hand corner.*

Approved as to form:



BRANDON CHRISTOPHER WOODS, Respondent

Signed by Respondent with permission of

BRANDON CHRISTOPHER WOODS given in person on 5-26-26

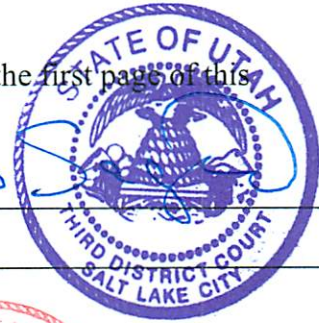
Commissioner's or judge's signature may instead appear at the top of the first page of this document.

5/26/26

Date

Commissioner

Signature ►



06-01-26

Date

Judge

Signature ►



Approved as to form.

Signature ►

Date

Petitioner, Attorney or Licensed Paralegal  
Practitioner

5-26-26

Date

Respondent, Attorney or Licensed Paralegal  
Practitioner

Signature ►

CERTIFICATE OF SERVICE

I hereby certify that on the 26<sup>th</sup> day of May 2026, I caused a true and correct copy of the foregoing DECREE OF DIVORCE to be served [ ] via the court's electronic filing system, [ ] by mail postage prepaid, [ ] via hand-delivery, [ ] via facsimile, [ ] via e-mail, as addressed, to:

BRANDON CHRISTOPHER WOODS, *Respondent*

4653 West Skyhawk Drive

West Jordan, Utah 84084

(801) 259-5698

brandonwoodsyz@yahoo.com

/s/ Amber Woods

Amber Woods, Petitioner

\*Notice of objections to this order must be submitted to the Court and counsel within seven days after this service. Should no objection to this order be submitted to the Court and counsel within seven days after service, this Order shall be presented to the Court for entry and signature.

Both parties received a  
copy in court on 5/26/26.  
JBS -