

STEPHEN S. ALLEN, ESQ.  
Utah Bar No. 18835  
PRESTON J. PFLAUM, ESQ.  
Utah Bar No. 19988  
ALEXANDER S. ADAMS, ESQ.  
Utah Bar No. 20028  
**ZWICKER & ASSOCIATES, P.C.**  
A Law Firm Engaged in Debt Collection  
9777 MOUNT PYRAMID COURT, SUITE 220  
ENGLEWOOD, CO 80112  
(877)467-1380  
(877)467-2508  
ZAUTLITIGATION@ZWICKERPC.COM  
*Attorneys for Plaintiff*

**THIRD JUDICIAL DISTRICT COURT, STATE OF UTAH  
SALT LAKE COUNTY – SALT LAKE**

AMERICAN EXPRESS NATIONAL BANK,  Plaintiff,  vs.  ALEXANDRE CARVALHO,  Defendant(s).	<b>SATISFACTION OF JUDGMENT</b>  Case No. 219914655  Judge AMANDA MONTAGUE
--	--

Comes now the Plaintiff in the above-entitled action and declares that the judgment entered in favor of the Plaintiff and against Defendant(s), has been fully paid and satisfied and directs the clerk of the court to enter said satisfaction in the files and records pertaining to said case.

Pursuant to Utah Code Section 78B-18a-106, I declare under criminal penalty under the law of Utah that the foregoing is true and correct.

DATED: 04/27/2026

*Preston Pflaum UT# 19988*

STEPHEN S. ALLEN, ESQ.

Utah Bar No. 18835

PRESTON J. PFLAUM, ESQ.

Utah Bar No. 19988

ALEXANDER S. ADAMS, ESQ.

Utah Bar No. 20028

**ZWICKER & ASSOCIATES, P.C.**

A Law Firm Engaged in Debt Collection

9777 MOUNT PYRAMID COURT, SUITE 220

ENGLEWOOD, CO 80112

*Attorneys for Plaintiff*

**CERTIFICATE OF SERVICE**

I hereby certify that on April 27, 2020, I mailed a true and correct copy of the foregoing document, to Defendant(s) or counsel of record for Defendant(s), as indicated below:

- ☒ **BY MAIL:** by placing the document(s) listed above in sealed envelope(s) with postage thereon fully prepaid, in the United States mail, from Las Vegas, Nevada.
- ☐ **BY CERTIFIED MAIL:** by placing the document(s) listed above in sealed envelope(s) with postage thereon fully prepaid, in the United States mail, return receipt requested, from Las Vegas, Nevada.
- ☐ **BY PERSONAL DELIVERY:** by hand-delivering the document(s) listed above to the individual(s) listed below.
- ☐ **BY EMAIL:** by emailing a PDF of the document(s) listed above to the email address(es) of the individual(s) listed below.
- ☐ **BY OVERNIGHT MAIL:** Federal Express/Airborne Express/Other Overnight Delivery.
- ☐ **BY ELECTRONIC SUBMISSION:** submitted to the above-entitled Court for electronic filing and service upon the Service List for the above-referenced case.

Addressed as follows:

ALEXANDRE CARVALHO  
3985 S 5375 W  
SALT LAKE CITY, UT 84120

  
An employee of Zwicker & Associates, P.C.