

**The Order of the Court is stated below:**

**Dated:** August 11, 2026  
09:28:00 AM

/s/ AILI CHARLESTON  
District Court Clerk



G. SCOTT JENSEN (#4990)  
KEVIN P. SULLIVAN (#3871)  
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ACCOUNT# 11178190 3 OG-DEF

IN THE SECOND JUDICIAL DISTRICT COURT, STATE OF UTAH  
DAVIS COUNTY, FARMINGTON DEPARTMENT  
BONNEVILLE BILLING & COLLECTIONS, INC.  
A Utah Corporation  
Plaintiff

vs.

DEFAULT JUDGMENT

MATTHEW HILL  
LINDSY HAWTHORNE-HILL  
2492 N 300 W  
SUNSET UT 84015-3404  
Defendant(s)

CIVIL # 269704048  
JUDGE MICHAEL EDWARDS

JUDGMENT

THE DEFENDANT(S) MATTHEW HILL

LINDSY HAWTHORNE-HILL  
HAVING FAILED TO PLEAD OR OTHERWISE DEFEND IN THIS ACTION AND DEFAULT  
HAVING BEEN ENTERED, IT IS HEREBY ORDERED THAT PLAINTIFF ABOVE-NAMED BE  
AWARDED JUDGMENT INCLUDING REASONABLE ATTORNEY'S FEES PURSUANT TO RULE  
73(f)(1) U.R.C.P., IF APPLICABLE, AND ATTORNEY WILL NOT SHARE THE FEE OR  
ANY PORTION THEREOF IN VIOLATION OF RULE OF PROFESSIONAL CONDUCT 5.4;  
AGAINST SAID DEFENDANT(S)  
MATTHEW HILL

LINDSY HAWTHORNE-HILL  
Principal \$ 2898.49  
Accrued Interest \$ 125.79

|                                   |    |         |
|-----------------------------------|----|---------|
| Service Charge(s)                 | \$ | 0.00    |
| Collection Cost(s)                | \$ | 0.00    |
| Damages                           | \$ | 0.00    |
| Collection Fees                   | \$ | 956.50  |
| Accrued costs to date of Judgment | \$ | 245.00  |
| Attorney's Fees                   | \$ | 475.00  |
| TOTAL                             | \$ | 4700.78 |

DEFAULT JUDGMENT for BONNEVILLE BILLING & COLLECTIONS, INC.

vs

MATTHEW HILL

LINDSY HAWTHORNE-HILL

269704048

WITH INTEREST ON THE TOTAL AT 18% PER ANNUM PURSUANT TO

SECTION 15-1-4 U.C.A. FROM THE DATE OF THIS JUDGMENT UNTIL PAID.

\*\*\*\*\*SIGNATURE APPEARS AT THE TOP OF THE FIRST PAGE\*\*\*\*\*  
BONNEVILLE BILLING & COLLECTIONS, INC. VS  
MATTHEW HILL LINDSY HAWTHORNE-HILL  
269704048

CERTIFICATE OF SERVICE

I hereby certify that I mailed a copy of this Default Judgment  
to the Defendant(s):  
2492 N 300 W  
SUNSET UT 84015-3404  
on this 08-10-26

/s/Tammy Green  
Secretary