

The Order of the Court is stated below:

Dated: May 11, 2026
04:23:58 PM

/s/ RONALD G. RUSSELL
District Court Judge



G. SCOTT JENSEN (#4990)
KEVIN P. SULLIVAN (#3871)
CARSON D. BARBER (#19444)
JENSEN & SULLIVAN, LLC.
Attorneys for Plaintiff
P.O. Box 150612
Ogden, Utah 84415
Telephone: 801-627-2726 or 800-609-6891
Fax: 801-627-1534
jensen@jensensullivan.com
kevins@jensensullivan.com
carson@jensensullivan.com

10800631

IN THE SECOND JUDICIAL DISTRICT COURT, STATE OF UTAH
DAVIS COUNTY, FARMINGTON DEPARTMENT

BONNEVILLE BILLING & COLLECTIONS, INC. A Utah Corporation Plaintiff VS ANTHONY MARTINEZ Defendant/s	SUMMARY JUDGMENT Civil No.: 259702268 Judge: RONALD RUSSELL
---	---

THE ABOVE ENTITLED MATTER came before the Court on the Plaintiff's Motion for Summary Judgment. The Court finds that there are no genuine issues of material fact and that the Plaintiff is entitled to judgment as a matter of law.

IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:

Summary Judgment therefore enters in Plaintiff's favor, against the Defendant, in the principal amount of \$7522.00, collection fee of \$2499.06, interest of \$285.63, court costs of \$250.00 and a reasonable attorney fee of \$350.00 for a judgment total of \$10906.69.

Judgment will accrue interest at 18% until paid (15-1-4 U.C.A.).

-----SIGNATURE APPEARS AT THE TOP OF THE FIRST PAGE-----

BONNEVILLE BILLING & COLLECTIONS, INC., VS.
ANTHONY MARTINEZ
259702268

NOTICE TO

TO THE ABOVE-NAMED ANTHONY MARTINEZ :

You will please take notice that pursuant to Rule 7(j) of the Utah Rules of Civil Procedure, you have seven days from the date of this Notice, plus three days for mailing to file a written objection to the proposed Order with the District Court Clerk. Failure to do so will result in the Order being signed by a District Court Judge. Govern yourself accordingly.

Dated: 24 APR 2026

/s/Carson D Barber
JENSEN & SULLIVAN, LLC.
Attorneys for Plaintiff

CERTIFICATE OF SERVICE

I hereby certify that on this 24 APR 2026, a copy of the foregoing was served in the manner indicated below upon the following:

ANTHONY MARTINEZ
anttdogg73@yahoo.com

X Email

/s/Tammy Green
Legal Secretary