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Attorneys for Plaintiff

IN THE SECOND JUDICIAL DISTRICT IN AND FOR DAVIS COUNTY, STATE OF UTAH, FARMINGTON DEPARTMENT	
HPA US1 LLC, <p style="text-align: center;">Plaintiff,</p> <p>vs.</p> NICHOLAS JACKSON, JOHN DOES 1-5 and JANE DOES 1-5, <p style="text-align: center;">Defendants.</p>	<p style="text-align: center;">JUDGMENT</p> <p>Civil No. 250701525</p> <p>Judge: Blaine Rawson</p>

The Court having reviewed Plaintiff's Motion for Summary Judgment and granted
Summary Judgment on March 31, 2026:

ACCORDINGLY, IT IS HEREBY ORDERED, ADJUDGED AND DECREED AS FOLLOWS:

The Plaintiff is awarded Judgment against Defendant as follows.

\$22,962.69	Past Due Rent, charges and fees due through November 25, 2025.
\$17,288.70	Treble damages due from December 2, 2025 through January 26, 2026 (at the rate of \$314.34 per day)).
\$3,210.00	Attorney Fees
\$1,311.00	Filing Fee and Service Fees
<\$4,400.00>	Deposit
<hr/>	
\$40,375.39	

Judgment shall bear interest at the legal rate as provided by law (5.51%) from the date of this Judgment until paid, plus after-accruing cost and attorney fees.

The Lease Agreement, if any exists, between the parties is hereby terminated.

It is further ordered that this Judgment may be augmented in the amount of reasonable costs and attorney fees expended in collecting said Judgment by execution or otherwise as shall be established by affidavit.

-----END OF JUDGMENT-----

In accordance with the Utah State District Courts Efiling Standard No. 4, and URCP Rule 10(e), this Judgment does not bear the handwritten signature of the Judge, but instead displays an electronic signature at the upper right-hand corner of the first page of this Judgment.

NOTICE TO PARTIES

TO THE PARTIES ABOVE-NAMED: Pursuant to Utah R. Civ. P. 7(j), this proposed Judgment will be filed with the Court seven days after service upon you. Your objections, if any, must be filed with the Court within seven days after service.

CERTIFICATE OF SERVICE

I hereby certify that on 1st day of April 2026 a true and correct copy of the foregoing was served on the following by the method indicated below:

Nicholas Jackson

PO Box 14000

Ogden, UT 84412

() U.S. Mail, Postage Prepaid

() Hand Delivered

() Overnight Mail

() Facsimile

(X) E-filing/e-mail

/s/ Linda Howell